

May 18, 2021
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Jeff Underhill
Vice Mayor Nate Butler
Commissioner Tim Brown
Commissioner Pat Landes
Commissioner Ronna Larson
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Tammy Melton
Finance Director Lindsay Miller

1. 7:00 P.M. - CALL TO ORDER:

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-10 dated – April 28th, 2021 –May 12th, 2021, in the amount of \$228,617.40 and pre-approval for items listed below in the amount \$138,215.72. (p.4)

Joshua Douglass \$2,500.00, Columbia Capital \$1,480.00, HDR Engineering \$92,135.19, KS Dept. of Transportation \$11,772.57, KS State Treasurer \$8,857.25, Lathrop GPM, LLP \$583.00, and Wex Bank \$20,887.71.

b. Consideration of April 2021 ambulance contractual obligation adjustments for \$44,101.02 and bad debt adjustments for \$485.25 (p.37)

c. Consideration of City Commission Minutes for May 4, 2021 Meeting. (p.38)

4. PUBLIC HEARING:

a. Public Hearing for the Annexation of Certain Lands at or Near 2726 Kansas Highway 18.

5. SPECIAL PRESENTATIONS:

- a. Presentation of the North Central District Arbor Day Poster to Landon Wolf from Spring Valley Elementary School. (p.41)
- b. City of Junction City Years of Service Recognition. (p.42)
- c. Presentation by Kansas Big Brothers Big Sister Program. (p.43)
- d. Proclamation declaring June 12th, 2021 as Juneteenth in the City of Junction City by Mayor Underhill. (p.45)
- e. Proclamation Declaring February 1st through February 7th, 2021 as National Gun Violence Survivor Week in the City of Junction City by Mayor Underhill. (p.46)
- f. Proclamation Declaring June 4th, 2021 as National Gun Violence Awareness Day in the City of Junction City by Mayor Underhill. (p.47)
- g. Proclamation declaring May 16th-May 22nd, 2021 as Emergency Medical Services Week in the City of Junction City, by Mayor Underhill. (p.48)
- h. Proclamation declaring May 16th-May 23rd, 2021 as National Public Works Week in Junction City, Kansas by Mayor Underhill. (p.49)

6. NEW BUSINESS:

- a. Consideration of Ordinance No. S-3236, Annexing Certain Lands at or Near 2726 Kansas Highway 18. (p.51)
- b. Consideration of the Request to Apply for the 2021 Bulletproof Vest Partnership Grant (JAG). (p.65)
- c. Consideration of the Mutual Aid Agreement for Fire Protection between the City of Junction City and Fort Riley, Kansas. (p.68)
- d. Consideration of the Request to Purchase a self-propelled Greens Roller in the amount of \$19,388.00. (p.72)
- e. Consideration of the Request to Build a Pavilion Structure at the Rolling Meadows Golf Course. (p.74)
- f. Consideration of the Award of Bid for the Purchase of a 2022 Side Load Sanitation Truck from Key Equipment & Supply Co. of Kansas City, Kansas in the amount of \$244,810.00. (p.75)
- g. Consideration of the Award of Bid for the Purchase of a 2022 Rear Load Sanitation Truck from Armor Equipment of Olathe, Kansas in the amount of \$143,638.20. (p.81)
- h. Consideration of the Award of Bid for the Purchase of a 2021 Compact Asphalt Roller from Foley Equipment Company of Manhattan, Kansas in the amount of \$29,815.00. (p.102)

- i. Consider the Offer for the City Owned Property Adjacent to 915 South Washington Street. (p.125)

7. EXECUTIVE SESSION:

- a. Executive Session for Discussion of Confidential Data. (p.130)

8. NEW BUSINESS CONTINUED:

- a. Consideration of the Proposal from Initiatives Inc. to Provide a Market Dynamics and Execution Plan to Assist in the Development of a Science and Technology Park. (p.131)

9. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

10. STAFF COMMENTS:

11. ADJOURNMENT: