

February 18, 2020
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Jeff Underhill
Vice Mayor Pat Landes
Commissioner Tim Brown
Commissioner Nate Butler
Commissioner Ronna Larson
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Tammy Melton
Finance Director Lindsay Miller

1. 7:00 P.M. - CALL TO ORDER:

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. Consideration of Appropriation Ordinance A-4 dated Jan 30th 2020-Feb 12th 2020 in the amount of \$1,594,544.31 and pre-approval for items listed below in the amount \$2,500. (p.4)

Joshua Douglass \$2,500

- b. Consideration of January 2020 ambulance contractual obligation adjustments for \$51,962.76 and bad debt adjustments for \$17,471.20. (p.37)
- c. Consideration of City Commission Minutes for February 4, 2020 meeting. (p.39)
- d. Consideration of the request from the Run for the Wall Committee for the event to be held on May 17, 2020. (p.43)
- e. Consideration of the request for a Limited Cereal Malt Beverage license for Dollar General Store #2579 located at 211 South Franklin Street. (p.46)
- f. Consideration to authorize the Mayor to sign the 2017 and 2018 Justice Assistance Grant Certifications and Assurances. (p.48)

4. APPOINTMENTS:

- a. Consideration to Appoint to the Junction City Food Policy Council, Joe Handlos, Jill Nelson, Marissa Jones- Flaget, Ann Katt and Vickie Bobbitt each to a two-year term expiring on March 1, 2022. Debbie Savage, Margaret Kilpatrick, Damien Paul St. Julien, Charles Martinez, and Susan Jagerson, ex-officio member, each to a year term expiring on March 1, 2021. (p.52)

5. NEW BUSINESS:

- a. Consideration of the request Authorizing the Mayor to sign the Letter of Commitment to Partner with Live Well Geary County on the Phase 2 Blue Cross Blue Shield of Kansas Pathways to a Healthy Kansas Grant. (p.56)
- b. Consideration of the service authorization with HDR Engineering for Wastewater Treatment Plants Phase 2 Design and Kansas Water Pollution Control Revolving Loan Assistance in the amount of \$2,568.435. (p.59)
- c. Presentation of Pitbull Ordinance Options. (p.104)
- d. Consideration of Ordinance No. G-1253, Repealing Pit Bull Ban. (p.168)
- e. Consideration of Ordinance No. G-1254, Restrictions on the Ownership of Pit Bulls. (p.175)
- f. Consideration of Ordinance No. G-1255, Amendments to References in Other Ordinances Pertaining to Pit Bulls. (p.179)
- g. Consideration of Award of Bid to AAIM Services in the amount of \$60,400.00 for the replacement of the heating and air conditioning for the Municipal Building Gym. (p.182)
- h. Consideration of the request to Exchange Federal Funds from the Kansas Department of Transportation for 2020 under the Federal-Aid Exchange Master Agreement. (p.251)
- i. Consideration of the KDOT Supplement Agreement No. 1 to Agreement No. 172-18 for the roundabout at K-18 & Karns Drive. (p.256)
- j. Consideration of the request to proceed with the implementation of the Dataguard proposal from Thinkgard for computer system backups. (p.276)
- k. Consideration of the request to proceed with the implementation of the Cloud Services proposal from Thinkgard for backups of the City's Office 365 software. (p.289)

- l. Consideration to Award the Demolition of 125 East Elm Street bid to Glessner Dirt Contracting of Junction City, Kansas in the amount not to exceed \$4,950.
(p.298)
- m. Consideration to Award the Demolition of 336 West 17th Street bid to Glessner Dirt Contracting of Junction City, Kansas in the amount not to exceed \$5,350.
(p.304)
- n. Consideration to Award the Demolition of 523 West 14th Street bid to Glessner Dirt Contracting of Junction City, Kansas in the amount not to exceed \$4,750.
(p.310)

6. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

7. STAFF COMMENTS:

8. ADJOURNMENT: