

CITY COMMISSION MINUTES

March 17, 2020

7:00 p.m.

CALL TO ORDER

The scheduled meeting of the Junction City Commission was held on Tuesday, March 17, 2020 with Mayor Jeff Underhill presiding.

The following members of the Commission were present: Jeff Underhill, Pat Landes, Tim Brown, Nate Butler and Ronna Larson. Staff present was: City Manager Dinkel, City Clerk Melton, City Attorney Stites and Finance Director Miller.

CONSENT AGENDA

Commissioner Landes moved, seconded by Commissioner Brown to approve the consent agenda as presented. Ayes: Underhill, Landes, Brown, Butler and Larson. Nays: None. Motion carried.

- a. Consideration of Appropriation Ordinance A-6 dated Feb 26th 2020-Mar 11th 2020 in the amount of \$1,668,069.20 and pre-approval for items listed below in the amount \$336,134.20.

Joshua Douglass \$2,500.00, FCMI \$4,254.06, Veolia Water \$305,981.25, Wex Bank \$15,479.74, KS State Treasurer \$6,629.15 and Columbia Capital \$1,290.00

- b. Consideration of February 2020 ambulance contractual obligation adjustments for \$45,369.58 and bad debt adjustments for \$20,228.80.
- c. Consideration of City Commission Minutes for March 3, 2020 meeting.

SPECIAL PRESENTATIONS

Proclamation declaring March 2020 as March for Meals Month in Junction City, Kansas was presented by Mayor Underhill.

Proclamation declaring April 2020 as Military Saves Month in Junction City, Kansas was presented by Mayor Underhill to Armed Forces Bank.

Presentation regarding C.L. Hoover Opera House to Consider the Feasibility of Purchasing and Remodeling 131 West 7th Street was presented by Joe and Shelia Markely.

March 17, 2020

NEW BUSINESS

Ordinance No. S-3215, Text Amendment to the Junction City Zoning Regulations allowing an updated fee schedule was presented. Planning and Zoning Director Troy Livingston gave details and answered questions. Commissioner Butler moved to approve Ordinance No. S-3215, Text Amendment to the Junction City Zoning Regulations allowing an updated fee schedule, seconded by Commissioner Larson. Ayes: Underhill, Landes, Brown, Butler and Larson. Nays: None. Motion carried.

Addendum I & Extension of the Contractual Mowing for City Parks, Public Property and Blight Mowing was presented. Parks and Recreation Director Lazear, Fire Chief Johnson, City Manager Dinkel, Assistant Codes Administrator Bright, City Attorney Stites gave details and answered questions. Commissioner Landes moved to approve Addendum I & Extension of the Contractual Mowing for City Parks, Public Property and Blight Mowing with Munie Greencare, seconded by Commissioner Brown. Ayes: Underhill, Landes, Brown, Butler and Larson. Nays: None. Motion carried.

There was discussion on the City Property and Liability Insurance options. City Manager Dinkel gave details and answered questions.

The request to set a Public Hearing date for the Water Treatment Plant Project through the Kansas Public Water Supply Loan Fund was presented. Finance Director Miller and City Manager Dinkel gave details and answered questions. Commissioner Larson moved to approve set a Public Hearing date for the Water Treatment Plant Project through the Kansas Public Water Supply Loan Fund for April 21st, 2020 at 7pm, seconded by Commissioner Brown. Ayes: Underhill, Landes, Brown, Butler and Larson. Nays: None. Motion carried.

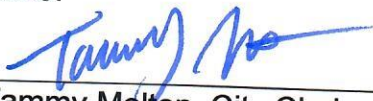
MAYOR, COMMISSIONER & STAFF COMMENTS

Mayor, Commissioners and Staff provided reports on Committees and community events.

ADJOURNMENT

Commissioner Landes moved, seconded by Commissioner Brown to adjourn at 7:54 p.m. Ayes: Underhill, Landes, Brown, Butler and Larson. Nays: None. Motion carried.

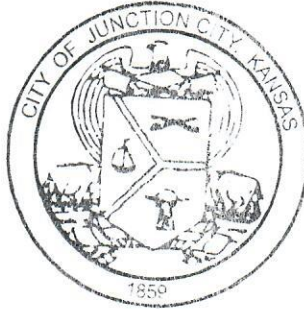
APPROVED AND ACCEPTED THIS 7TH DAY OF APRIL AS THE OFFICIAL
COPY OF THE JUNCTION CITY COMMISSION MINUTES FOR MARCH 17TH,
2020.



Tammy Melton, City Clerk



Jeff Underhill, Mayor



March 17, 2020