

March 2, 2021
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Jeff Underhill
Vice Mayor Nate Butler
Commissioner Tim Brown
Commissioner Pat Landes
Commissioner Ronna Larson
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Tammy Melton
Finance Director Lindsay Miller

1. 7:00 P.M. - CALL TO ORDER:

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-5 dated – February 10th, 2021 – February 23rd, 2021, in the amount of \$1,121,626.19 and pre-approval for items listed below in the amount \$1,166,626.27. (p.3)

Freedom Claims Mgt Inc \$3,040.70, KDHE-Bureau of Enviro
\$646,970.67, Emprise Bank \$31,258.25, HDR Eng \$167,159.92, Joshua
Douglass \$ 2,500.00, KS Treasurer \$5,545.91, Raven Aero Service \$850.00,
and Veolia Water \$309,300.82.

b. Consideration of Payroll No. 3 & No. 4 for the month of February. (p.39)

c. Consideration of City Commission Minutes for February 16, 2021 Meeting.
(p.42)

4. NEW BUSINESS:

a. Consideration of the Agreement with Vigilant Solutions. (p.46)

- b. Consideration of the Request to Transfer Non-Primary Airport Entitlement Funds to Amelia Earhart Airport for the City of Atchison, Kansas. (p.64)
- c. Consideration of the KDOT Transportation Alternative Program. (p.68)
- d. Consideration of Ordinance No. S-3232, Authorizing the Execution of a Loan Agreement Between the City of Junction City and KDHE from the Kansas Public Water Supply Loan Fund. (p.76)
- e. Consideration of the Offer for City Owned Property at Washington Street Between 9th Street and 10th Street. (p.123)
- f. Discuss Concerns for Natural Gas and Electric Utility Costs for the City, Businesses and Residents. (p.127)

5. EXECUTIVE SESSION::

- a. Executive Session for Acquisition of Real Property. (p.134)

6. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

7. STAFF COMMENTS:

8. ADJOURNMENT: