

March 17, 2020
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Jeff Underhill
Vice Mayor Pat Landes
Commissioner Tim Brown
Commissioner Nate Butler
Commissioner Ronna Larson
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Tammy Melton
Finance Director Lindsay Miller

1. 7:00 P.M. - CALL TO ORDER:

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

- a. Consideration of Appropriation Ordinance A-6 dated Feb 26th 2020-Mar 11th 2020 in the amount of \$1,668,069.20 and pre-approval for items listed below in the amount \$336,134.20. (p.3)

Joshua Douglass \$2,500.00, FCMI \$4,254.06, Veolia Water \$305,981.25, Wex Bank \$15,479.74, KS State Treasurer \$6,629.15 and Columbia Capital \$1,290.00

- b. Consideration of February 2020 ambulance contractual obligation adjustments for \$45,369.58 and bad debt adjustments for \$20,228.80. (p.40)
- c. Consideration of City Commission Minutes for March 3, 2020 meeting. (p.42)

4. SPECIAL PRESENTATIONS:

- a. Proclamation declaring March 2020 as March for Meals Month in Junction City, Kansas by Mayor Underhill. (p.46)
- b. Proclamation declaring April 2020 as Military Saves Month in Junction City, Kansas by Mayor Underhill.
- c. Presentation by Joe and Shelia Markley, C.L. Hoover Opera House to Consider the Feasibility of Purchasing and Remodeling 137 West 7th Street. (p.48)

5. NEW BUSINESS:

- a. Consideration of Ordinance No. S-3215, Text Amendment to the Junction City Zoning Regulations allowing an updated fee schedule. (p.51)
- b. Consideration of the Addendum & Extension of the Contractual Mowing for City Parks, Public Property and Blight Mowing. (p.59)
- c. Consider the City Property and Liability Insurance. (p.80)
- d. Set a Public Hearing for the Water Treatment Plant Project through the Kansas Public Water Supply Loan Fund. (p.83)

7. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

8. STAFF COMMENTS:

9. ADJOURNMENT: