

March 16, 2021
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Jeff Underhill
Vice Mayor Nate Butler
Commissioner Tim Brown
Commissioner Pat Landes
Commissioner Ronna Larson
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Tammy Melton
Finance Director Lindsay Miller

1. 7:00 P.M. - CALL TO ORDER:

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-6 dated – February 24th, 2021 – March 9th, 2021, in the amount of \$795,149.70 and pre-approval for items listed below in the amount \$427,617.20. (p.3)

Freedom Claims Premium \$4,554.26, Freedom Claims Claims \$1,368.80, Joshua Douglass \$2,500.00, KS Treasurer \$7,462.58, Columbia Capital \$1,290.00, WEX \$17,421.45, Kaw Valley Eng \$161,697.56, and Nowak Construction \$231,322.55.

- b. Consideration of February 2021 ambulance contractual obligation adjustments for \$38,642.59 and bad debt adjustments for \$21,844.47. (p.39)
- c. Consideration of City Commission Minutes for March 2, 2021 Meeting. (p.40)
- d. Consideration of the Request to Declare a 2008 Ford Escape as Surplus and sent to Auction. (p.43)

- e. Consideration of the Request to Lease One Mini Excavator for \$8,900.00 for the year 2021. (p.44)

4. SPECIAL PRESENTATIONS:

- a. Proclamation declaring April 2021 as Military Saves Month in Junction City, Kansas by Mayor Underhill. (p.55)
- b. Sunflower CASA Project, Inc. Presentation. (p.56)

5. APPOINTMENTS:

- a. Consideration of the Request to Appoint Linda Hoeffner to the Dorothy Bramlage Public Library Board of Trustees for a four year term expiring April 30, 2025. (p.57)

6. NEW BUSINESS:

- a. Consideration of the Final Plat of the Blue Jay Way Addition to the City of Junction City, Kansas. (p.58)
- b. Consideration of the Proposal from New Heartland Freelance for Low-Moderate Income (LMI) Survey Assistance. (p.63)
- c. Consideration of Ordinance No. S-3233, Authorizing and Providing for the Acquisition of Lands or Interests by Accepting the Appraisers' Report in Geary County District Court Case 2020-CV-177. (p.70)
- d. Consideration of Ordinance No. S-3234, Authorizing and Providing for the Acquisition of Lands or Interests by Accepting the Appraisers' Report in Geary County District Court Case 2020-CV-178. (p.77)
- e. Consideration of Resolution No. R-2962, Annexation of Land Located at 2726 Highway K 18 and Setting a Public Hearing. (p.85)
- f. Consideration of the Agreement with Medicare Advantage. (p.89)

7. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

8. STAFF COMMENTS:

9. ADJOURNMENT: