

September 7, 2021
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Jeff Underhill
Vice Mayor Nate Butler
Commissioner Tim Brown
Commissioner Pat Landes
Commissioner Ronna Larson
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Tammy Melton
Finance Director Lindsay Miller

1. 7:00 P.M. - CALL TO ORDER:

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-16 dated – Aug 13th, 2021 – Aug 31st, 2021, in the amount of \$831,408.18 and pre-approval for items listed below in the amount \$756,495.54. (p.3)

Joshua Douglass \$2,500.00, Columbia Capital \$31,892.75, KDHE-Bureau of Env \$646,970.67, Financial Printing Res \$1,184.00, Grant Street Grp \$1,750.00, Lathrop GPM, LLP \$4,935.00, Raven Aero Svc \$850.00, and Veolia Water NA \$66,413.12.

b. Consideration of Payroll No. 16 & No. 17 for the month of August. (p.47)

c. Consideration of City Commission Minutes for the August 17, 2021 Meeting. (p.49)

d. Consideration of the Request to Sign a Contractual Agreement for a New World Consultant. (p.52)

e. Consideration of a Change Order to the Pavilion Structure at Rolling Meadows from Single Pitch to Gable Roof. (p.56)

f. Consideration of the Request to Declare a 1995 Ford Box Van as Surplus and Auction it off. (p.59)

4. PUBLIC HEARING:

a. Public Hearing to Exceed the RNR for the 2022 City Budget.

Consideration of Resolution No. R-2971, Granting Approval to Exceed the RNR for the 2022 City Budget. (p.60)

b. Public Hearing for the Proposed 2022 Budget.

5. SPECIAL PRESENTATIONS:

a. Presentation on Double Sand Volleyball Courts by Quality Play for All. (p.62)

6. NEW BUSINESS:

a. Consideration of the Proposed 2022 Budget. (p.64)

b. Consideration of Ordinance No. G-1274, Rezoning Property Located at 203 East Ash Street from Central Commercial Special District to Light Industrial District. (p.91)

c. Consideration of the Request to enter into a Memorandum of Understanding with the Marshall County Sheriff's Office. (p.99)

d. Consideration of the Request to Purchase a 2022 Ford Explorer from Valor Automotive in the amount of \$39,255. (p.102)

e. Consideration of the Request to Apply for the Petco Love Grant. (p.110)

f. Consideration of the Request to Purchase Materials for the East 8th Street Retaining Wall in the amount of \$40,789.13. (p.111)

g. Consideration of the Request to Repair the Linear Park Walking Trail. (p.117)

h. Consideration to enter into a service agreement with GovBuilt for Permit and Licensing Software. (p.136)

i. Consideration of Ordinance No. S-3241, Annexing Certain Lands West of Spring Valley Road. (p.160)

j. Consideration of Ordinance No. G-1273, Amending Endangering a Child. (p.164)

k. Consideration of Resolution No. R-2972, Set Public Hearing to Renew the Neighborhood Revitalization Program on September 21, 2021 at 7:00 p.m. (p.166)

l. Discussion on COVID Appreciation Stipend. (p.169)

m. Discussion on Spin City. (p.170)

7. EXECUTIVE SESSION:

a. Executive Session for Attorney Client Privilege to Discuss Acquisition of Real Property. (p.171)

8. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

9. STAFF COMMENTS:

10. ADJOURNMENT: