

January 5, 2021
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Jeff Underhill
Vice Mayor Pat Landes
Commissioner Tim Brown
Commissioner Nate Butler
Commissioner Ronna Larson
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Tammy Melton
Finance Director Lindsay Miller

1. 7:00 P.M. - CALL TO ORDER:

- a. Pledge of Allegiance.
- b. Election of Mayor and Vice Mayor. (p.4)

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. Consideration of Appropriation Ordinance A-1 dated – December 15th, 2020 – January 5th, 2021, in the amount of \$1,341,205.10 and pre-approval for items listed below in the amount of \$39,683.21. (p.5)

Joshua Douglas \$2,500.00, Columbia Capital \$1,290.00, Raven Aero Service, Inc. \$850.00, Emprise Bank \$31,258.25 and Freedom Claims \$3,784.96.

- b. Consideration of Payroll No. 25, No. 26, Longevity and Vacation Buy Back and No. 27, Special Payroll Packet. (p.47)
- c. Consideration of City Commission Minutes for December 15, 2020 Meeting. (p.50)

4. SPECIAL PRESENTATIONS:

- a. Special Presentation Regarding Distribution of Covid-19 Vaccines. (p.54)

- b. Proposal Requesting Support to Apply to the Kansas Main Street Program. (p.55)
- c. Proclamation declaring January as National Slavery and Human Trafficking Prevention Month in the City of Junction City. (p.58)
- d. Promotion of Jason Lankas to Operation Chief presented by Fire Chief Johnson. (p.59)
- e. Recognition by Stormont Vail Health in Topeka to the Junction City Fire Department. (p.60)

5. APPOINTMENTS:

- a. Appointment of City Commissioners to Boards and Committees. (p.62)
- b. Consideration of the request to appoint Cecil Aska and Jeff Underhill to the Junction City Housing Authority Board each to a Four-Year term. (p.64)

6. NEW BUSINESS:

- a. Consideration of the request for Drawdown No. 3 for Payment of Community Development Block Grant (CDBG) Funds for the Spring Valley Road Project 19-PF-005 in the amount of \$76,385.73. (p.67)
- b. Consideration to Award the Blue Jay Way North Water Line Extension Bid to Nowak Construction Company, Inc. in the amount of \$305,678.70. (p.70)
- c. Consideration to Award the Demolition of 134 East 15th Street bid to Glessner Dirt Contracting in the amount not to exceed \$4,450.00. (p.74)
- d. Consideration to Award the Demolition of 137 East 16th Street bid to Glessner Dirt Contracting in the amount not to exceed \$4,250.00. (p.79)
- e. Consideration to Award the Demolition of 817 & 819 West 11th Street bid to Glessner Dirt Contracting in the amount not to exceed \$6,850.00. (p.83)
- f. Consideration to Award the Demolition of 308 North Washington Street bid to Glessner Dirt Contracting in the amount not to exceed \$10,500.00. (p.88)
- g. Consideration to Award the Demolition of 609 West 10th Street bid to Glessner Dirt Contracting in the amount not to exceed \$6,750.00. (p.92)
- h. Consideration of the request for Drawdown No. 2 for the Community Development Block Grant-Corona Virus (CDBG-CV) funds, Grant No. 20-CV-036, in the amount of \$6,428.32. (p.97)

7. EXECUTIVE SESSION:

- a. Executive Session for Attorney Client Privilege to Discuss Acquisition of Real Property. (p.100)

8. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

9. STAFF COMMENTS:

10. ADJOURNMENT: