

**March 03, 2020**  
**City Commission Room, 701 N. Jefferson, Junction City KS 66441**

**Mayor Jeff Underhill**  
**Vice Mayor Pat Landes**  
**Commissioner Tim Brown**  
**Commissioner Nate Butler**  
**Commissioner Ronna Larson**  
**City Manager Allen Dinkel**  
**City Attorney Britain Stites**  
**City Clerk Tammy Melton**  
**Finance Director Lindsay Miller**

**1. 7:00 P.M. - CALL TO ORDER:**

a. Pledge of Allegiance.

**2. PUBLIC COMMENT:** The Commission requests that comments be limited to a maximum of five minutes for each person.

**3. CONSENT AGENDA:** All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. Consideration of Appropriation Ordinance A-5 dated Feb 13th 2020-Feb 25th 2020 in the amount of \$636,454.60 and pre-approval for items listed below in the amount \$1,062,113.07. (p.3)

Joshua Douglass \$2,500.00, KDHE \$646,970.67, Geisler Roofing \$85,505.80, Dave's Electric \$331.25, Turf Werks \$5,862.50, Raven \$850.00, FCMI \$5,356.62, HDR \$1,267.50, Veolia Water \$305,981.25, KS State Treasurer \$4,035.64, Columbia Capital \$1,290.00 and Independent Salt Com \$2,161.84.

- b. Consideration of Payroll No. 4 & No. 5 for the month of February. (p.32)
- c. Consideration of City Commission Minutes for February 18, 2020 meeting. (p.35)

**4. APPOINTMENTS:**

- a. Appointments to Geary County Emergency Telephone Services Board. (p.41)

**5. SPECIAL PRESENTATIONS:**

- a. Update on 5th St Playground Park by Kendall Schoenrock, Quality Play for All. (p.56)

- b. Safe at Sertoma Flint Hills Regional Leadership Program Project Presentation. (p.58)
- c. Update on the 2019 NPDES MS4 Permit. (p.73)

**6. NEW BUSINESS:**

- a. Consideration to Award the 2020 Sanitary Sewer Cleaning to ACE Pipe Cleaning in the amount of \$395,750.00. (p.91)
- b. Consideration of the Grant of Easement for Controlled Access Highway Right of Way for the K-18 Roundabout. (p.125)
- c. Consideration of the Drug and Alcohol Testing Agreement and Policy. (p.130)
- d. Consideration to Award the replacement of the HVAC System for the Police Department Bid to Superior Plumbing in the amount of \$349,842.00. (p.171)
- e. Consideration of the Memorandum of Understanding between the Junction City Fire Department and CAMSO Manufacturing. (p.193)
- f. Consideration of the request to apply for the 2019 Assistance to Firefighters Grant. (p.200)
- g. Consideration to apply for the 2020 Kansas Fire Assistance Grant. (p.207)

**7. COMMISSIONER COMMENTS & COMMITTEE REPORTS:**

**8. STAFF COMMENTS:**

**9. ADJOURNMENT:**