

September 21, 2021
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Jeff Underhill
Vice Mayor Nate Butler
Commissioner Tim Brown
Commissioner Pat Landes
Commissioner Ronna Larson
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Tammy Melton
Finance Director Lindsay Miller

1. 7:00 P.M. - CALL TO ORDER:

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-17 dated – Sept 1st, 2021 – Sept 14th, 2021, in the amount of \$627,041.97 and pre-approval for items listed below in the amount \$426,995.65. (p.3)

Joshua Douglass \$2,500.00, HDR \$325,809.29, Wex Bank \$23,733.36, Axon Enterprises \$3,198.00, Cellebrite \$32,500.00, Vogts Parga \$296,607.30 and Valor CDJR \$39,255.01.

b. Consideration of August 2021 ambulance contractual obligation adjustments for \$77,094.32 and bad debt adjustments for \$75,890.34. (p.48)

c. Consideration of City Commission Minutes for the September 7, 2021 Meeting. (p.49)

4. PUBLIC HEARING:

a. Public Hearing for the Neighborhood Revitalization Program. (p.54)

b. Public Hearing for the Closeout of the CDBG-CV Grant 20-CV-036. (p.55)

5. SPECIAL PRESENTATIONS:

a. Presentation by Joe and Shelia Markley, C.L. Hoover Opera House Regarding Purchasing and Remodeling of 137 West 7th Street. (p.56)

6. NEW BUSINESS:

- a. Consideration of the Neighborhood Revitalization Program (NRP) Interlocal Agreement. (p.57)
- b. Consideration of the Closeout for the CDBG-CV Grant 20-CV-036. (p.111)
- c. Consideration of Ordinance G-1275, Updating and Amending the Standard Traffic Ordinance. (p.134)
- d. Consideration of the Request to Purchase a 45 Foot Aerial Bucket Truck in the amount of \$124,455.63. (p.138)
- e. Consideration of the Request for Temporary Construction Easement located at 309 South Eisenhower Drive in the amount of \$340.03. (p.140)
- f. Consideration of the Request for Permanent Drainage Easement located at 309 South Eisenhower Drive in the amount of \$122.10. (p.144)
- g. Consideration of the Request to apply for a FAA Grant for Obstruction and Lighting Removal in the amount of \$600,000. (p.149)
- h. Consideration of the Request to Purchase a Z-Spray Max for Parks Applications from SiteOne Landscape Supply in the amount of \$11,507. (p.359)
- i. Consideration of the Request to Renovate Three Baseball Fields at North Park in the amount of \$315,500 to Midwest Laser Level. (p.362)

7. EXECUTIVE SESSION:

- a. Executive Session to Discuss Confidential Data. (p.364)

8. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

9. STAFF COMMENTS:

10. ADJOURNMENT:

City of Junction City

City Commission

Agenda Memo

September 21st , 2021

From: **Kim Hurley**, Utility Billing and Accounts Payable Specialist
To: **City Commissioners**
Subject: Consideration of Appropriation Ordinance A-17 dated – Sept 1st, 2021 – Sept 14th, 2021, in the amount of \$627,041.97 and pre-approval for items listed below in the amount \$723,602.95

Background: Attached is a Listing and Checks - Appropriations for Sep 1st, 2021 – Sept 14th, 2021

Appropriations: Sept 1st, 2021 – Sept 14th, 2021

ACH Payment or Payments due before next meeting –Total \$ 723,602.95

Joshua Douglass	\$ 2,500.00
HDR	\$ 325,809.29
Wex Bank	\$ 23,733.36
Axon Enterprises	\$ 3,198.00
Cellebrite	\$ 32,500.00
Valor CDJR	\$ 39,255.01
Vogts Parga	\$ 296,607.30



Junction City, KS

Appropriations -Sept1st 2021 - Sept 14th 2021-KH

By Fund

Post Dates 9/1/2021 - 9/14/2021

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Fund: 001 - GENERAL FUND				
Department: 000 - NON-DEPARTMENTAL				
Vendor: 043380 - ADVANCE LIFE INSURANCE				
ADVANCE LIFE INSURANCE	INV0021835	09/10/2021	CITY OF JC EMPLOYER PD LIFE	14.40
ADVANCE LIFE INSURANCE	INV0021836	09/10/2021	ADVANCE LIFE INSURANCE BEF...	4.70
ADVANCE LIFE INSURANCE	INV0021856	09/10/2021	CITY OF JC EMPLOYER PD LIFE	221.98
ADVANCE LIFE INSURANCE	INV0021857	09/10/2021	ADVANCE LIFE INSURANCE BEF...	595.91
Vendor 043380 - ADVANCE LIFE INSURANCE Total:				836.99
Vendor: 03161 - ADVANCE SHORT TERM DISABILITY				
ADVANCE SHORT TERM DISABIL...	INV0021850	09/10/2021	CITY OF JC EMPLOYER PAID STD	34.49
ADVANCE SHORT TERM DISABIL...	INV0021898	09/10/2021	CITY OF JC EMPLOYER PAID STD	605.93
Vendor 03161 - ADVANCE SHORT TERM DISABILITY Total:				640.42
Vendor: 066230 - AMERICAN FAMILY LIFE ASSURANCE COMPANY				
AMERICAN FAMILY LIFE ASSUR...	INV0021837	09/10/2021	AFLAC	7.99
AMERICAN FAMILY LIFE ASSUR...	INV0021838	09/10/2021	AFLAC BEFORE TAX	117.79
AMERICAN FAMILY LIFE ASSUR...	INV0021851	09/10/2021	VSP Vision Insurance Pre-Tax	46.23
AMERICAN FAMILY LIFE ASSUR...	INV0021858	09/10/2021	AFLAC	307.07
AMERICAN FAMILY LIFE ASSUR...	INV0021859	09/10/2021	AFLAC BEFORE TAX	1,346.10
AMERICAN FAMILY LIFE ASSUR...	INV0021901	09/10/2021	VSP Vision Insurance Pre-Tax	567.60
Vendor 066230 - AMERICAN FAMILY LIFE ASSURANCE COMPANY Total:				2,392.78
Vendor: 007921 - BLUE CROSS BLUE SHIELD OF KS INC				
BLUE CROSS BLUE SHIELD OF KS ..	INV0021839	09/10/2021	BLUE CROSS BLUE SHIELD	67.68
BLUE CROSS BLUE SHIELD OF KS ..	INV0021840	09/10/2021	BLUE CROSS BLUE SHIELD	438.09
BLUE CROSS BLUE SHIELD OF KS ..	INV0021841	09/10/2021	BLUE CROSS BLUE SHIELD	36.88
BLUE CROSS BLUE SHIELD OF KS ..	INV0021842	09/10/2021	BLUE CROSS BLUE SHIELD	504.74
BLUE CROSS BLUE SHIELD OF KS ..	INV0021843	09/10/2021	BLUE CROSS BLUE SHIELD	836.64
BLUE CROSS BLUE SHIELD OF KS ..	INV0021844	09/10/2021	BLUE CROSS BLUE SHIELD	418.32
BLUE CROSS BLUE SHIELD OF KS ..	INV0021845	09/10/2021	BLUE CROSS BLUE SHIELD	102.90
BLUE CROSS BLUE SHIELD OF KS ..	INV0021860	09/10/2021	BLUE CROSS BLUE SHIELD	483.67
BLUE CROSS BLUE SHIELD OF KS ..	INV0021861	09/10/2021	BLUE CROSS BLUE SHIELD	1,996.40
BLUE CROSS BLUE SHIELD OF KS ..	INV0021862	09/10/2021	BLUE CROSS BLUE SHIELD	3,333.99
BLUE CROSS BLUE SHIELD OF KS ..	INV0021863	09/10/2021	BLUE CROSS BLUE SHIELD	646.84
BLUE CROSS BLUE SHIELD OF KS ..	INV0021864	09/10/2021	BLUE CROSS BLUE SHIELD	530.97
BLUE CROSS BLUE SHIELD OF KS ..	INV0021865	09/10/2021	BLUE CROSS BLUE SHIELD	1,778.75
BLUE CROSS BLUE SHIELD OF KS ..	INV0021866	09/10/2021	BLUE CROSS BLUE SHIELD	438.09
BLUE CROSS BLUE SHIELD OF KS ..	INV0021867	09/10/2021	BLUE CROSS BLUE SHIELD	1,073.32
BLUE CROSS BLUE SHIELD OF KS ..	INV0021868	09/10/2021	BLUE CROSS BLUE SHIELD	484.63
BLUE CROSS BLUE SHIELD OF KS ..	INV0021869	09/10/2021	BLUE CROSS BLUE SHIELD	4,754.66
BLUE CROSS BLUE SHIELD OF KS ..	INV0021870	09/10/2021	BLUE CROSS BLUE SHIELD	2,397.61
BLUE CROSS BLUE SHIELD OF KS ..	INV0021871	09/10/2021	BLUE CROSS BLUE SHIELD	7,655.26
BLUE CROSS BLUE SHIELD OF KS ..	INV0021872	09/10/2021	BLUE CROSS BLUE SHIELD	1,945.19
BLUE CROSS BLUE SHIELD OF KS ..	INV0021873	09/10/2021	BLUE CROSS BLUE SHIELD	755.91
BLUE CROSS BLUE SHIELD OF KS ..	INV0021874	09/10/2021	BLUE CROSS BLUE SHIELD	623.08
BLUE CROSS BLUE SHIELD OF KS ..	INV0021875	09/10/2021	BLUE CROSS BLUE SHIELD	6,480.03
BLUE CROSS BLUE SHIELD OF KS ..	INV0021876	09/10/2021	BLUE CROSS BLUE SHIELD	1,972.02
BLUE CROSS BLUE SHIELD OF KS ..	INV0021877	09/10/2021	BLUE CROSS BLUE SHIELD	977.56
Vendor 007921 - BLUE CROSS BLUE SHIELD OF KS INC Total:				40,733.23
Vendor: 044005 - CITY OF JC FLEX SPENDING ACCT 1074334				
CITY OF JC FLEX SPENDING ACCT..	INV0021846	09/10/2021	FLEX SPENDING-1074334	304.15
CITY OF JC FLEX SPENDING ACCT..	INV0021883	09/10/2021	FLEX SPENDING-1074334	2,706.13
Vendor 044005 - CITY OF JC FLEX SPENDING ACCT 1074334 Total:				3,010.28
Vendor: 012130 - CITY OF JUNCTION CITY				
CITY OF JUNCTION CITY	INV0021878	09/10/2021	TELEPHONE REIMBURSEMENT	8.50

Appropriations -Sept1st 2021 - Sept 14th 2021-KH
Post Dates: 9/1/2021 - 9/14/2021

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
CITY OF JUNCTION CITY	INV0021884	09/10/2021	CITY OF JUNCTION CITY (G-FEE)	25.00
CITY OF JUNCTION CITY	INV0021897	09/10/2021	TELEPHONE REIMBURSEMENT	208.70
Vendor 012130 - CITY OF JUNCTION CITY Total:				242.20
Vendor: 025326 - FIREMEN'S RELIEF ASSOCIATION				
FIREMEN'S RELIEF ASSOCIATION	INV0021882	09/10/2021	FIREMANS RELIEF	252.63
Vendor 025326 - FIREMEN'S RELIEF ASSOCIATION Total:				252.63
Vendor: 050188 - FLEXIBLE SPENDING ACCOUNT #1074334				
FLEXIBLE SPENDING ACCOUNT ...	INV0021879	09/10/2021	DEPENDENT CARE ACCT 10743...	327.09
Vendor 050188 - FLEXIBLE SPENDING ACCOUNT #1074334 Total:				327.09
Vendor: 01944 - GREAT WEST FINANCIAL				
GREAT WEST FINANCIAL	INV0021892	09/10/2021	GREAT WEST FINANCIAL	7,883.77
GREAT WEST FINANCIAL	INV0021896	09/10/2021	GREAT WEST FINANCIAL	178.00
Vendor 01944 - GREAT WEST FINANCIAL Total:				8,061.77
Vendor: 001010 - INTERNAL REVENUE SERVICE				
INTERNAL REVENUE SERVICE	INV0021853	09/10/2021	SOCIAL SECURITY WITHHOLDING	1,642.80
INTERNAL REVENUE SERVICE	INV0021854	09/10/2021	FEDERAL WITHHOLDING	998.35
INTERNAL REVENUE SERVICE	INV0021855	09/10/2021	MEDICARE WITHHOLDING	422.14
INTERNAL REVENUE SERVICE	INV0021903	09/10/2021	SOCIAL SECURITY WITHHOLDING	12,443.24
INTERNAL REVENUE SERVICE	INV0021904	09/10/2021	FEDERAL WITHHOLDING	26,278.66
INTERNAL REVENUE SERVICE	INV0021905	09/10/2021	MEDICARE WITHHOLDING	9,207.50
Vendor 001010 - INTERNAL REVENUE SERVICE Total:				50,992.69
Vendor: 039125 - JCPOA				
JCPOA	INV0021895	09/10/2021	JCPOA	852.00
Vendor 039125 - JCPOA Total:				852.00
Vendor: 037195 - JUNCTION CITY FIRE FIGHTERS ASSOCIATION LOCAL 3309				
JUNCTION CITY FIRE FIGHTERS ...	INV0021881	09/10/2021	I.A.F.F. LOCAL 3309	1,650.00
Vendor 037195 - JUNCTION CITY FIRE FIGHTERS ASSOCIATION LOCAL 3309 Total:				1,650.00
Vendor: 00813 - JUNCTION CITY FIREFIGHTERS AID ASSOCIATION				
JUNCTION CITY FIREFIGHTERS A...	INV0021880	09/10/2021	FIREFIGHTERS AID ASSOCIATION	255.00
Vendor 00813 - JUNCTION CITY FIREFIGHTERS AID ASSOCIATION Total:				255.00
Vendor: 042540 - KANSAS DEPT OF REVENUE				
KANSAS DEPT OF REVENUE	INV0021852	09/10/2021	STATE WITHHOLDING	542.56
KANSAS DEPT OF REVENUE	INV0021902	09/10/2021	STATE WITHHOLDING	12,634.02
Vendor 042540 - KANSAS DEPT OF REVENUE Total:				13,176.58
Vendor: 014435 - KANSAS PAYMENT CENTER				
KANSAS PAYMENT CENTER	INV0021886	09/10/2021	INCOME WITHHOLDING ORDER	807.00
KANSAS PAYMENT CENTER	INV0021887	09/10/2021	GARNISHMENT	255.28
Vendor 014435 - KANSAS PAYMENT CENTER Total:				1,062.28
Vendor: 043859 - KANSAS PUBLIC EMPLOYEES				
KANSAS PUBLIC EMPLOYEES	INV0021847	09/10/2021	KPERS #1	496.34
KANSAS PUBLIC EMPLOYEES	INV0021848	09/10/2021	KPERS #2	457.90
KANSAS PUBLIC EMPLOYEES	INV0021849	09/10/2021	KPERS #3	1,357.77
KANSAS PUBLIC EMPLOYEES	INV0021888	09/10/2021	KP&F	71,650.13
KANSAS PUBLIC EMPLOYEES	INV0021889	09/10/2021	KPERS #1	3,034.44
KANSAS PUBLIC EMPLOYEES	INV0021890	09/10/2021	KPERS #2	3,223.76
KANSAS PUBLIC EMPLOYEES	INV0021891	09/10/2021	KPERS #3	6,519.87
Vendor 043859 - KANSAS PUBLIC EMPLOYEES Total:				86,740.21
Vendor: 03215 - Peoples State Bank				
Peoples State Bank	INV0021893	09/10/2021	GARNISHMENT	83.15
Vendor 03215 - Peoples State Bank Total:				83.15
Vendor: 048289 - POLICE & FIREMEN'S INSURANCE ASSOCIATION				
POLICE & FIREMEN'S INSURANC...	INV0021894	09/10/2021	POLICE & FIRE INSURANCE	963.40
Vendor 048289 - POLICE & FIREMEN'S INSURANCE ASSOCIATION Total:				963.40
Vendor: 067881 - ROLLING MEADOWS GOLF COURSE				
ROLLING MEADOWS GOLF COU...	INV0021885	09/10/2021	ROLLING MEADOWS GOLF COU...	329.65
Vendor 067881 - ROLLING MEADOWS GOLF COURSE Total:				329.65

Appropriations -Sept1st 2021 - Sept 14th 2021-KH

Post Dates: 9/1/2021 - 9/14/2021

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Vendor: 02894 - TEXAS CHILD SUPPORT SDU				
TEXAS CHILD SUPPORT SDU	INV0021899	09/10/2021	TX CHILD SUPPORT	75.00
Vendor 02894 - TEXAS CHILD SUPPORT SDU Total:				75.00
Vendor: 079629 - UNITED WAY OF JUNCTION CITY-GEARY COUNTY				
UNITED WAY OF JUNCTION CITY...	INV0021900	09/10/2021	UNITED WAY	21.50
Vendor 079629 - UNITED WAY OF JUNCTION CITY-GEARY COUNTY Total:				21.50
Department 000 - NON-DEPARTMENTAL Total:				212,698.85
Department: 002 - INFORMATION TECHNOLOGY SYSTEMS				
Vendor: 00957 - CENTURYLINK COMMUNICATION, INC.				
CENTURYLINK COMMUNICATI...	AUG 2021-GRP	09/08/2021	INFORMATION SYSTEMS	14.39
Vendor 00957 - CENTURYLINK COMMUNICATION, INC. Total:				14.39
Vendor: 01604 - COX BUSINESS SERVICES				
COX BUSINESS SERVICES	September 2021	09/01/2021	Metro E - Municipal Building	1,500.00
COX BUSINESS SERVICES	September 2021	09/01/2021	City - Fiber Internet	3,849.99
COX BUSINESS SERVICES	September 2021	09/01/2021	PD Internet - Server Room	150.00
COX BUSINESS SERVICES	September 2021	09/01/2021	Channel 3 Digital Music	38.22
COX BUSINESS SERVICES	September 2021	09/01/2021	Phone Lines - Cox	56.86
COX BUSINESS SERVICES	September 2021	09/01/2021	TV Charges	10.49
Vendor 01604 - COX BUSINESS SERVICES Total:				5,605.56
Vendor: 03009 - ECONET.COM, INC.				
ECONET.COM, INC.	34601	09/01/2021	Sentinal Anti Intrusion - 3 mont...	1,947.00
Vendor 03009 - ECONET.COM, INC. Total:				1,947.00
Vendor: 02979 - IMMEDIION LLC				
IMMEDIION LLC	94963	09/01/2021	VXRail - Cloud Witness	354.12
Vendor 02979 - IMMEDIION LLC Total:				354.12
Vendor: 03090 - THINKGARD, LLC				
THINKGARD, LLC	AT-1609	09/01/2021	Thinkgard - Backup Solution - O...	695.25
THINKGARD, LLC	AT-1609	09/01/2021	Thinkgard - Backup Solution - O...	3,391.50
Vendor 03090 - THINKGARD, LLC Total:				4,086.75
Vendor: 03014 - TRUSTED TECH TEAM, INC.				
TRUSTED TECH TEAM, INC.	23794	09/13/2021	GVPD - Office 365 Mailboxes	227.88
TRUSTED TECH TEAM, INC.	23794	09/13/2021	GVPD - Barracuda Essentials	48.00
TRUSTED TECH TEAM, INC.	23794	09/13/2021	Barracuda Essentials	16.00
TRUSTED TECH TEAM, INC.	23794	09/13/2021	Office 365 Mailboxes	75.96
Vendor 03014 - TRUSTED TECH TEAM, INC. Total:				367.84
Department 002 - INFORMATION TECHNOLOGY SYSTEMS Total:				12,375.66
Department: 003 - ADMINISTRATION				
Vendor: 03072 - AT&T MOBILITY LLC				
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-9253	50.22
Vendor 03072 - AT&T MOBILITY LLC Total:				50.22
Vendor: 00957 - CENTURYLINK COMMUNICATION, INC.				
CENTURYLINK COMMUNICATI...	AUG 2021-GRP	09/08/2021	ADMINISTRATION	142.55
Vendor 00957 - CENTURYLINK COMMUNICATION, INC. Total:				142.55
Vendor: 053896 - COMPLIANCEONE				
COMPLIANCEONE	284111	09/13/2021	MONTHLY CHARGES FOR 19 PE...	151.25
COMPLIANCEONE	284261	09/13/2021	MONTHLY CHARGES FOR 97 PE...	363.75
Vendor 053896 - COMPLIANCEONE Total:				515.00
Vendor: 01604 - COX BUSINESS SERVICES				
COX BUSINESS SERVICES	September 2021	09/01/2021	Phone Lines - Cox	255.85
Vendor 01604 - COX BUSINESS SERVICES Total:				255.85
Vendor: 043271 - KANSAS GAS SERVICE				
KANSAS GAS SERVICE	AUG 2021 CH	09/07/2021	700 N JEFFERSON-	42.28
Vendor 043271 - KANSAS GAS SERVICE Total:				42.28

Appropriations -Sept1st 2021 - Sept 14th 2021-KH
Post Dates: 9/1/2021 - 9/14/2021

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Vendor: 024740 - LOGAN BUSINESS MACHINES				
LOGAN BUSINESS MACHINES	IN107339	09/03/2021	Copier Charges - 2nd Floor	333.71
Vendor 024740 - LOGAN BUSINESS MACHINES Total:				333.71
Vendor: 01360 - MUNICIPAL CODE CORPORATION				
MUNICIPAL CODE CORPORATI...	00362866	09/08/2021	SUPPLEMENT PAGES, IMAGES, ...	800.98
Vendor 01360 - MUNICIPAL CODE CORPORATION Total:				800.98
Vendor: 063663 - PITNEY BOWES PURCHASE POWER				
PITNEY BOWES PURCHASE PO...	SEPT 2021	09/10/2021	POSTAGE REFILL-ACCOUNTS PA...	259.30
PITNEY BOWES PURCHASE PO...	SEPT 2021	09/10/2021	POSTAGE REFILL-CITY MANAGE...	259.30
Vendor 063663 - PITNEY BOWES PURCHASE POWER Total:				518.60
Vendor: 01167 - STAPLES ADVANTAGE				
STAPLES ADVANTAGE	3485099454	09/07/2021	INV# 3485099454 - OFFICE SUP...	2.61
STAPLES ADVANTAGE	3485749534	09/07/2021	INV# 3485749534 - OFFICE SUP...	10.00
Vendor 01167 - STAPLES ADVANTAGE Total:				12.61
Vendor: 077235 - THREE RIVERS ENGRAVING				
THREE RIVERS ENGRAVING	5049	09/03/2021	CHAMBER AWARD TERRAH ST...	120.67
Vendor 077235 - THREE RIVERS ENGRAVING Total:				120.67
Vendor: 03014 - TRUSTED TECH TEAM, INC.				
TRUSTED TECH TEAM, INC.	23794	09/13/2021	Baracuda Essentials	64.00
TRUSTED TECH TEAM, INC.	23794	09/13/2021	Office 365 Mailboxes	303.84
Vendor 03014 - TRUSTED TECH TEAM, INC. Total:				367.84
Vendor: 01671 - UNDERGROUND VAULTS & STORAGE, INC.				
UNDERGROUND VAULTS & STO...	20552	09/08/2021	SHRED SERVICE: 64 GALLON CO...	10.00
Vendor 01671 - UNDERGROUND VAULTS & STORAGE, INC. Total:				10.00
Vendor: 01345 - WOODRIVER ENERGY LLC				
WOODRIVER ENERGY LLC	AUG 2021	09/10/2021	CITY HALL-700 N JEFFERSON	42.06
Vendor 01345 - WOODRIVER ENERGY LLC Total:				42.06
Department 003 - ADMINISTRATION Total:				3,212.37
Department: 008 - BUILDING MAINTENANCE				
Vendor: 01959 - INTERSTATE ELEVATOR INC.				
INTERSTATE ELEVATOR INC.	21737	09/09/2021	QUARTERLY SERVICE AGREEME...	1,240.54
Vendor 01959 - INTERSTATE ELEVATOR INC. Total:				1,240.54
Vendor: 03014 - TRUSTED TECH TEAM, INC.				
TRUSTED TECH TEAM, INC.	23794	09/13/2021	Barracuda Essentials	8.00
TRUSTED TECH TEAM, INC.	23794	09/13/2021	Office 365 Mailboxes	37.98
Vendor 03014 - TRUSTED TECH TEAM, INC. Total:				45.98
Department 008 - BUILDING MAINTENANCE Total:				1,286.52
Department: 010 - PARKS DEPARTMENT				
Vendor: 01604 - COX BUSINESS SERVICES				
COX BUSINESS SERVICES	September 2021	09/01/2021	WUPD - Telephone	75.22
Vendor 01604 - COX BUSINESS SERVICES Total:				75.22
Vendor: 043271 - KANSAS GAS SERVICE				
KANSAS GAS SERVICE	AUG 2021	09/07/2021	2307 N JACKSON-PARKS	66.41
Vendor 043271 - KANSAS GAS SERVICE Total:				66.41
Vendor: 02345 - MUNIE GREENCARE PROFESSIONALS				
MUNIE GREENCARE PROFESSIO...	13040	09/02/2021	HERITAGE 8/26	147.00
MUNIE GREENCARE PROFESSIO...	13040	09/02/2021	BLUFFS 8/23	47.25
MUNIE GREENCARE PROFESSIO...	13040	09/02/2021	BRAMLAGE 8/23	173.25
MUNIE GREENCARE PROFESSIO...	13040	09/02/2021	WETLANDS 8/24	236.25
MUNIE GREENCARE PROFESSIO...	13040	09/02/2021	SOUTH PARK 8/23	330.75
MUNIE GREENCARE PROFESSIO...	13040	09/02/2021	FEMA 8/23	315.00
MUNIE GREENCARE PROFESSIO...	13040	09/02/2021	PLAYGROUND 8/24	294.00
MUNIE GREENCARE PROFESSIO...	13040	09/02/2021	NORTH PARK 8/23	252.00
MUNIE GREENCARE PROFESSIO...	13040	09/02/2021	RATHERT 8/23	157.50
MUNIE GREENCARE PROFESSIO...	13040	09/02/2021	SERTOMA 8/24	141.75
MUNIE GREENCARE PROFESSIO...	13040	09/02/2021	CORONADO 8/26	110.25

Appropriations -Sept1st 2021 - Sept 14th 2021-KH
Post Dates: 9/1/2021 - 9/14/2021

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
MUNIE GREENCARE PROFESSIO...	13040	09/02/2021	JCPD 8/24	36.75
MUNIE GREENCARE PROFESSIO...	13040	09/02/2021	BARTLE HOTEL 8/26	26.25
MUNIE GREENCARE PROFESSIO...	13040	09/02/2021	701 N JEFFERSON 8/24	26.25
MUNIE GREENCARE PROFESSIO...	13040	09/02/2021	I70 ROUNDABOUT 8/24	26.25
MUNIE GREENCARE PROFESSIO...	13040	09/02/2021	COUNTRYSIDE COURT 8/24	26.25
MUNIE GREENCARE PROFESSIO...	13040	09/02/2021	700 N JEFFERSON NORTH HALF	12.00
MUNIE GREENCARE PROFESSIO...	13040	09/02/2021	MARTIN LUTHER KING JR 8/23	47.25
MUNIE GREENCARE PROFESSIO...	13040	09/02/2021	700 N JEFFERSON 8/24	47.25
MUNIE GREENCARE PROFESSIO...	13040	09/02/2021	JCPD GRASS COLLECTION 8/24	47.25
MUNIE GREENCARE PROFESSIO...	13040	09/02/2021	HERITAGE GRASS COLLECTION 8...	47.25
MUNIE GREENCARE PROFESSIO...	13040	09/02/2021	MONTGOMERY PLAZA 8/23	63.00
MUNIE GREENCARE PROFESSIO...	13040	09/02/2021	SPIN CITY 8/24	73.50
MUNIE GREENCARE PROFESSIO...	13040	09/02/2021	FILBY PARK 8/23	78.75
MUNIE GREENCARE PROFESSIO...	13040	09/02/2021	HAMMOND 8/23	110.25
MUNIE GREENCARE PROFESSIO...	13040	09/02/2021	BUFFALO SOLDIER 8/23	126.00
MUNIE GREENCARE PROFESSIO...	13040	09/02/2021	EAST CHESTNUT 8/23	131.25
MUNIE GREENCARE PROFESSIO...	13040	09/02/2021	HOMERS POND 8/24	141.75
MUNIE GREENCARE PROFESSIO...	13040	09/02/2021	RIVERWALK LANDING 8/24	236.25
MUNIE GREENCARE PROFESSIO...	13254	09/09/2021	I70 ROUNDABOUT 8/31	26.25
MUNIE GREENCARE PROFESSIO...	13254	09/09/2021	COUNTRYSIDE COURT 8/31	26.25
MUNIE GREENCARE PROFESSIO...	13254	09/09/2021	RIVERWALK LANDING 8/31	236.25
MUNIE GREENCARE PROFESSIO...	13254	09/09/2021	NORTH PARK 8/30	252.00
MUNIE GREENCARE PROFESSIO...	13254	09/09/2021	PLAYGROUND PARK 8/31	294.00
MUNIE GREENCARE PROFESSIO...	13254	09/09/2021	FEMA LAND 8/30	315.00
MUNIE GREENCARE PROFESSIO...	13254	09/09/2021	SOUTH PARK 8/30	330.75
MUNIE GREENCARE PROFESSIO...	13254	09/09/2021	RATHERT 8/30	157.50
MUNIE GREENCARE PROFESSIO...	13254	09/09/2021	HERITAGE 9/2	147.00
MUNIE GREENCARE PROFESSIO...	13254	09/09/2021	SERTOMA 8/31	141.75
MUNIE GREENCARE PROFESSIO...	13254	09/09/2021	HOMERS POND 8/31	141.75
MUNIE GREENCARE PROFESSIO...	13254	09/09/2021	RIVERWALK TRAIL 9/2	136.50
MUNIE GREENCARE PROFESSIO...	13254	09/09/2021	EAST CHESTNUT 8/30	131.25
MUNIE GREENCARE PROFESSIO...	13254	09/09/2021	BUFFALO SOLDIER 8/30	126.00
MUNIE GREENCARE PROFESSIO...	13254	09/09/2021	LACY DRIVE 9/2	15.00
MUNIE GREENCARE PROFESSIO...	13254	09/09/2021	CORONADO 9/2	110.25
MUNIE GREENCARE PROFESSIO...	13254	09/09/2021	FILBY PARK 8/30	78.75
MUNIE GREENCARE PROFESSIO...	13254	09/09/2021	SPIN CITY 8/31	73.50
MUNIE GREENCARE PROFESSIO...	13254	09/09/2021	MONTGOMERY PLAZA	63.00
MUNIE GREENCARE PROFESSIO...	13254	09/09/2021	HERITAGE GRASS COLLECTION 9...	47.25
MUNIE GREENCARE PROFESSIO...	13254	09/09/2021	JCPD GRASS COLLECTION 8/31	47.25
MUNIE GREENCARE PROFESSIO...	13254	09/09/2021	700 N JEFFERSON 8/31	47.25
MUNIE GREENCARE PROFESSIO...	13254	09/09/2021	MARTIN LUTHER KING JR 8/30	47.25
MUNIE GREENCARE PROFESSIO...	13254	09/09/2021	BLUFFS 8/30	47.25
MUNIE GREENCARE PROFESSIO...	13254	09/09/2021	JCPD 8/31	36.75
MUNIE GREENCARE PROFESSIO...	13254	09/09/2021	BARTLE HOTEL LOT 9/2	26.25
MUNIE GREENCARE PROFESSIO...	13254	09/09/2021	701 N JEFFERSON 8/31	26.25
MUNIE GREENCARE PROFESSIO...	13254	09/09/2021	BRAMLAGE 8/30	173.25
MUNIE GREENCARE PROFESSIO...	13254	09/09/2021	HAMMOND 8/30	110.25
MUNIE GREENCARE PROFESSIO...	13254	09/09/2021	WETLANDS 8/31	236.25
MUNIE GREENCARE PROFESSIO...	13254	09/09/2021	700 N JEFFERSON NORTH HALF	12.00
Vendor 02345 - MUNIE GREENCARE PROFESSIONALS Total:				7,168.50
Vendor: 063663 - PITNEY BOWES PURCHASE POWER				
PITNEY BOWES PURCHASE PO...	SEPT 2021	09/10/2021	POSTAGE REFILL-PARKS	259.30
Vendor 063663 - PITNEY BOWES PURCHASE POWER Total:				259.30
Vendor: 041100 - SECURITY SOLUTIONS INC				
SECURITY SOLUTIONS INC	111111	09/13/2021	ALARM WUPD 2307 N JACKSON	35.00
Vendor 041100 - SECURITY SOLUTIONS INC Total:				35.00
Vendor: 03014 - TRUSTED TECH TEAM, INC.				
TRUSTED TECH TEAM, INC.	23794	09/13/2021	Office 365 Mailboxes	94.95

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TRUSTED TECH TEAM, INC.	23794	09/13/2021	Barracuda Essentials	20.00
Vendor 03014 - TRUSTED TECH TEAM, INC. Total:				114.95
Vendor: 03330 - W SQUARED LLC				
W SQUARED LLC	06142021	09/08/2021	REMOVE DEAD TREES, STUMP ...	1,250.00
Vendor 03330 - W SQUARED LLC Total:				1,250.00
Department 010 - PARKS DEPARTMENT Total:				8,969.38
Department: 011 - SWIMMING POOL				
Vendor: 01604 - COX BUSINESS SERVICES				
COX BUSINESS SERVICES	September 2021	09/01/2021	Pool - Phone	37.18
Vendor 01604 - COX BUSINESS SERVICES Total:				37.18
Vendor: 041100 - SECURITY SOLUTIONS INC				
SECURITY SOLUTIONS INC	111111	09/13/2021	ALARM CITY POOL-1017 W 5TH	40.00
Vendor 041100 - SECURITY SOLUTIONS INC Total:				40.00
Vendor: 03014 - TRUSTED TECH TEAM, INC.				
TRUSTED TECH TEAM, INC.	23794	09/13/2021	Barracuda Essentials	8.00
TRUSTED TECH TEAM, INC.	23794	09/13/2021	Office 365 Mailboxes	37.98
Vendor 03014 - TRUSTED TECH TEAM, INC. Total:				45.98
Department 011 - SWIMMING POOL Total:				123.16
Department: 013 - SPIN CITY				
Vendor: 01604 - COX BUSINESS SERVICES				
COX BUSINESS SERVICES	September 2021	09/01/2021	Spin City - Cable	144.94
COX BUSINESS SERVICES	September 2021	09/01/2021	Spin City - Telephone	82.47
Vendor 01604 - COX BUSINESS SERVICES Total:				227.41
Vendor: 041100 - SECURITY SOLUTIONS INC				
SECURITY SOLUTIONS INC	111111	09/13/2021	ALARM-915 S WASHINGTON	25.00
Vendor 041100 - SECURITY SOLUTIONS INC Total:				25.00
Vendor: 03014 - TRUSTED TECH TEAM, INC.				
TRUSTED TECH TEAM, INC.	23794	09/13/2021	Barracuda Essentials	4.00
TRUSTED TECH TEAM, INC.	23794	09/13/2021	Office 365 Mailboxes	18.99
Vendor 03014 - TRUSTED TECH TEAM, INC. Total:				22.99
Department 013 - SPIN CITY Total:				275.40
Department: 014 - JUNCTION CITY AIRPORT				
Vendor: 01604 - COX BUSINESS SERVICES				
COX BUSINESS SERVICES	September 2021	09/01/2021	Airport - Internet Connection	74.00
COX BUSINESS SERVICES	September 2021	09/01/2021	Airport - Phone	54.44
Vendor 01604 - COX BUSINESS SERVICES Total:				128.44
Vendor: 02345 - MUNIE GREENCARE PROFESSIONALS				
MUNIE GREENCARE PROFESSIO...	12974	09/13/2021	Airport - All Non-Farmed Land	593.25
MUNIE GREENCARE PROFESSIO...	12974	09/13/2021	1400-1700 Blk N Jackson St Righ...	388.50
MUNIE GREENCARE PROFESSIO...	13039	09/10/2021	1400-1700 Blk N Jackson St Righ...	388.50
MUNIE GREENCARE PROFESSIO...	13039	09/10/2021	Airport - All Non-Farmed Land	593.25
Vendor 02345 - MUNIE GREENCARE PROFESSIONALS Total:				1,963.50
Department 014 - JUNCTION CITY AIRPORT Total:				2,091.94
Department: 017 - ROLLING MEADOWS GOLF COURSE				
Vendor: 00957 - CENTURYLINK COMMUNICATION, INC.				
CENTURYLINK COMMUNICATI...	AUG 2021-GRP	09/08/2021	GOLF COURSE	167.57
Vendor 00957 - CENTURYLINK COMMUNICATION, INC. Total:				167.57
Vendor: 01604 - COX BUSINESS SERVICES				
COX BUSINESS SERVICES	September 2021	09/01/2021	Golf - Metro E	202.28
COX BUSINESS SERVICES	September 2021	09/01/2021	Golf - Internet Connection	173.99
COX BUSINESS SERVICES	September 2021	09/01/2021	TV Charges	13.99
Vendor 01604 - COX BUSINESS SERVICES Total:				390.26
Vendor: 017410 - CROWN DISTRIBUTORS, INC.				
CROWN DISTRIBUTORS, INC.	W-6052287	09/13/2021	BEER FOR RESALE	526.50
Vendor 017410 - CROWN DISTRIBUTORS, INC. Total:				526.50

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Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Vendor: 017700 - DS&O RURAL ELECTRIC				
DS&O RURAL ELECTRIC	AUG 2021	09/07/2021	GOLF COURSE-CART SHED	91.99
DS&O RURAL ELECTRIC	AUG 2021	09/07/2021	GOLF COURSE	2,692.75
DS&O RURAL ELECTRIC	AUG 2021	09/07/2021	GOLF CLUB HOUSE	1,554.97
Vendor 017700 - DS&O RURAL ELECTRIC Total:				4,339.71
Vendor: 03003 - EVOLVE GOLF, INC				
EVOLVE GOLF, INC	160803	09/13/2021	TEES FOR RESALE	223.18
Vendor 03003 - EVOLVE GOLF, INC Total:				223.18
Vendor: 026399 - FLINT HILLS BEVERAGE LLC				
FLINT HILLS BEVERAGE LLC	663403	09/13/2021	BEER FOR RESALE	467.53
Vendor 026399 - FLINT HILLS BEVERAGE LLC Total:				467.53
Vendor: 028140 - GEARY COUNTY RWD #4				
GEARY COUNTY RWD #4	082621	09/13/2021	WATER FOR CLUBHOUSE	54.19
Vendor 028140 - GEARY COUNTY RWD #4 Total:				54.19
Vendor: 03099 - J. & M. GOLF INC.				
J. & M. GOLF INC.	0635334-IN	09/13/2021	GRIPS FOR RESALE	1,001.58
Vendor 03099 - J. & M. GOLF INC. Total:				1,001.58
Vendor: 020860 - MID KANSAS COOPERATIVE ASSOCIATION				
MID KANSAS COOPERATIVE AS...	MHB101004990	09/13/2021	FUEL FOR CARTS/EQUIPMENT	1,193.58
Vendor 020860 - MID KANSAS COOPERATIVE ASSOCIATION Total:				1,193.58
Vendor: 01514 - MIDWEST CONCRETE MATERIALS				
MIDWEST CONCRETE MATERIA...	550138	09/13/2021	SAND FOR TOPDRESSING GREE...	1,018.28
Vendor 01514 - MIDWEST CONCRETE MATERIALS Total:				1,018.28
Vendor: 065640 - R & R PRODUCTS CO.				
R & R PRODUCTS CO.	CD2595113	09/13/2021	REELS FOR GREENS MOWER	1,412.40
R & R PRODUCTS CO.	CD2595250	09/13/2021	TINES FOR ARIFIER	287.00
Vendor 065640 - R & R PRODUCTS CO. Total:				1,699.40
Vendor: 00766 - SITEONE LANDSCAPE SUPPLY HOLDING, LLC				
SITEONE LANDSCAPE SUPPLY H...	112229687-001	09/13/2021	INSECTICIDE FOR GREENS	140.27
SITEONE LANDSCAPE SUPPLY H...	112229687-001-2	09/13/2021	HEADS FOR GREENS	400.00
SITEONE LANDSCAPE SUPPLY H...	112316054-001	09/13/2021	FERTILIZER FOR GREENS	449.53
SITEONE LANDSCAPE SUPPLY H...	112316054-001-02	09/13/2021	HEAD FOR GREENS	344.75
Vendor 00766 - SITEONE LANDSCAPE SUPPLY HOLDING, LLC Total:				1,334.55
Vendor: 03014 - TRUSTED TECH TEAM, INC.				
TRUSTED TECH TEAM, INC.	23794	09/13/2021	Office 365 Mailboxes	94.95
TRUSTED TECH TEAM, INC.	23794	09/13/2021	Barracuda Essentials	20.00
Vendor 03014 - TRUSTED TECH TEAM, INC. Total:				114.95
Vendor: 02338 - U.S. BANCORP GOVERNMENT LEASING AND FINANCE INC.				
U.S. BANCORP GOVERNMENT L...	451858385	09/13/2021	DUMP TRUCKS AND EQUIPMEN...	396.24
U.S. BANCORP GOVERNMENT L...	451858385	09/13/2021	DUMP TRUCKS AND EQUIPMEN...	4,932.33
Vendor 02338 - U.S. BANCORP GOVERNMENT LEASING AND FINANCE INC. Total:				5,328.57
Vendor: 01092 - WINFIELD SOLUTIONS LLC				
WINFIELD SOLUTIONS LLC	64665234	09/13/2021	HERBICIDES FOR COURSE	2,244.00
WINFIELD SOLUTIONS LLC	64665235	09/13/2021	FUNGICIDE FOR GREENS	2,523.50
WINFIELD SOLUTIONS LLC	64670735	09/13/2021	HERBICIDES FOR COURSE	2,244.00
Vendor 01092 - WINFIELD SOLUTIONS LLC Total:				7,011.50
Vendor: 01833 - YAMAHA MOTOR CORPORATION, U.S.A.				
YAMAHA MOTOR CORPORATI...	752353	09/13/2021	CART LEASE PAYMENT	4,800.00
Vendor 01833 - YAMAHA MOTOR CORPORATION, U.S.A. Total:				4,800.00
Department 017 - ROLLING MEADOWS GOLF COURSE Total:				29,671.35
Department: 018 - EMERGENCY MEDICAL SERVICES				
Vendor: 03072 - AT&T MOBILITY LLC				
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-7428	41.24
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-7525	41.24
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-5983	41.24
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-7942	41.24

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Vendor Name	Payable Number	Post Date	Description (Item)	Amount
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-8541	41.24
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-8731	41.24
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-7581	41.24
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-7238	41.24
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-4983	53.43
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-4325	41.24
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-3410	41.24
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-0019	41.24
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-5020	43.24
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-3560	33.24
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-223-1243	26.04
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-4989	53.43
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-8734	41.24
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-4981	53.43
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-223-1240	25.66
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-223-1238	25.66
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-223-1237	25.66
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-307-0129	58.84
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-209-0255	58.84
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-5038	41.24
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-8747	41.24
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-4982	53.43
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-9018	41.24
Vendor 03072 - AT&T MOBILITY LLC Total:				1,129.50
Vendor: 02444 - BOUND TREE MEDICAL, LLC				
BOUND TREE MEDICAL, LLC	84180755	09/08/2021	MEDICAL SUPPLIES	853.68
BOUND TREE MEDICAL, LLC	84190559	09/08/2021	MEDICAL SUPPLIES	480.35
BOUND TREE MEDICAL, LLC	84193848	09/08/2021	MEDICAL SUPPLIES	232.99
BOUND TREE MEDICAL, LLC	84201002	09/13/2021	MEDICAL SUPPLIES	1,232.42
Vendor 02444 - BOUND TREE MEDICAL, LLC Total:				2,799.44
Vendor: 03415 - BRANDON HURT				
BRANDON HURT	KEMSA CONF 2021	09/08/2021	KEMSA CONFERENCE 2021\ME...	73.72
Vendor 03415 - BRANDON HURT Total:				73.72
Vendor: 03042 - CATLETT AUTOMOTIVE, INC.				
CATLETT AUTOMOTIVE, INC.	427347	09/13/2021	OIL PRESSURE SWITCH/565	13.52
CATLETT AUTOMOTIVE, INC.	433191	09/13/2021	GLOW PLUG CONTROLLER/564	162.80
CATLETT AUTOMOTIVE, INC.	436825	09/13/2021	A/C SYSTEM OIL/564	34.76
CATLETT AUTOMOTIVE, INC.	449258	09/13/2021	THERMOSTAT/563	34.29
CATLETT AUTOMOTIVE, INC.	464026	09/13/2021	STARTER/503	242.04
CATLETT AUTOMOTIVE, INC.	464034	09/13/2021	OIL FILTER/503	5.71
CATLETT AUTOMOTIVE, INC.	464504	09/13/2021	RADIATOR COOLING FAN/561	33.13
CATLETT AUTOMOTIVE, INC.	464570	09/13/2021	HOOD SHOCKS/564	79.74
CATLETT AUTOMOTIVE, INC.	CM0000679	09/13/2021	CORE DEPOSIT/503	-66.00
Vendor 03042 - CATLETT AUTOMOTIVE, INC. Total:				539.99
Vendor: 00957 - CENTURYLINK COMMUNICATION, INC.				
CENTURYLINK COMMUNICATI...	AUG 2021-GRP	09/08/2021	AMBULANCE	47.95
Vendor 00957 - CENTURYLINK COMMUNICATION, INC. Total:				47.95
Vendor: 01604 - COX BUSINESS SERVICES				
COX BUSINESS SERVICES	September 2021	09/01/2021	TV Charges - FS2	39.37
COX BUSINESS SERVICES	September 2021	09/01/2021	TV Charges - FS1	44.07
COX BUSINESS SERVICES	September 2021	09/01/2021	Fire Station 2 - Phone 50%	63.49
COX BUSINESS SERVICES	September 2021	09/01/2021	Phone Lines - Cox (50%)	142.14
Vendor 01604 - COX BUSINESS SERVICES Total:				289.07
Vendor: 03213 - DELTA FIRE & SAFETY INC.				
DELTA FIRE & SAFETY INC.	81123	09/08/2021	2 SETS OF BUNKER GEAR	2,935.83
Vendor 03213 - DELTA FIRE & SAFETY INC. Total:				2,935.83
Vendor: 02557 - EMERGENCY MEDICAL PRODUCTS INC.				
EMERGENCY MEDICAL PRODUC...	2279922	09/08/2021	MEDICAL SUPPLIES	74.28

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EMERGENCY MEDICAL PRODUC...	2279958	09/08/2021	MEDICAL SUPPLIES	374.73
Vendor 02557 - EMERGENCY MEDICAL PRODUCTS INC. Total:				449.01
Vendor: 043271 - KANSAS GAS SERVICE				
KANSAS GAS SERVICE	AUG 2021 CH	09/07/2021	700 N JEFFERSON-	21.14
Vendor 043271 - KANSAS GAS SERVICE Total:				21.14
Vendor: 024740 - LOGAN BUSINESS MACHINES				
LOGAN BUSINESS MACHINES	IN107339	09/03/2021	Copier Charges - Fire Station 1	23.39
Vendor 024740 - LOGAN BUSINESS MACHINES Total:				23.39
Vendor: 061198 - OMNI BILLING				
OMNI BILLING	83121	09/08/2021	AMBULANCE BILLING - 2021	6,191.91
Vendor 061198 - OMNI BILLING Total:				6,191.91
Vendor: 031211 - PARSONS COMMUNICATIONS, INC.				
PARSONS COMMUNICATIONS, ...	21-125	09/08/2021	DIAGNOSE STN 1 RADIO SPEAK...	223.54
Vendor 031211 - PARSONS COMMUNICATIONS, INC. Total:				223.54
Vendor: 063663 - PITNEY BOWES PURCHASE POWER				
PITNEY BOWES PURCHASE PO...	SEPT 2021	09/10/2021	POSTAGE REFILL-AMBULANCE	259.30
Vendor 063663 - PITNEY BOWES PURCHASE POWER Total:				259.30
Vendor: 03014 - TRUSTED TECH TEAM, INC.				
TRUSTED TECH TEAM, INC.	23794	09/13/2021	Office 365 Mailboxes	1,025.46
TRUSTED TECH TEAM, INC.	23794	09/13/2021	Barracuda Essentials	216.00
Vendor 03014 - TRUSTED TECH TEAM, INC. Total:				1,241.46
Vendor: 03081 - VALOR FORD INC				
VALOR FORD INC	167121	09/09/2021	REPAIR BLOWER MOTOR ISSUE...	1,250.36
VALOR FORD INC	167121	09/09/2021	REPAIR BLOWER MOTOR ISSUE...	2,322.80
Vendor 03081 - VALOR FORD INC Total:				3,573.16
Department 018 - EMERGENCY MEDICAL SERVICES Total:				19,798.41
Department: 019 - ANIMAL SHELTER				
Vendor: 01604 - COX BUSINESS SERVICES				
COX BUSINESS SERVICES	September 2021	09/01/2021	Animal Shelter - Phone	72.29
Vendor 01604 - COX BUSINESS SERVICES Total:				72.29
Vendor: 043802 - EVERGY				
EVERGY	AUG 2021-AN SH	09/13/2021	ANIMAL SHELTER 2021 AUG 20...	729.14
Vendor 043802 - EVERGY Total:				729.14
Vendor: 065885 - RAM EXTERMINATORS, LLC				
RAM EXTERMINATORS, LLC	386206	09/13/2021	386206-Monthly Spray for Ani...	50.00
Vendor 065885 - RAM EXTERMINATORS, LLC Total:				50.00
Vendor: 041100 - SECURITY SOLUTIONS INC				
SECURITY SOLUTIONS INC	111111	09/13/2021	ALARM ANIMAL SHELTER -2424...	35.00
Vendor 041100 - SECURITY SOLUTIONS INC Total:				35.00
Vendor: 03297 - TOWN & COUNTY VETERINARY HOSPITAL P.A.				
TOWN & COUNTY VETERINARY ...	417764	09/13/2021	417764-Exam, Medicine and Oi...	791.17
Vendor 03297 - TOWN & COUNTY VETERINARY HOSPITAL P.A. Total:				791.17
Department 019 - ANIMAL SHELTER Total:				1,677.60
Department: 021 - ENGINEERING DEPARTMENT				
Vendor: 01604 - COX BUSINESS SERVICES				
COX BUSINESS SERVICES	September 2021	09/01/2021	Phone Lines - Cox	170.57
Vendor 01604 - COX BUSINESS SERVICES Total:				170.57
Department 021 - ENGINEERING DEPARTMENT Total:				170.57
Department: 022 - BUILDING CODES & INSPECTIONS				
Vendor: 03072 - AT&T MOBILITY LLC				
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-9642	41.24
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-9154	41.24
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-9639	41.24
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-9645	41.24
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-9659	41.24

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Vendor Name	Payable Number	Post Date	Description (Item)	Amount
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-341-4141	73.48
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-9129	58.48
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-9190	58.48
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-9210	58.48
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-9198	58.48
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-9342	58.48
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-9644	41.24
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-9499	58.48
Vendor 03072 - AT&T MOBILITY LLC Total:				671.80
Vendor: 00957 - CENTURYLINK COMMUNICATION, INC.				
CENTURYLINK COMMUNICATI...	AUG 2021-GRP	09/08/2021	CODE ENFORCEMENT	47.95
Vendor 00957 - CENTURYLINK COMMUNICATION, INC. Total:				47.95
Vendor: 01604 - COX BUSINESS SERVICES				
COX BUSINESS SERVICES	September 2021	09/01/2021	TV Charges	10.49
Vendor 01604 - COX BUSINESS SERVICES Total:				10.49
Vendor: 03418 - GOVBUILT LLC				
GOVBUILT LLC	GB20210910	09/10/2021	Govbuilt Software - 09-21 to 09...	53,625.00
Vendor 03418 - GOVBUILT LLC Total:				53,625.00
Vendor: 024740 - LOGAN BUSINESS MACHINES				
LOGAN BUSINESS MACHINES	IN107339	09/03/2021	Copier Charges - Codes	68.17
Vendor 024740 - LOGAN BUSINESS MACHINES Total:				68.17
Vendor: 02345 - MUNIE GREENCARE PROFESSIONALS				
MUNIE GREENCARE PROFESSIO...	12957	09/13/2021	1020 N Washington St	65.00
MUNIE GREENCARE PROFESSIO...	12957	09/13/2021	1133 S Washington St	65.00
MUNIE GREENCARE PROFESSIO...	12957	09/13/2021	1032 S Washington St	65.00
MUNIE GREENCARE PROFESSIO...	12957	09/13/2021	1024 S Washington St	65.00
MUNIE GREENCARE PROFESSIO...	12957	09/13/2021	1214 S Washington St	65.00
MUNIE GREENCARE PROFESSIO...	12957	09/13/2021	525 Sheridan Dr	65.00
MUNIE GREENCARE PROFESSIO...	12957	09/13/2021	128 W 18th St	32.50
MUNIE GREENCARE PROFESSIO...	12957	09/13/2021	501 Sheridan Dr	32.50
MUNIE GREENCARE PROFESSIO...	12957	09/13/2021	132 W 18th St	32.50
MUNIE GREENCARE PROFESSIO...	12957	09/13/2021	1120 W Ash St	187.00
MUNIE GREENCARE PROFESSIO...	12957	09/13/2021	404 W 15th St	85.95
MUNIE GREENCARE PROFESSIO...	12957	09/13/2021	Blk 9 Lot 10 Lawdale, Westwood..	32.50
MUNIE GREENCARE PROFESSIO...	12957	09/13/2021	215 W 14th St	82.60
MUNIE GREENCARE PROFESSIO...	12957	09/13/2021	603 W 6th St	32.50
MUNIE GREENCARE PROFESSIO...	12957	09/13/2021	640 W 11th St	32.50
MUNIE GREENCARE PROFESSIO...	12957	09/13/2021	338 W 15th St	79.56
MUNIE GREENCARE PROFESSIO...	12958	09/13/2021	115 W Ash St	142.62
MUNIE GREENCARE PROFESSIO...	12958	09/13/2021	425 W 2nd St	65.00
MUNIE GREENCARE PROFESSIO...	13249	09/13/2021	1614 Raber Ave	65.00
MUNIE GREENCARE PROFESSIO...	13249	09/13/2021	206 E 12th St	65.00
MUNIE GREENCARE PROFESSIO...	13249	09/13/2021	201 E 14th St	77.44
MUNIE GREENCARE PROFESSIO...	13249	09/13/2021	134 E 15th St	112.61
MUNIE GREENCARE PROFESSIO...	13249	09/13/2021	1406 W 15th St	65.00
MUNIE GREENCARE PROFESSIO...	13249	09/13/2021	137 E 16th St	76.67
MUNIE GREENCARE PROFESSIO...	13249	09/13/2021	1036 Northwest Ave	32.50
MUNIE GREENCARE PROFESSIO...	13249	09/13/2021	1031 Northwest Ave	65.00
MUNIE GREENCARE PROFESSIO...	13249	09/13/2021	321 W 8th St	65.00
MUNIE GREENCARE PROFESSIO...	13249	09/13/2021	615 W 9th St	65.00
MUNIE GREENCARE PROFESSIO...	13249	09/13/2021	1753 14th St Place	65.00
MUNIE GREENCARE PROFESSIO...	13249	09/13/2021	1523 N Clay St	65.00
MUNIE GREENCARE PROFESSIO...	13256	09/13/2021	1205 Bluestem	65.00
MUNIE GREENCARE PROFESSIO...	13256	09/13/2021	537 W Ash St	65.00
MUNIE GREENCARE PROFESSIO...	13256	09/13/2021	510 Country Side	65.00
MUNIE GREENCARE PROFESSIO...	13256	09/13/2021	1529 Rivendell St	32.50
MUNIE GREENCARE PROFESSIO...	13256	09/13/2021	538 W 2nd St	32.50
MUNIE GREENCARE PROFESSIO...	13256	09/13/2021	1523 Rivendell St	65.00
MUNIE GREENCARE PROFESSIO...	13256	09/13/2021	1601 Rivendell St	65.00

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Vendor Name	Payable Number	Post Date	Description (Item)	Amount
MUNIE GREENCARE PROFESSIO...	13256	09/13/2021	1524 N Madison St	65.00
MUNIE GREENCARE PROFESSIO...	13256	09/13/2021	1209 W 19th St	65.00
MUNIE GREENCARE PROFESSIO...	13256	09/13/2021	1637 Westwood Blvd	65.00
MUNIE GREENCARE PROFESSIO...	13256	09/13/2021	3101 Oakwood Dr	65.00
MUNIE GREENCARE PROFESSIO...	13256	09/13/2021	1533 Rivendell St	32.50
MUNIE GREENCARE PROFESSIO...	13256	09/13/2021	Blk 1 Lot 1 Indian Ridge 1, McFa...	32.50
MUNIE GREENCARE PROFESSIO...	13256	09/13/2021	520 S Washington St	65.00
MUNIE GREENCARE PROFESSIO...	13256	09/13/2021	209 W 2nd St	65.00
MUNIE GREENCARE PROFESSIO...	13256	09/13/2021	1032 S Washington St	65.00
MUNIE GREENCARE PROFESSIO...	13256	09/13/2021	1024 S Washington St	65.00
MUNIE GREENCARE PROFESSIO...	13256	09/13/2021	425 W 2nd St	65.00
MUNIE GREENCARE PROFESSIO...	13256	09/13/2021	518 W 5th St	65.00
MUNIE GREENCARE PROFESSIO...	13256	09/13/2021	436 W 1st St	65.00
MUNIE GREENCARE PROFESSIO...	13256	09/13/2021	1224 Pershing Dr	32.50
MUNIE GREENCARE PROFESSIO...	13256	09/13/2021	317 W 7th St	32.50
MUNIE GREENCARE PROFESSIO...	13256	09/13/2021	503 W 1st St	91.58
MUNIE GREENCARE PROFESSIO...	13256	09/13/2021	327 W 7th St	32.50
MUNIE GREENCARE PROFESSIO...	13256	09/13/2021	322 W 6th St	32.50
MUNIE GREENCARE PROFESSIO...	13256	09/13/2021	512 W 5th St	65.00
MUNIE GREENCARE PROFESSIO...	13256	09/13/2021	1537 Rivendell St	32.50
MUNIE GREENCARE PROFESSIO...	13257	09/13/2021	214 E 5th St	32.50
MUNIE GREENCARE PROFESSIO...	13257	09/13/2021	Along Chisholm Trail	32.50
MUNIE GREENCARE PROFESSIO...	13257	09/13/2021	337 Elm St	32.50
MUNIE GREENCARE PROFESSIO...	13257	09/13/2021	501 Sheridan Dr	32.50
MUNIE GREENCARE PROFESSIO...	13257	09/13/2021	1042 Grant Ave	65.00
MUNIE GREENCARE PROFESSIO...	13257	09/13/2021	430 Jackson Cir	65.00
MUNIE GREENCARE PROFESSIO...	13257	09/13/2021	416 N Franklin St	65.00
MUNIE GREENCARE PROFESSIO...	13258	09/13/2021	224 W 2nd St	32.50
MUNIE GREENCARE PROFESSIO...	13258	09/13/2021	1105 N Adams St	65.00
MUNIE GREENCARE PROFESSIO...	13258	09/13/2021	640 W 11th St	65.00
MUNIE GREENCARE PROFESSIO...	13258	09/13/2021	115 W Ash St	142.62
MUNIE GREENCARE PROFESSIO...	13258	09/13/2021	712 W 10th St	65.00
MUNIE GREENCARE PROFESSIO...	13258	09/13/2021	238 W 10th St	65.00
MUNIE GREENCARE PROFESSIO...	13258	09/13/2021	609 W 11th St	77.99
MUNIE GREENCARE PROFESSIO...	13258	09/13/2021	739 W 9th St	65.00
MUNIE GREENCARE PROFESSIO...	13258	09/13/2021	518 W 10th St	65.00
MUNIE GREENCARE PROFESSIO...	13258	09/13/2021	519 W 9th St	65.00
MUNIE GREENCARE PROFESSIO...	13258	09/13/2021	218 W 2nd St	32.50
MUNIE GREENCARE PROFESSIO...	13258	09/13/2021	331 W 8th St	65.00
Vendor 02345 - MUNIE GREENCARE PROFESSIONALS Total:				4,666.64
Vendor: 03014 - TRUSTED TECH TEAM, INC.				
TRUSTED TECH TEAM, INC.	23794	09/13/2021	Office 365 Mailboxes	113.94
TRUSTED TECH TEAM, INC.	23794	09/13/2021	Baracudda Eentials	24.00
Vendor 03014 - TRUSTED TECH TEAM, INC. Total:				137.94
Department 022 - BUILDING CODES & INSPECTIONS Total:				59,227.99
Department: 023 - LAW ENFORCEMENT DEPARTMENT				
Vendor: 01503 - CATHY FAHEY				
CATHY FAHEY	August 2021	09/13/2021	August 2021-Mileage	26.09
Vendor 01503 - CATHY FAHEY Total:				26.09
Vendor: 00957 - CENTURYLINK COMMUNICATION, INC.				
CENTURYLINK COMMUNICATI...	AUG 2021-GRP	09/08/2021	POLICE/DISPATCH	321.70
CENTURYLINK COMMUNICATI...	AUG 2021-GRP	09/08/2021	DTF	115.11
CENTURYLINK COMMUNICATI...	AUG 2021-PD	09/08/2021	PD-AUG 2021(PHONE BILL)	1,073.70
Vendor 00957 - CENTURYLINK COMMUNICATION, INC. Total:				1,510.51
Vendor: 016620 - CORYELL INSURORS, INC.				
CORYELL INSURORS, INC.	37259	09/09/2021	37259-Notary#178-Borges	75.00
Vendor 016620 - CORYELL INSURORS, INC. Total:				75.00

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Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Vendor: 01604 - COX BUSINESS SERVICES				
COX BUSINESS SERVICES	September 2021	09/01/2021	Internet Charges - PD Video	150.00
COX BUSINESS SERVICES	September 2021	09/01/2021	TV Charges	160.53
Vendor 01604 - COX BUSINESS SERVICES Total:				310.53
Vendor: 018500 - DAVE'S ELECTRIC, INC.				
DAVE'S ELECTRIC, INC.	2021286	09/13/2021	2021286-Repair of Dispatch Hal...	102.66
Vendor 018500 - DAVE'S ELECTRIC, INC. Total:				102.66
Vendor: 02171 - DRY CLEAN CITY #1				
DRY CLEAN CITY #1	August 2021	09/13/2021	August 2021-Uniform Cleaning	360.10
Vendor 02171 - DRY CLEAN CITY #1 Total:				360.10
Vendor: 043802 - EVERGY				
EVERGY	AUG 2021 PD	09/07/2021	230 E 9TH AUG 2021	26.70
Vendor 043802 - EVERGY Total:				26.70
Vendor: 028260 - GEARY COMMUNITY HOSPITAL				
GEARY COMMUNITY HOSPITAL	0001841163-0001	09/02/2021	0001841163-0001-Prisoner-Wa...	313.62
Vendor 028260 - GEARY COMMUNITY HOSPITAL Total:				313.62
Vendor: 028442 - GEARY COUNTY SHERIFF				
GEARY COUNTY SHERIFF	August 2021	09/13/2021	August 2021-Jail Expense	30,000.00
Vendor 028442 - GEARY COUNTY SHERIFF Total:				30,000.00
Vendor: 015300 - KA-COMM				
KA-COMM	180594	09/13/2021	180594-Unit210-removal of equ..	478.25
KA-COMM	180798	09/10/2021	180798-Tower Rental-GVP	300.00
Vendor 015300 - KA-COMM Total:				778.25
Vendor: 043271 - KANSAS GAS SERVICE				
KANSAS GAS SERVICE	AUG 2021 PD	09/07/2021	210 E 9TH-POLICE DEPARTMENT	70.44
KANSAS GAS SERVICE	AUG 2021 PD	09/07/2021	312 E 9TH-WAREHOUSE	70.44
Vendor 043271 - KANSAS GAS SERVICE Total:				140.88
Vendor: 041336 - KEY OFFICE PRODUCTS				
KEY OFFICE PRODUCTS	AR65136	09/13/2021	AR65136-Lex52D0Z00-For Dispa...	55.78
Vendor 041336 - KEY OFFICE PRODUCTS Total:				55.78
Vendor: 048780 - LEAGUE OF KANSAS MUNICIPALITIES				
LEAGUE OF KANSAS MUNICIPAL...	21 2234	09/09/2021	21-2234: 60 STO Books	472.76
Vendor 048780 - LEAGUE OF KANSAS MUNICIPALITIES Total:				472.76
Vendor: 03148 - LEXISNEXIS RISK DATA MANAGEMENT INC.				
LEXISNEXIS RISK DATA MANAG...	1758217 20210831	09/09/2021	Accurant Crime Analysis-August ...	708.33
Vendor 03148 - LEXISNEXIS RISK DATA MANAGEMENT INC. Total:				708.33
Vendor: 024740 - LOGAN BUSINESS MACHINES				
LOGAN BUSINESS MACHINES	IN107339	09/03/2021	Copier Charges - Sgt's Office	7.63
LOGAN BUSINESS MACHINES	IN107339	09/03/2021	Copier Charges - DTF	4.46
Vendor 024740 - LOGAN BUSINESS MACHINES Total:				12.09
Vendor: 063663 - PITNEY BOWES PURCHASE POWER				
PITNEY BOWES PURCHASE PO...	SEPT 2021	09/10/2021	POSTAGE REFILL-POLICE	259.30
Vendor 063663 - PITNEY BOWES PURCHASE POWER Total:				259.30
Vendor: 070860 - SERVICEMASTER				
SERVICEMASTER	6887	09/02/2021	6887-September 2021-Janitorial..	798.00
Vendor 070860 - SERVICEMASTER Total:				798.00
Vendor: 01835 - SMOKEY PLAINS EMERG PHYS, PLLC				
SMOKEY PLAINS EMERG PHYS, ...	00018538827GCH	09/02/2021	00018538827GCH-Prisoner-Swi...	90.35
Vendor 01835 - SMOKEY PLAINS EMERG PHYS, PLLC Total:				90.35
Vendor: 01167 - STAPLES ADVANTAGE				
STAPLES ADVANTAGE	3470680998	09/09/2021	3470680998-HP 950 Ink Cartrid...	178.44
STAPLES ADVANTAGE	3470681014	09/09/2021	3470681014-2 Chairmats and P...	70.92
STAPLES ADVANTAGE	3470681019	09/09/2021	3470681019-Air Dusters	9.99
STAPLES ADVANTAGE	3472026627	09/07/2021	INV# 3472026627	105.22
STAPLES ADVANTAGE	3472026631	09/09/2021	3472026631-Xerox MX283 Black..	92.99

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Vendor Name	Payable Number	Post Date	Description (Item)	Amount
STAPLES ADVANTAGE	3481723098	09/09/2021	3481723098-56Gallon bags, Ju...	113.38
STAPLES ADVANTAGE	3481723098	09/09/2021	3481723098-Forks	15.81
STAPLES ADVANTAGE	3484090561	09/09/2021	3484090561-Refund-56Gallon ...	-113.38
STAPLES ADVANTAGE	3484090561	09/09/2021	3484090561-Refund Forks	-15.81
STAPLES ADVANTAGE	3485749539	09/13/2021	3485749539-(2) 24 Packs of AA ...	30.20
STAPLES ADVANTAGE	3485749543	09/13/2021	3485749543-Motrin and Clip Bi...	29.97
Vendor 01167 - STAPLES ADVANTAGE Total:				517.73
Vendor: 076635 - THERMAL COMFORT AIR, INC				
THERMAL COMFORT AIR, INC	179545	09/13/2021	179545-Preventative Maintena...	4,400.00
Vendor 076635 - THERMAL COMFORT AIR, INC Total:				4,400.00
Vendor: 03014 - TRUSTED TECH TEAM, INC.				
TRUSTED TECH TEAM, INC.	23794	09/13/2021	Office 365 Mailboxes	1,367.28
TRUSTED TECH TEAM, INC.	23794	09/13/2021	Barracuda Essentials	288.00
TRUSTED TECH TEAM, INC.	23794	09/13/2021	Barracuda Essentials	52.00
TRUSTED TECH TEAM, INC.	23794	09/13/2021	Office 365 Mailboxes	246.87
Vendor 03014 - TRUSTED TECH TEAM, INC. Total:				1,954.15
Vendor: 01671 - UNDERGROUND VAULTS & STORAGE, INC.				
UNDERGROUND VAULTS & STO...	20744	09/13/2021	20744-August 2021-Shred Servi...	30.00
Vendor 01671 - UNDERGROUND VAULTS & STORAGE, INC. Total:				30.00
Vendor: 01345 - WOODRIVER ENERGY LLC				
WOODRIVER ENERGY LLC	AUG 2021	09/10/2021	JCPD-WAREHOUSE--312 E 9TH	9.33
WOODRIVER ENERGY LLC	AUG 2021	09/10/2021	JCPD-210 E 9TH	9.33
Vendor 01345 - WOODRIVER ENERGY LLC Total:				18.66
Department 023 - LAW ENFORCEMENT DEPARTMENT Total:				42,961.49
Department: 024 - FIRE DEPARTMENT				
Vendor: 03072 - AT&T MOBILITY LLC				
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-1793	53.43
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-4980	53.43
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-7687	58.84
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-9633	41.24
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-9638	41.24
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-9507	41.24
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-8802	41.24
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-7734	58.84
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-4195	33.24
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-7940	38.00
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-209-0124	41.24
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-3288	41.24
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-4939	41.24
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-5037	41.24
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-5523	41.24
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-5039	41.24
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-7537	41.24
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-7912	41.24
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-8754	41.24
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-9630	41.24
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-8759	41.24
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-8755	41.24
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-1766	53.43
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-8141	25.66
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-492-7737	25.66
AT&T MOBILITY LLC	287286074473X09082021	09/09/2021	785-209-0668	25.66
Vendor 03072 - AT&T MOBILITY LLC Total:				1,086.03
Vendor: 00957 - CENTURYLINK COMMUNICATION, INC.				
CENTURYLINK COMMUNICATI...	AUG 2021-GRP	09/08/2021	FIRE	47.95
Vendor 00957 - CENTURYLINK COMMUNICATION, INC. Total:				47.95
Vendor: 01604 - COX BUSINESS SERVICES				
COX BUSINESS SERVICES	September 2021	09/01/2021	TV Charges - FS2	39.38

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Vendor Name	Payable Number	Post Date	Description (Item)	Amount
COX BUSINESS SERVICES	September 2021	09/01/2021	TV Charges - FS1	44.07
COX BUSINESS SERVICES	September 2021	09/01/2021	Phone Lines - Cox (50%)	142.14
COX BUSINESS SERVICES	September 2021	09/01/2021	Fire Station 2 - Phone 50%	63.49
Vendor 01604 - COX BUSINESS SERVICES Total:				289.08
Vendor: 03417 - D.H. PACE COMPANY, INC.				
D.H. PACE COMPANY, INC.	SVC/304012	09/09/2021	REPAIR OVERHEAD DOOR/STN 2	52.25
D.H. PACE COMPANY, INC.	SVC/304012	09/09/2021	REPAIR OVERHEAD DOOR/STN 2	364.88
Vendor 03417 - D.H. PACE COMPANY, INC. Total:				417.13
Vendor: 018500 - DAVE'S ELECTRIC, INC.				
DAVE'S ELECTRIC, INC.	2021276	09/09/2021	CHECK STATION 2 GENERATOR	240.00
Vendor 018500 - DAVE'S ELECTRIC, INC. Total:				240.00
Vendor: 03213 - DELTA FIRE & SAFETY INC.				
DELTA FIRE & SAFETY INC.	81123	09/08/2021	2 SETS OF BUNKER GEAR	2,965.83
Vendor 03213 - DELTA FIRE & SAFETY INC. Total:				2,965.83
Vendor: 02327 - HAYS FIRE AND RESCUE SALES AND SERVICE, LLC				
HAYS FIRE AND RESCUE SALES ...	5309D	09/08/2021	THERMOSTATIC RELIEF VALVE/...	384.31
Vendor 02327 - HAYS FIRE AND RESCUE SALES AND SERVICE, LLC Total:				384.31
Vendor: 043271 - KANSAS GAS SERVICE				
KANSAS GAS SERVICE	AUG 2021 CH	09/07/2021	700 N JEFFERSON-	21.14
Vendor 043271 - KANSAS GAS SERVICE Total:				21.14
Vendor: 024740 - LOGAN BUSINESS MACHINES				
LOGAN BUSINESS MACHINES	IN107339	09/03/2021	Copier Charges - Fire Station 1	23.38
Vendor 024740 - LOGAN BUSINESS MACHINES Total:				23.38
Vendor: 031211 - PARSONS COMMUNICATIONS, INC.				
PARSONS COMMUNICATIONS, ...	21-125	09/08/2021	DIAGNOSE STN 1 RADIO SPEAK...	223.55
Vendor 031211 - PARSONS COMMUNICATIONS, INC. Total:				223.55
Vendor: 063663 - PITNEY BOWES PURCHASE POWER				
PITNEY BOWES PURCHASE PO...	SEPT 2021	09/10/2021	POSTAGE REFILL-FIRE	259.30
Vendor 063663 - PITNEY BOWES PURCHASE POWER Total:				259.30
Vendor: 015374 - SUMMIT TRUCK GROUP				
SUMMIT TRUCK GROUP	410194681	09/13/2021	PUMP, KIT/530	3,105.52
Vendor 015374 - SUMMIT TRUCK GROUP Total:				3,105.52
Vendor: 00265 - TG TECHNICAL SERVICES CORPORATION				
TG TECHNICAL SERVICES CORP...	22050	09/08/2021	LEL SENSOR FOR DRAGER GAS S...	235.96
Vendor 00265 - TG TECHNICAL SERVICES CORPORATION Total:				235.96
Department 024 - FIRE DEPARTMENT Total:				9,299.18
Department: 025 - STREET DEPARTMENT				
Vendor: 03042 - CATLETT AUTOMOTIVE, INC.				
CATLETT AUTOMOTIVE, INC.	436293	09/10/2021	BRAKE CALIPER BOLT FOR #722	5.92
CATLETT AUTOMOTIVE, INC.	436587	09/10/2021	OIL GALLONS FOR STREETS DIVI...	26.64
CATLETT AUTOMOTIVE, INC.	447887	09/10/2021	CONNECTOR FOR #610	4.99
CATLETT AUTOMOTIVE, INC.	451286	09/10/2021	KEY FOB BATTERIES	13.98
CATLETT AUTOMOTIVE, INC.	452274	09/10/2021	LONG NOSE PLIERS- TOOLS	3.37
CATLETT AUTOMOTIVE, INC.	462476	09/10/2021	LACQUER THINNER FOR TRAFFIC..	25.10
CATLETT AUTOMOTIVE, INC.	463640	09/10/2021	HITCH FOR #625	183.70
CATLETT AUTOMOTIVE, INC.	463859	09/10/2021	OIL PLUG FOR GENERATOR	5.04
CATLETT AUTOMOTIVE, INC.	464586	09/10/2021	VACUUM PUMP FOR A/C MACH...	4.96
CATLETT AUTOMOTIVE, INC.	464734	09/10/2021	WATER PUMP FOR #107	58.23
CATLETT AUTOMOTIVE, INC.	464775	09/10/2021	FUEL- OIL MIX FOR STREETS, UT...	449.70
CATLETT AUTOMOTIVE, INC.	464961	09/10/2021	#670 #671 #672 #673 HYDRAUL...	279.44
CATLETT AUTOMOTIVE, INC.	465002	09/10/2021	TRAILER HUB GREASE CAPS	6.05
Vendor 03042 - CATLETT AUTOMOTIVE, INC. Total:				1,067.12
Vendor: 01604 - COX BUSINESS SERVICES				
COX BUSINESS SERVICES	September 2021	09/01/2021	Public Works - Telephone - 25%	58.56
Vendor 01604 - COX BUSINESS SERVICES Total:				58.56

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Vendor: 018500 - DAVE'S ELECTRIC, INC.				
DAVE'S ELECTRIC, INC.	2021291	09/10/2021	MAINT. ON MISC. GENERATORS	180.00
Vendor 018500 - DAVE'S ELECTRIC, INC. Total:				180.00
Vendor: 017700 - DS&O RURAL ELECTRIC				
DS&O RURAL ELECTRIC	AUG 2021	09/07/2021	1807 LYDIA LN-WARNING SIREN	55.49
DS&O RURAL ELECTRIC	AUG 2021	09/07/2021	QUINTON POINT SIREN	55.24
DS&O RURAL ELECTRIC	AUG 2021	09/07/2021	LIGHTS AT MANN'S RANCH #2	23.50
DS&O RURAL ELECTRIC	AUG 2021	09/07/2021	LIGHTS AT HARGRAVES #1	23.50
DS&O RURAL ELECTRIC	AUG 2021	09/07/2021	LIGHTS AT HILLTOP #5	7.75
DS&O RURAL ELECTRIC	AUG 2021	09/07/2021	LIGHTS AT HARGRAVES #3	35.25
DS&O RURAL ELECTRIC	AUG 2021	09/07/2021	LIGHTS AT INDIAN RIDGE/J.CITY	39.90
DS&O RURAL ELECTRIC	AUG 2021	09/07/2021	LIGHTS AT HARGRAVES #2	61.69
DS&O RURAL ELECTRIC	AUG 2021	09/07/2021	LIGHTS AT RUSSUEL JOHNSON ...	26.25
DS&O RURAL ELECTRIC	AUG 2021	09/07/2021	LIGHTS AT HARGRAVES #4	11.75
DS&O RURAL ELECTRIC	AUG 2021	09/07/2021	LIGHTS ALONG SVR	234.41
DS&O RURAL ELECTRIC	AUG 2021	09/07/2021	LIGHTS AT HARGRAVES#5	123.38
DS&O RURAL ELECTRIC	AUG 2021	09/07/2021	LIGHTS AT HUNTERS RIDGE	555.71
DS&O RURAL ELECTRIC	AUG 2021	09/07/2021	2404 K-18 HWY	67.26
DS&O RURAL ELECTRIC	AUG 2021	09/07/2021	LIGHTS AT MANN'S RANCH	86.36
DS&O RURAL ELECTRIC	AUG 2021	09/07/2021	LIGHTS AT OLIVIA FARMS	144.64
DS&O RURAL ELECTRIC	AUG 2021	09/07/2021	LIGHTS AT SUTTER HIGHLANDS	246.75
DS&O RURAL ELECTRIC	AUG 2021	09/07/2021	LIGHTS AT SUTTERWOODS	304.24
DS&O RURAL ELECTRIC	AUG 2021	09/07/2021	K-18 HWY/SPRING VALLEY RD	102.29
Vendor 017700 - DS&O RURAL ELECTRIC Total:				2,205.36
Vendor: 043802 - EVERGY				
EVERGY	AUG 2021-4	09/02/2021	1618 N JEFFERSON - AUG 2021	24.48
EVERGY	AUG 2021-4	09/02/2021	107 S WASHINGTON - AUG 2021	24.29
EVERGY	AUG 2021-4	09/02/2021	2031 S US HIGHWAY 77- AUG 2...	56.80
EVERGY	AUG 2021-4	09/02/2021	312 N WASHINGTON - AUG 20...	24.29
EVERGY	AUG 2021/E 6TH	09/08/2021	133 E 6TH-AUG 2021	43.43
Vendor 043802 - EVERGY Total:				173.29
Vendor: 03127 - EXPRESS SERVICES INC.				
EXPRESS SERVICES INC.	25529259	09/07/2021	EXPRESS EMPLOYEE PAY FOR 5/...	2,067.97
EXPRESS SERVICES INC.	25762302	09/07/2021	CORRECTED EXPRESS EMPLOYE...	1,203.58
EXPRESS SERVICES INC.	25861566	09/07/2021	EXPRESS EMPLOYEE PAY FOR W...	1,033.95
EXPRESS SERVICES INC.	25926775	09/03/2021	EXPRESS PAY FOR WEEK OF 8/22	1,132.20
Vendor 03127 - EXPRESS SERVICES INC. Total:				5,437.70
Vendor: 02138 - FACTORY MOTOR PARTS				
FACTORY MOTOR PARTS	8-798914	09/10/2021	CRIMPER AND CABLE WIRE FOR...	198.29
FACTORY MOTOR PARTS	8-Z15382	09/10/2021	STOCK BATTERIES FOR FLEET	326.79
FACTORY MOTOR PARTS	8-Z15475	09/10/2021	STOCK BATTERIES FOR FLEET	163.29
FACTORY MOTOR PARTS	8-Z15550	09/10/2021	BATTERY CORE FOR FLEET STOCK	159.12
Vendor 02138 - FACTORY MOTOR PARTS Total:				847.49
Vendor: 01535 - J & A TRAFFIC PRODUCTS				
J & A TRAFFIC PRODUCTS	32986	09/07/2021	12GA TELESAR POST	1,103.75
J & A TRAFFIC PRODUCTS	33007	09/08/2021	WHITE A-Z STENCILS FOR TRAFF...	941.20
Vendor 01535 - J & A TRAFFIC PRODUCTS Total:				2,044.95
Vendor: 043271 - KANSAS GAS SERVICE				
KANSAS GAS SERVICE	AUG 2021	09/07/2021	2324 N JACKSON-PUBLIC WORKS	17.11
Vendor 043271 - KANSAS GAS SERVICE Total:				17.11
Vendor: 044640 - KAW VALLEY ENGINEERING, INC				
KAW VALLEY ENGINEERING, INC	A46630	09/07/2021	KAW VALLEY SENIOR DESIGN T...	1,500.00
KAW VALLEY ENGINEERING, INC	A46656	09/13/2021	PAVEMENT MANAGEMENT	2,500.68
KAW VALLEY ENGINEERING, INC	A46687	09/13/2021	2021 STREET MAINTENANCE	2,022.60
KAW VALLEY ENGINEERING, INC	A46688	09/13/2021	MILLER PIPELINE CITY WIDE RE...	901.20
KAW VALLEY ENGINEERING, INC	A46691	09/13/2021	K18 & KARNs DRIVE ROUNDAB...	1,846.68
KAW VALLEY ENGINEERING, INC	A46693	09/13/2021	ON CALL ENGINEERING SERVICES	4,352.24
KAW VALLEY ENGINEERING, INC	A46693	09/13/2021	ON CALL ENGINEERING SERVICES	780.00

Appropriations -Sept1st 2021 - Sept 14th 2021-KH

Post Dates: 9/1/2021 - 9/14/2021

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
KAW VALLEY ENGINEERING, INC	A46693	09/13/2021	ON CALL ENGINEERING SERVICES	1,380.00
KAW VALLEY ENGINEERING, INC	A46698	09/13/2021	K18 & KARNs DRIVE ROUNDAB...	3,305.00
KAW VALLEY ENGINEERING, INC	A46729	09/13/2021	GIS WORK - ON CALL ENGINEER...	1,650.00
KAW VALLEY ENGINEERING, INC	A46750	09/13/2021	EAST 8TH ST RETAINING WALL ...	985.00
KAW VALLEY ENGINEERING, INC	A46757	09/13/2021	DESIGN & SURVEY 2021 STREET...	10,260.00
Vendor 044640 - KAW VALLEY ENGINEERING, INC Total:				31,483.40

Vendor: 024740 - LOGAN BUSINESS MACHINES

LOGAN BUSINESS MACHINES	IN107096	09/08/2021	PRINTER FOR PW	1,050.00
Vendor 024740 - LOGAN BUSINESS MACHINES Total:				1,050.00

Vendor: 01554 - MSC INDUSTRIAL SUPPLY CO

MSC INDUSTRIAL SUPPLY CO	4217261001	09/10/2021	STOCK WIRING FOR FLEET	531.72
MSC INDUSTRIAL SUPPLY CO	4217261002	09/08/2021	WIRE STOCK FOR FLEET	16.73
MSC INDUSTRIAL SUPPLY CO	4223442001	09/08/2021	STOCK PARTS FOR FLEET	303.72
MSC INDUSTRIAL SUPPLY CO	4241728001	09/08/2021	WASHERS, PLUGS, AND DRILL B...	247.42
MSC INDUSTRIAL SUPPLY CO	4345804001	09/08/2021	HOSE FITTINGS, PLUGS, AND CL...	299.00
MSC INDUSTRIAL SUPPLY CO	4345944001	09/08/2021	NITRILE GLOVES FOR SHOP	147.50
MSC INDUSTRIAL SUPPLY CO	4441149001	09/08/2021	A/O QUICK CHANGE DISC FOR S...	3.33
MSC INDUSTRIAL SUPPLY CO	4441149002	09/08/2021	DISCS FOR FLEET STOCK	136.91
MSC INDUSTRIAL SUPPLY CO	4441149003	09/08/2021	QC DISCS FOR FLEET STOCK	267.80
MSC INDUSTRIAL SUPPLY CO	4442539001	09/08/2021	Q/C DISCS FOR STOCK FLEET	349.01
MSC INDUSTRIAL SUPPLY CO	4480288001	09/08/2021	HEX NUTS AND FLAT WASHERS ...	285.42
MSC INDUSTRIAL SUPPLY CO	4483926001	09/08/2021	CUTOFF WHEELS FOR FLEET ST...	76.53
MSC INDUSTRIAL SUPPLY CO	4505190001	09/08/2021	DRILL SET, WEDGELOCK, SEALI...	289.20
MSC INDUSTRIAL SUPPLY CO	4569158001	09/08/2021	HOSE FITTINGS, SEALS AND SO...	80.74
MSC INDUSTRIAL SUPPLY CO	4569158002	09/08/2021	SOCKETS AND GRIP FOR FLEET ...	142.50
MSC INDUSTRIAL SUPPLY CO	4569158003	09/08/2021	SCALER FOR FLEET TOOLS	69.50
MSC INDUSTRIAL SUPPLY CO	4569158004	09/08/2021	NITRILE GLOVES	117.00
MSC INDUSTRIAL SUPPLY CO	4569158004	09/08/2021	IMPACT SOCKET	30.00
MSC INDUSTRIAL SUPPLY CO	4632330001	09/08/2021	LOCK NUT, WASHER AND SEALI...	390.12
MSC INDUSTRIAL SUPPLY CO	4693018001	09/08/2021	GLASS CLEANER, SHACKLE DRILL...	333.61
MSC INDUSTRIAL SUPPLY CO	4751745001	09/08/2021	AIR BRAKE TUBING FOR FLEET S...	298.50
MSC INDUSTRIAL SUPPLY CO	4751745002	09/08/2021	SIGHTSAVERS LENS FOR STOCK	42.43
MSC INDUSTRIAL SUPPLY CO	4751745003	09/08/2021	DEMO BLADE AND SAWZALL F...	83.97
MSC INDUSTRIAL SUPPLY CO	4813042001	09/08/2021	WASHER, DRILL BIT, AND SOCK...	206.95
MSC INDUSTRIAL SUPPLY CO	4813042002	09/08/2021	MOUNTED MANDREL FOR FLEE...	22.01
Vendor 01554 - MSC INDUSTRIAL SUPPLY CO Total:				4,771.62

Vendor: 02345 - MUNIE GREENCARE PROFESSIONALS

MUNIE GREENCARE PROFESSIO...	12954	09/13/2021	E 6th Street Viaduct Underpass	68.00
MUNIE GREENCARE PROFESSIO...	12954	09/13/2021	S Spring Valley Rd Addition Isla...	57.75
MUNIE GREENCARE PROFESSIO...	12954	09/13/2021	S Spring Valley Rd E Right of Way	52.50
MUNIE GREENCARE PROFESSIO...	12954	09/13/2021	North & South Lacy Dr Right of...	31.50
MUNIE GREENCARE PROFESSIO...	12954	09/13/2021	Sandusky Dr Right of Way	52.50
MUNIE GREENCARE PROFESSIO...	12954	09/13/2021	E Ash Street, West of Union Paci..	52.50
MUNIE GREENCARE PROFESSIO...	12954	09/13/2021	Lacy Dr South Right of Way	120.75
MUNIE GREENCARE PROFESSIO...	12954	09/13/2021	Industrial St Right of Way	36.75
MUNIE GREENCARE PROFESSIO...	12954	09/13/2021	The Bluffs - Caroline Ave E Right...	78.75
MUNIE GREENCARE PROFESSIO...	12954	09/13/2021	200-300 Block of E Chestnut St ...	31.50
MUNIE GREENCARE PROFESSIO...	12954	09/13/2021	Empty Lot - 600 Block of E 7th St..	21.00
MUNIE GREENCARE PROFESSIO...	12954	09/13/2021	600 Blk of Skyline Dr S Right of...	21.00
MUNIE GREENCARE PROFESSIO...	12954	09/13/2021	Empty Lot - 600 Blk of W Ash St	21.00
MUNIE GREENCARE PROFESSIO...	12954	09/13/2021	Meadow Ln Right of Way	21.00
MUNIE GREENCARE PROFESSIO...	12954	09/13/2021	Drainage Ditch - 100 Block of E ...	21.00
MUNIE GREENCARE PROFESSIO...	12954	09/13/2021	200 Block of E 6th St Parking Lo...	21.00
MUNIE GREENCARE PROFESSIO...	12954	09/13/2021	Holly Lane Island	15.75
MUNIE GREENCARE PROFESSIO...	12954	09/13/2021	Chadwick Court Area	15.75
MUNIE GREENCARE PROFESSIO...	12954	09/13/2021	136 East 3rd St - Empty Lot	15.75
MUNIE GREENCARE PROFESSIO...	12954	09/13/2021	E Ash St Right of Ways	215.25
MUNIE GREENCARE PROFESSIO...	12954	09/13/2021	400-500 Blk Easement, Maple St..	21.00
MUNIE GREENCARE PROFESSIO...	12954	09/13/2021	1000-1100 Block of Southwind ...	236.25

Appropriations -Sept1st 2021 - Sept 14th 2021-KH
Post Dates: 9/1/2021 - 9/14/2021

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
MUNIE GREENCARE PROFESSIO...	12954	09/13/2021	St Mary's Rd West Right of Way	21.00
MUNIE GREENCARE PROFESSIO...	12954	09/13/2021	Golden Belt Blvd N & S Right of...	260.00
MUNIE GREENCARE PROFESSIO...	12954	09/13/2021	Tom Neal Industiral Park - Ethan...	299.25
MUNIE GREENCARE PROFESSIO...	12954	09/13/2021	S Wshington St & Interstate 70 ...	525.00
MUNIE GREENCARE PROFESSIO...	12954	09/13/2021	E 6th St Viaduct, North & South...	606.50
MUNIE GREENCARE PROFESSIO...	12954	09/13/2021	Field West of Fire Station #2	47.25
MUNIE GREENCARE PROFESSIO...	12954	09/13/2021	Strauss Blvd Islands & Right of ...	236.25
MUNIE GREENCARE PROFESSIO...	12974	09/13/2021	K-57 Highway E & W Right of W...	1,002.75
MUNIE GREENCARE PROFESSIO...	12974	09/13/2021	E Chestnut St & Interstate 70 On...	551.25
MUNIE GREENCARE PROFESSIO...	12974	09/13/2021	Spring Valley Road East Right of...	504.00
MUNIE GREENCARE PROFESSIO...	12974	09/13/2021	Grant Ave Islands	110.25
MUNIE GREENCARE PROFESSIO...	12974	09/13/2021	Westwood Blvd Islands	89.25
MUNIE GREENCARE PROFESSIO...	12974	09/13/2021	Grant Ave & Frontage Rd Right ...	57.75
MUNIE GREENCARE PROFESSIO...	12974	09/13/2021	Entrance to Sutter Woods/High...	57.75
MUNIE GREENCARE PROFESSIO...	12974	09/13/2021	Empty Lot Southwest of Cracker...	47.25
MUNIE GREENCARE PROFESSIO...	12974	09/13/2021	Dead End - (Bel Air Dr & Fogarty...	26.25
MUNIE GREENCARE PROFESSIO...	12974	09/13/2021	200 Block of W 17th St Empty L...	21.00
MUNIE GREENCARE PROFESSIO...	12974	09/13/2021	Commonwealth Dr Islands	21.00
MUNIE GREENCARE PROFESSIO...	12974	09/13/2021	Moss Cir Island	21.00
MUNIE GREENCARE PROFESSIO...	12974	09/13/2021	900-1000 Block of W 14 St N Ri...	21.00
MUNIE GREENCARE PROFESSIO...	12974	09/13/2021	100 Block of E 7th St Annexed P...	15.75
MUNIE GREENCARE PROFESSIO...	12974	09/13/2021	Empty Lot - 436 W 11th St	15.75
MUNIE GREENCARE PROFESSIO...	12974	09/13/2021	Empty Lot - 1008 W 14th St	15.75
MUNIE GREENCARE PROFESSIO...	12974	09/13/2021	Empty Lot - 516 W 14th St	15.75
MUNIE GREENCARE PROFESSIO...	12974	09/13/2021	Empty Lot - 514 W 14th St	15.75
MUNIE GREENCARE PROFESSIO...	12974	09/13/2021	K-18 Highway North Right of W...	11.25
MUNIE GREENCARE PROFESSIO...	12974	09/13/2021	Bridge Guardrail & Fence - Eise...	10.50
MUNIE GREENCARE PROFESSIO...	12974	09/13/2021	Drainage Ditch - SE Corner of W...	21.00
MUNIE GREENCARE PROFESSIO...	12974	09/13/2021	Drainage Ditch - East of N Monr...	21.00
MUNIE GREENCARE PROFESSIO...	12974	09/13/2021	Rucker Rd West Right of Way	492.75
MUNIE GREENCARE PROFESSIO...	13039	09/10/2021	Moss Cir Island	21.00
MUNIE GREENCARE PROFESSIO...	13039	09/10/2021	Grant Ave & Frontage Rd Right ...	57.75
MUNIE GREENCARE PROFESSIO...	13039	09/10/2021	Westwood Blvd Islands	89.25
MUNIE GREENCARE PROFESSIO...	13039	09/10/2021	Grant Ave Islands	110.25
MUNIE GREENCARE PROFESSIO...	13039	09/10/2021	Water Tower - Lawndale	47.25
MUNIE GREENCARE PROFESSIO...	13039	09/10/2021	Empty Lot Southwest of Cracker...	47.25
MUNIE GREENCARE PROFESSIO...	13039	09/10/2021	Dead End - (Bel Air Dr & Fogarty...	26.25
MUNIE GREENCARE PROFESSIO...	13039	09/10/2021	Drainage Ditch - SE Corner of W...	21.00
MUNIE GREENCARE PROFESSIO...	13039	09/10/2021	Empty Lot - 516 W 14th St	15.75
MUNIE GREENCARE PROFESSIO...	13039	09/10/2021	Commonwealth Dr Islands	21.00
MUNIE GREENCARE PROFESSIO...	13039	09/10/2021	Bridge Guardrail & Fence - Eise...	10.50
MUNIE GREENCARE PROFESSIO...	13039	09/10/2021	200 Block of W 17th St Empty L...	21.00
MUNIE GREENCARE PROFESSIO...	13039	09/10/2021	900-1000 Block of W 14 St N Ri...	21.00
MUNIE GREENCARE PROFESSIO...	13039	09/10/2021	100 Block of E 7th St Annexed P...	15.75
MUNIE GREENCARE PROFESSIO...	13039	09/10/2021	K-18 Highway North Right of W...	11.25
MUNIE GREENCARE PROFESSIO...	13039	09/10/2021	Empty Lot - 436 W 11th St	15.75
MUNIE GREENCARE PROFESSIO...	13039	09/10/2021	Empty Lot - 514 W 14th St	15.75
MUNIE GREENCARE PROFESSIO...	13039	09/10/2021	Drainage Ditch - East of N Monr...	21.00
MUNIE GREENCARE PROFESSIO...	13039	09/10/2021	Entrance to Sutter Woods/High...	57.75
MUNIE GREENCARE PROFESSIO...	13039	09/10/2021	Empty Lot - 1008 W 14th St	15.75
MUNIE GREENCARE PROFESSIO...	13039	09/10/2021	Spring Valley Road East Right of...	504.00
MUNIE GREENCARE PROFESSIO...	13039	09/10/2021	E Chestnut St & Interstate 70 On...	551.25
MUNIE GREENCARE PROFESSIO...	13039	09/10/2021	K-57 Highway E & W Right of W...	1,002.75
MUNIE GREENCARE PROFESSIO...	13039	09/10/2021	Rucker Rd West Right of Way	492.75
MUNIE GREENCARE PROFESSIO...	13253	09/13/2021	E Ash St Right of Ways	215.25
MUNIE GREENCARE PROFESSIO...	13253	09/13/2021	1000-1100 Block of Southwind ...	236.25
MUNIE GREENCARE PROFESSIO...	13253	09/13/2021	The Bluffs - Caroline Ave E Right...	78.75
MUNIE GREENCARE PROFESSIO...	13253	09/13/2021	E 6th Street Viaduct Underpass	68.00
MUNIE GREENCARE PROFESSIO...	13253	09/13/2021	S Wshington St & Interstate 70 ...	525.00
MUNIE GREENCARE PROFESSIO...	13253	09/13/2021	S Spring Valley Rd Addition Isla...	57.75

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
MUNIE GREENCARE PROFESSIO...	13253	09/13/2021	Sandusky Dr Right of Way	52.50
MUNIE GREENCARE PROFESSIO...	13253	09/13/2021	E Ash Street, West of Union Paci..	52.50
MUNIE GREENCARE PROFESSIO...	13253	09/13/2021	Strauss Blvd Islands & Right of ...	236.25
MUNIE GREENCARE PROFESSIO...	13253	09/13/2021	Golden Belt Blvd N & S Right of...	260.00
MUNIE GREENCARE PROFESSIO...	13253	09/13/2021	Tom Neal Industiral Park - Ethan..	299.25
MUNIE GREENCARE PROFESSIO...	13253	09/13/2021	Lacy Dr South Right of Way	120.75
MUNIE GREENCARE PROFESSIO...	13253	09/13/2021	136 East 3rd St - Empty Lot	15.75
MUNIE GREENCARE PROFESSIO...	13253	09/13/2021	Industrial St Right of Way	36.75
MUNIE GREENCARE PROFESSIO...	13253	09/13/2021	Chadwick Court Area	15.75
MUNIE GREENCARE PROFESSIO...	13253	09/13/2021	North & South Lacy Dr Right of...	31.50
MUNIE GREENCARE PROFESSIO...	13253	09/13/2021	200-300 Block of E Chestnut St ...	31.50
MUNIE GREENCARE PROFESSIO...	13253	09/13/2021	600 Blk of Skyline Dr S Right of...	21.00
MUNIE GREENCARE PROFESSIO...	13253	09/13/2021	Empty Lot - 600 Blk of W Ash St	21.00
MUNIE GREENCARE PROFESSIO...	13253	09/13/2021	400-500 Blk Easement, Maple St..	21.00
MUNIE GREENCARE PROFESSIO...	13253	09/13/2021	Meadow Ln Right of Way	21.00
MUNIE GREENCARE PROFESSIO...	13253	09/13/2021	Field West of Fire Station #2	47.25
MUNIE GREENCARE PROFESSIO...	13253	09/13/2021	Drainage Ditch - 100 Block of E ...	21.00
MUNIE GREENCARE PROFESSIO...	13253	09/13/2021	Empty Lot - 600 Block of E 7th St..	21.00
MUNIE GREENCARE PROFESSIO...	13253	09/13/2021	200 Block of E 6th St Parking Lo...	21.00
MUNIE GREENCARE PROFESSIO...	13253	09/13/2021	Holly Lane Island	15.75
MUNIE GREENCARE PROFESSIO...	13253	09/13/2021	E 6th St Viaduct, North & South...	606.50
MUNIE GREENCARE PROFESSIO...	13253	09/13/2021	St Mary's Rd West Right of Way	21.00
MUNIE GREENCARE PROFESSIO...	13253	09/13/2021	S Spring Valley Rd E Right of Way	52.50
Vendor 02345 - MUNIE GREENCARE PROFESSIONALS Total:				12,825.75
Vendor: 03070 - NATIONAL SIGN COMPANY INC.				
NATIONAL SIGN COMPANY INC.	IN-197862	09/07/2021	SPEED LIMIT SIGNS FOR TRAFFIC	1,030.00
NATIONAL SIGN COMPANY INC.	IN-197874	09/07/2021	VARIOUS SIGNS FOR TRAFFIC	2,440.00
NATIONAL SIGN COMPANY INC.	IN-197945	09/10/2021	HARMFUL ALGAE SIGNS	303.54
Vendor 03070 - NATIONAL SIGN COMPANY INC. Total:				3,773.54
Vendor: 02170 - NETWORK COMPUTING SOLUTIONS, LLC				
NETWORK COMPUTING SOLUT...	140344	09/01/2021	Copier - BW Copies	3.54
NETWORK COMPUTING SOLUT...	140344	09/01/2021	Copier - Copies - 25%	23.82
Vendor 02170 - NETWORK COMPUTING SOLUTIONS, LLC Total:				27.36
Vendor: 02699 - PETROCHOICE HOLDINGS INC				
PETROCHOICE HOLDINGS INC	11583150	09/10/2021	55 GAL TRAC GARD FOR FLEET ...	353.50
Vendor 02699 - PETROCHOICE HOLDINGS INC Total:				353.50
Vendor: 063663 - PITNEY BOWES PURCHASE POWER				
PITNEY BOWES PURCHASE PO...	SEPT 2021	09/10/2021	POSTAGE REFILL-PUBLIC WORKS	259.30
Vendor 063663 - PITNEY BOWES PURCHASE POWER Total:				259.30
Vendor: 02702 - RED EQUIPMENT, LLC				
RED EQUIPMENT, LLC	1383	09/07/2021	FRT AND REAR LOW GRID WITH...	2,986.79
Vendor 02702 - RED EQUIPMENT, LLC Total:				2,986.79
Vendor: 060191 - SCREEN MACHINE SPORTS				
SCREEN MACHINE SPORTS	35375	09/08/2021	PUBLIC WORKS SAFETY SHIRTS/...	847.76
Vendor 060191 - SCREEN MACHINE SPORTS Total:				847.76
Vendor: 015374 - SUMMIT TRUCK GROUP				
SUMMIT TRUCK GROUP	410188497X1	09/08/2021	A/C PAG OIL FOR STOCK	60.71
SUMMIT TRUCK GROUP	410194603	09/08/2021	#687 AND #668 FUEL SYSTEM P...	59.74
Vendor 015374 - SUMMIT TRUCK GROUP Total:				120.45
Vendor: 03014 - TRUSTED TECH TEAM, INC.				
TRUSTED TECH TEAM, INC.	23794	09/13/2021	Barracuda Essentials	44.00
TRUSTED TECH TEAM, INC.	23794	09/13/2021	Office 365 Mailboxes	208.89
Vendor 03014 - TRUSTED TECH TEAM, INC. Total:				252.89
Vendor: 02338 - U.S. BANCORP GOVERNMENT LEASING AND FINANCE INC.				
U.S. BANCORP GOVERNMENT L...	451858385	09/13/2021	DUMP TRUCKS AND EQUIPMEN...	3,283.37
U.S. BANCORP GOVERNMENT L...	451858385	09/13/2021	DUMP TRUCKS AND EQUIPMEN...	40,870.53
Vendor 02338 - U.S. BANCORP GOVERNMENT LEASING AND FINANCE INC. Total:				44,153.90

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Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Vendor: 00654 - ULINE				
ULINE	137940527	09/08/2021	LATERAL FILE CABINET	194.11
Vendor 00654 - ULINE Total:				194.11
Vendor: 01504 - VANDERBILTS				
VANDERBILTS	583608	09/08/2021	JASON L BOOT VOUCHER	119.99
VANDERBILTS	583609	09/08/2021	NATHAN W BOOT VOUCHER	129.99
Vendor 01504 - VANDERBILTS Total:				249.98
Department 025 - STREET DEPARTMENT Total:				115,381.93
Department: 029 - LEGAL DEPARTMENT				
Vendor: 063663 - PITNEY BOWES PURCHASE POWER				
PITNEY BOWES PURCHASE PO...	SEPT 2021	09/10/2021	POSTAGE REFILL-LEGAL	259.30
Vendor 063663 - PITNEY BOWES PURCHASE POWER Total:				259.30
Vendor: 03014 - TRUSTED TECH TEAM, INC.				
TRUSTED TECH TEAM, INC.	23794	09/13/2021	Office 365 Mailboxes	56.97
TRUSTED TECH TEAM, INC.	23794	09/13/2021	Barracuda Essentials	12.00
Vendor 03014 - TRUSTED TECH TEAM, INC. Total:				68.97
Department 029 - LEGAL DEPARTMENT Total:				328.27
Department: 030 - MUNICIPAL COURT				
Vendor: 00957 - CENTURYLINK COMMUNICATION, INC.				
CENTURYLINK COMMUNICATI...	AUG 2021-GRP	09/08/2021	MUNICIPAL COURT	28.77
Vendor 00957 - CENTURYLINK COMMUNICATION, INC. Total:				28.77
Vendor: 01604 - COX BUSINESS SERVICES				
COX BUSINESS SERVICES	September 2021	09/01/2021	TV - Municipal Court	15.74
COX BUSINESS SERVICES	September 2021	09/01/2021	Phone Lines - Cox	199.00
Vendor 01604 - COX BUSINESS SERVICES Total:				214.74
Vendor: 028442 - GEARY COUNTY SHERIFF				
GEARY COUNTY SHERIFF	Aug 2021 Booking	09/10/2021	August 2021-Booking Fees	1,935.00
Vendor 028442 - GEARY COUNTY SHERIFF Total:				1,935.00
Vendor: 03416 - JODIE S WILKEY				
JODIE S WILKEY	2021-00017956	09/07/2021	BOND REFUND # 2021-000179...	370.00
Vendor 03416 - JODIE S WILKEY Total:				370.00
Vendor: 041336 - KEY OFFICE PRODUCTS				
KEY OFFICE PRODUCTS	AR64191	09/14/2021	WILL RETURN SIGN - USS9382	5.76
KEY OFFICE PRODUCTS	AR64906	09/14/2021	ROLL, 3-1/8 50PK PAPER	141.59
KEY OFFICE PRODUCTS	AR65307	09/14/2021	CUSTOM STAMP - L FOSTER	47.00
Vendor 041336 - KEY OFFICE PRODUCTS Total:				194.35
Vendor: 024740 - LOGAN BUSINESS MACHINES				
LOGAN BUSINESS MACHINES	IN107339	09/03/2021	Copier Charges - Municipal Court	76.42
Vendor 024740 - LOGAN BUSINESS MACHINES Total:				76.42
Vendor: 03107 - MICHAEL P. HINKIN ATTORNEY-AT-LAW, LLC				
MICHAEL P. HINKIN ATTORNEY-...	SEPT 2021-2	09/10/2021	TWICE MONTHLY SEPT 2021-2	2,333.00
Vendor 03107 - MICHAEL P. HINKIN ATTORNEY-AT-LAW, LLC Total:				2,333.00
Vendor: 063663 - PITNEY BOWES PURCHASE POWER				
PITNEY BOWES PURCHASE PO...	SEPT 2021	09/10/2021	POSTAGE REFILL-COURT	259.30
Vendor 063663 - PITNEY BOWES PURCHASE POWER Total:				259.30
Vendor: 041100 - SECURITY SOLUTIONS INC				
SECURITY SOLUTIONS INC	111111	09/13/2021	ALARM-COURT-700 N JEFFERS...	35.00
Vendor 041100 - SECURITY SOLUTIONS INC Total:				35.00
Vendor: 03108 - TROY V HUSER				
TROY V HUSER	092021	09/14/2021	CRT APPT FEES - SMITH, G - 20...	250.00
TROY V HUSER	092021	09/14/2021	CRT APPT FEES - HADEN, T - 21...	250.00
TROY V HUSER	092021	09/14/2021	CRT APPT FEES - HADEN, T - 21...	250.00
TROY V HUSER	092021	09/14/2021	CRT APPT FEES - HADEN, T - 21...	250.00
TROY V HUSER	092021	09/14/2021	CRT APPT FEES - HADEN, T - 21...	250.00
TROY V HUSER	092021	09/14/2021	CRT APPT FEES - HADEN, T - 21...	250.00

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Vendor Name	Payable Number	Post Date	Description (Item)	Amount
TROY V HUSER	092021	09/14/2021	CRT APPT FEES - HADEN, T - 21...	250.00
TROY V HUSER	092021	09/14/2021	CRT APPT FEES - HADEN, T - 21...	250.00
TROY V HUSER	092021	09/14/2021	CRT APPT FEES - BRUMMEL, B -...	250.00
Vendor 03108 - TROY V HUSER Total:				2,250.00
Vendor: 03014 - TRUSTED TECH TEAM, INC.				
TRUSTED TECH TEAM, INC.	23794	09/13/2021	Office 365 Mailboxes	132.93
TRUSTED TECH TEAM, INC.	23794	09/13/2021	Baracudda Esentials	28.00
Vendor 03014 - TRUSTED TECH TEAM, INC. Total:				160.93
Department 030 - MUNICIPAL COURT Total:				7,857.51
Department: 040 - C.L. HOOVER OPERA HOUSE				
Vendor: 00957 - CENTURYLINK COMMUNICATION, INC.				
CENTURYLINK COMMUNICATI...	AUG 2021-GRP	09/08/2021	OPERA HOUSE	28.77
Vendor 00957 - CENTURYLINK COMMUNICATION, INC. Total:				28.77
Vendor: 00524 - CL HOOVER OPERA HOUSE				
CL HOOVER OPERA HOUSE	20210909	09/13/2021	BUDGET APPROPRIATION, 4TH ...	40,500.00
Vendor 00524 - CL HOOVER OPERA HOUSE Total:				40,500.00
Vendor: 043271 - KANSAS GAS SERVICE				
KANSAS GAS SERVICE	AUG 2021 CH	09/07/2021	133 W 7TH-CL HOOVER OPERA ...	66.41
Vendor 043271 - KANSAS GAS SERVICE Total:				66.41
Department 040 - C.L. HOOVER OPERA HOUSE Total:				40,595.18
Department: 048 - RECREATION DEPARTMENT				
Vendor: 03087 - BRADY INDUSTRIES OF KANSAS, LLC				
BRADY INDUSTRIES OF KANSAS,...	1858276-0	09/10/2021	Cleaning Supplies	204.33
BRADY INDUSTRIES OF KANSAS,...	1858912-0	09/10/2021	Cleaning Supplies	547.84
Vendor 03087 - BRADY INDUSTRIES OF KANSAS, LLC Total:				752.17
Vendor: 00957 - CENTURYLINK COMMUNICATION, INC.				
CENTURYLINK COMMUNICATI...	AUG 2021-GRP	09/08/2021	RECREATION	33.62
Vendor 00957 - CENTURYLINK COMMUNICATION, INC. Total:				33.62
Vendor: 01604 - COX BUSINESS SERVICES				
COX BUSINESS SERVICES	September 2021	09/01/2021	12th Street Phones	75.22
Vendor 01604 - COX BUSINESS SERVICES Total:				75.22
Vendor: 024740 - LOGAN BUSINESS MACHINES				
LOGAN BUSINESS MACHINES	IN107339	09/03/2021	Copier Charges - 12th Street	1.43
Vendor 024740 - LOGAN BUSINESS MACHINES Total:				1.43
Vendor: 063663 - PITNEY BOWES PURCHASE POWER				
PITNEY BOWES PURCHASE PO...	SEPT 2021	09/10/2021	POSTAGE REFILL-RECREATION	259.30
Vendor 063663 - PITNEY BOWES PURCHASE POWER Total:				259.30
Vendor: 03014 - TRUSTED TECH TEAM, INC.				
TRUSTED TECH TEAM, INC.	23794	09/13/2021	Barracuda Essentials	28.00
TRUSTED TECH TEAM, INC.	23794	09/13/2021	Office 365 Mailboxes	132.93
Vendor 03014 - TRUSTED TECH TEAM, INC. Total:				160.93
Department 048 - RECREATION DEPARTMENT Total:				1,282.67
Fund 001 - GENERAL FUND Total:				569,285.43
Fund: 014 - WATER UTILITY FUND				
Department: 000 - NON-DEPARTMENTAL				
Vendor: 043380 - ADVANCE LIFE INSURANCE				
ADVANCE LIFE INSURANCE	INV0021856	09/10/2021	CITY OF JC EMPLOYER PD LIFE	11.90
ADVANCE LIFE INSURANCE	INV0021857	09/10/2021	ADVANCE LIFE INSURANCE BEF...	38.36
Vendor 043380 - ADVANCE LIFE INSURANCE Total:				50.26
Vendor: 03161 - ADVANCE SHORT TERM DISABILITY				
ADVANCE SHORT TERM DISABIL...	INV0021898	09/10/2021	CITY OF JC EMPLOYER PAID STD	26.78
Vendor 03161 - ADVANCE SHORT TERM DISABILITY Total:				26.78
Vendor: 066230 - AMERICAN FAMILY LIFE ASSURANCE COMPANY				
AMERICAN FAMILY LIFE ASSUR...	INV0021858	09/10/2021	AFLAC	18.61
AMERICAN FAMILY LIFE ASSUR...	INV0021859	09/10/2021	AFLAC BEFORE TAX	28.00

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
AMERICAN FAMILY LIFE ASSUR...	INV0021901	09/10/2021	VSP Vision Insurance Pre-Tax	31.80
Vendor 066230 - AMERICAN FAMILY LIFE ASSURANCE COMPANY Total:				78.41
Vendor: 007921 - BLUE CROSS BLUE SHIELD OF KS INC				
BLUE CROSS BLUE SHIELD OF KS ..	INV0021862	09/10/2021	BLUE CROSS BLUE SHIELD	79.85
BLUE CROSS BLUE SHIELD OF KS ..	INV0021863	09/10/2021	BLUE CROSS BLUE SHIELD	30.84
BLUE CROSS BLUE SHIELD OF KS ..	INV0021865	09/10/2021	BLUE CROSS BLUE SHIELD	106.20
BLUE CROSS BLUE SHIELD OF KS ..	INV0021866	09/10/2021	BLUE CROSS BLUE SHIELD	219.06
BLUE CROSS BLUE SHIELD OF KS ..	INV0021867	09/10/2021	BLUE CROSS BLUE SHIELD	262.85
BLUE CROSS BLUE SHIELD OF KS ..	INV0021868	09/10/2021	BLUE CROSS BLUE SHIELD	104.42
BLUE CROSS BLUE SHIELD OF KS ..	INV0021869	09/10/2021	BLUE CROSS BLUE SHIELD	209.48
BLUE CROSS BLUE SHIELD OF KS ..	INV0021870	09/10/2021	BLUE CROSS BLUE SHIELD	37.86
BLUE CROSS BLUE SHIELD OF KS ..	INV0021871	09/10/2021	BLUE CROSS BLUE SHIELD	199.92
BLUE CROSS BLUE SHIELD OF KS ..	INV0021872	09/10/2021	BLUE CROSS BLUE SHIELD	52.29
BLUE CROSS BLUE SHIELD OF KS ..	INV0021875	09/10/2021	BLUE CROSS BLUE SHIELD	155.77
BLUE CROSS BLUE SHIELD OF KS ..	INV0021876	09/10/2021	BLUE CROSS BLUE SHIELD	37.37
BLUE CROSS BLUE SHIELD OF KS ..	INV0021877	09/10/2021	BLUE CROSS BLUE SHIELD	39.56
Vendor 007921 - BLUE CROSS BLUE SHIELD OF KS INC Total:				1,535.47
Vendor: 044005 - CITY OF JC FLEX SPENDING ACCT 1074334				
CITY OF JC FLEX SPENDING ACCT..	INV0021883	09/10/2021	FLEX SPENDING-1074334	157.39
Vendor 044005 - CITY OF JC FLEX SPENDING ACCT 1074334 Total:				157.39
Vendor: 012130 - CITY OF JUNCTION CITY				
CITY OF JUNCTION CITY	INV0021897	09/10/2021	TELEPHONE REIMBURSEMENT	24.52
Vendor 012130 - CITY OF JUNCTION CITY Total:				24.52
Vendor: 050188 - FLEXIBLE SPENDING ACCOUNT #1074334				
FLEXIBLE SPENDING ACCOUNT ...	INV0021879	09/10/2021	DEPENDENT CARE ACCT 10743...	108.33
Vendor 050188 - FLEXIBLE SPENDING ACCOUNT #1074334 Total:				108.33
Vendor: 01944 - GREAT WEST FINANCIAL				
GREAT WEST FINANCIAL	INV0021892	09/10/2021	GREAT WEST FINANCIAL	420.99
GREAT WEST FINANCIAL	INV0021896	09/10/2021	GREAT WEST FINANCIAL	5.00
Vendor 01944 - GREAT WEST FINANCIAL Total:				425.99
Vendor: 001010 - INTERNAL REVENUE SERVICE				
INTERNAL REVENUE SERVICE	INV0021824	09/10/2021	SOCIAL SECURITY WITHHOLDING	29.98
INTERNAL REVENUE SERVICE	INV0021825	09/10/2021	MEDICARE WITHHOLDING	7.01
INTERNAL REVENUE SERVICE	INV0021903	09/10/2021	SOCIAL SECURITY WITHHOLDING	1,670.22
INTERNAL REVENUE SERVICE	INV0021904	09/10/2021	FEDERAL WITHHOLDING	849.34
INTERNAL REVENUE SERVICE	INV0021905	09/10/2021	MEDICARE WITHHOLDING	390.66
Vendor 001010 - INTERNAL REVENUE SERVICE Total:				2,947.21
Vendor: 042540 - KANSAS DEPT OF REVENUE				
KANSAS DEPT OF REVENUE	INV0021902	09/10/2021	STATE WITHHOLDING	431.77
Vendor 042540 - KANSAS DEPT OF REVENUE Total:				431.77
Vendor: 043859 - KANSAS PUBLIC EMPLOYEES				
KANSAS PUBLIC EMPLOYEES	INV0021889	09/10/2021	KPERS #1	572.27
KANSAS PUBLIC EMPLOYEES	INV0021890	09/10/2021	KPERS #2	406.54
KANSAS PUBLIC EMPLOYEES	INV0021891	09/10/2021	KPERS #3	1,157.47
Vendor 043859 - KANSAS PUBLIC EMPLOYEES Total:				2,136.28
Vendor: 067881 - ROLLING MEADOWS GOLF COURSE				
ROLLING MEADOWS GOLF COU...	INV0021885	09/10/2021	ROLLING MEADOWS GOLF COU...	4.79
Vendor 067881 - ROLLING MEADOWS GOLF COURSE Total:				4.79
Vendor: 079629 - UNITED WAY OF JUNCTION CITY-GEARY COUNTY				
UNITED WAY OF JUNCTION CITY...	INV0021900	09/10/2021	UNITED WAY	5.51
Vendor 079629 - UNITED WAY OF JUNCTION CITY-GEARY COUNTY Total:				5.51
Department 000 - NON-DEPARTMENTAL Total:				7,932.71
Department: 532 - WATER DISTRIBUTION SYSTEM				
Vendor: 006660 - BAYER CONSTRUCTION CO.				
BAYER CONSTRUCTION CO.	SMS638436	09/07/2021	COMMERCIAL ASPHALT FOR W...	1,461.02

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
BAYER CONSTRUCTION CO.	SMS638547	09/07/2021	COMMERCIAL ASPHALT FOR W...	293.48
Vendor 006660 - BAYER CONSTRUCTION CO. Total:				1,754.50
Vendor: 03042 - CATLETT AUTOMOTIVE, INC.				
CATLETT AUTOMOTIVE, INC.	435904	09/10/2021	FRONT AND REAR BRAKES FOR ...	268.20
CATLETT AUTOMOTIVE, INC.	451286	09/10/2021	KEY FOB BATTERIES	6.99
CATLETT AUTOMOTIVE, INC.	452274	09/10/2021	LONG NOSE PLIERS- TOOLS	3.37
CATLETT AUTOMOTIVE, INC.	459316	09/10/2021	FRONT MOTOR MOUNT FOR #6...	52.83
CATLETT AUTOMOTIVE, INC.	464074	09/10/2021	ENGINE COOLING SYSTEM FOR ...	11.38
CATLETT AUTOMOTIVE, INC.	464586	09/10/2021	VACUUM PUMP FOR A/C MACH...	4.96
CATLETT AUTOMOTIVE, INC.	464656	09/10/2021	IGNITION LOCK CYLINDER FOR ...	32.20
CATLETT AUTOMOTIVE, INC.	464775	09/10/2021	FUEL- OIL MIX FOR STREETS, UT...	224.85
CATLETT AUTOMOTIVE, INC.	465002	09/10/2021	TRAILER HUB GREASE CAPS	3.02
Vendor 03042 - CATLETT AUTOMOTIVE, INC. Total:				607.80
Vendor: 01604 - COX BUSINESS SERVICES				
COX BUSINESS SERVICES	September 2021	09/01/2021	Public Works - Telephone - 25%	58.55
Vendor 01604 - COX BUSINESS SERVICES Total:				58.55
Vendor: 062634 - CRAFTCO, INC.				
CRAFTCO, INC.	9402548607	09/07/2021	GREEN FLAGS FOR SURVEY	182.13
Vendor 062634 - CRAFTCO, INC. Total:				182.13
Vendor: 02138 - FACTORY MOTOR PARTS				
FACTORY MOTOR PARTS	8-798914	09/10/2021	CRIMPER AND CABLE WIRE FOR...	165.24
FACTORY MOTOR PARTS	8-Z15382	09/10/2021	STOCK BATTERIES FOR FLEET	204.24
FACTORY MOTOR PARTS	8-Z15382	09/10/2021	STOCK BATTERIES FOR FLEET	204.24
FACTORY MOTOR PARTS	8-Z15475	09/10/2021	STOCK BATTERIES FOR FLEET	102.06
FACTORY MOTOR PARTS	8-Z15550	09/10/2021	BATTERY CORE FOR FLEET STOCK	99.45
Vendor 02138 - FACTORY MOTOR PARTS Total:				775.23
Vendor: 043271 - KANSAS GAS SERVICE				
KANSAS GAS SERVICE	AUG 2021	09/07/2021	2324 N JACKSON-PUBLIC WORKS	17.11
Vendor 043271 - KANSAS GAS SERVICE Total:				17.11
Vendor: 044640 - KAW VALLEY ENGINEERING, INC				
KAW VALLEY ENGINEERING, INC	A46686	09/13/2021	SWPPP INSPECTIONS	2,437.55
KAW VALLEY ENGINEERING, INC	A46693	09/13/2021	ON CALL ENGINEERING SERVICES	6,927.50
KAW VALLEY ENGINEERING, INC	A46749	09/13/2021	6TH AND MONROE ST. WATERL...	2,060.00
Vendor 044640 - KAW VALLEY ENGINEERING, INC Total:				11,425.05
Vendor: 024740 - LOGAN BUSINESS MACHINES				
LOGAN BUSINESS MACHINES	IN107096	09/08/2021	PRINTER FOR PW	1,050.00
Vendor 024740 - LOGAN BUSINESS MACHINES Total:				1,050.00
Vendor: 01514 - MIDWEST CONCRETE MATERIALS				
MIDWEST CONCRETE MATERIA...	549959	09/01/2021	FILL SAND FOR WATER DISTRIB...	250.74
MIDWEST CONCRETE MATERIA...	549960	09/01/2021	FILL SAND FOR WATER DISTRIB...	64.76
MIDWEST CONCRETE MATERIA...	550080	09/01/2021	SHORT LOAD AND CONCRETE F...	411.25
MIDWEST CONCRETE MATERIA...	550081	09/01/2021	SHORT LOAD AND FLOWABLE FI...	235.00
MIDWEST CONCRETE MATERIA...	550307	09/01/2021	FILL SAND FOR WATER DISTRIB...	64.58
MIDWEST CONCRETE MATERIA...	550457	09/07/2021	4000# A/E FOR WATER DISTR. ...	2,370.00
MIDWEST CONCRETE MATERIA...	550852	09/08/2021	SHORT LOAD AND 4000# A/E F...	405.50
Vendor 01514 - MIDWEST CONCRETE MATERIALS Total:				3,801.83
Vendor: 01554 - MSC INDUSTRIAL SUPPLY CO				
MSC INDUSTRIAL SUPPLY CO	4217261001	09/10/2021	STOCK WIRING FOR FLEET	332.32
MSC INDUSTRIAL SUPPLY CO	4217261002	09/08/2021	WIRE STOCK FOR FLEET	13.94
MSC INDUSTRIAL SUPPLY CO	4241728001	09/08/2021	WASHERS, PLUGS, AND DRILL B...	154.64
MSC INDUSTRIAL SUPPLY CO	4345804001	09/08/2021	HOSE FITTINGS, PLUGS, AND CL...	249.16
MSC INDUSTRIAL SUPPLY CO	4345944001	09/08/2021	NITRILE GLOVES FOR SHOP	147.49
MSC INDUSTRIAL SUPPLY CO	4441149002	09/08/2021	DISCS FOR FLEET STOCK	85.57
MSC INDUSTRIAL SUPPLY CO	4442539001	09/08/2021	Q/C DISCS FOR STOCK FLEET	218.13
MSC INDUSTRIAL SUPPLY CO	4480288001	09/08/2021	HEX NUTS AND FLAT WASHERS ...	178.38
MSC INDUSTRIAL SUPPLY CO	4483926001	09/08/2021	CUTOFF WHEELS FOR FLEET ST...	76.53
MSC INDUSTRIAL SUPPLY CO	4505190001	09/08/2021	DRILL SET, WEDGELOCK, SEALI...	241.00

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Vendor Name	Payable Number	Post Date	Description (Item)	Amount
MSC INDUSTRIAL SUPPLY CO	4569158001	09/08/2021	HOSE FITTINGS, SEALS AND SO...	67.28
MSC INDUSTRIAL SUPPLY CO	4569158002	09/08/2021	SOCKETS AND GRIP FOR FLEET ...	71.25
MSC INDUSTRIAL SUPPLY CO	4569158003	09/08/2021	SCALER FOR FLEET TOOLS	34.75
MSC INDUSTRIAL SUPPLY CO	4569158004	09/08/2021	IMPACT SOCKET	15.00
MSC INDUSTRIAL SUPPLY CO	4632330001	09/08/2021	LOCK NUT, WASHER AND SEALI...	243.83
MSC INDUSTRIAL SUPPLY CO	4693018001	09/08/2021	GLASS CLEANER, SHACKLE DRILL...	208.51
MSC INDUSTRIAL SUPPLY CO	4751745001	09/08/2021	AIR BRAKE TUBING FOR FLEET S...	74.62
MSC INDUSTRIAL SUPPLY CO	4751745002	09/08/2021	SIGHTSAVERS LENS FOR STOCK	42.43
MSC INDUSTRIAL SUPPLY CO	4751745003	09/08/2021	DEMO BLADE AND SAWZALL F...	12.00
MSC INDUSTRIAL SUPPLY CO	4813042001	09/08/2021	WASHER, DRILL BIT, AND SOCK...	172.46
MSC INDUSTRIAL SUPPLY CO	4813042002	09/08/2021	MOUNTED MANDREL FOR FLEE...	22.01
Vendor 01554 - MSC INDUSTRIAL SUPPLY CO Total:				2,661.30
Vendor: 01958 - MUNICIPAL PIPE SERVICES				
MUNICIPAL PIPE SERVICES	0006330-IN	09/02/2021	12"X4" TAP FOR WATER DISTRI...	900.00
Vendor 01958 - MUNICIPAL PIPE SERVICES Total:				900.00
Vendor: 02170 - NETWORK COMPUTING SOLUTIONS, LLC				
NETWORK COMPUTING SOLUT...	140344	09/01/2021	Copier - BW Copies	3.52
NETWORK COMPUTING SOLUT...	140344	09/01/2021	Copier - Copies - 25%	23.82
Vendor 02170 - NETWORK COMPUTING SOLUTIONS, LLC Total:				27.34
Vendor: 02699 - PETROCHOICE HOLDINGS INC				
PETROCHOICE HOLDINGS INC	11583150	09/10/2021	55 GAL TRAC GARD FOR FLEET ...	353.50
Vendor 02699 - PETROCHOICE HOLDINGS INC Total:				353.50
Vendor: 066189 - REEVES-WIEDEMAN CO.				
REEVES-WIEDEMAN CO.	5846202	09/07/2021	COMP UNION AND COPPER TU...	132.40
REEVES-WIEDEMAN CO.	5849529	09/10/2021	3/4 COMP UNION FOR N EISEN...	155.80
Vendor 066189 - REEVES-WIEDEMAN CO. Total:				288.20
Vendor: 069498 - SALINA SUPPLY COMPANY				
SALINA SUPPLY COMPANY	S100198635.006	09/01/2021	ORISEAL VLV FOR WATER DISTR...	502.98
Vendor 069498 - SALINA SUPPLY COMPANY Total:				502.98
Vendor: 060191 - SCREEN MACHINE SPORTS				
SCREEN MACHINE SPORTS	35375	09/08/2021	PUBLIC WORKS SAFETY SHIRTS/...	847.78
Vendor 060191 - SCREEN MACHINE SPORTS Total:				847.78
Vendor: 015374 - SUMMIT TRUCK GROUP				
SUMMIT TRUCK GROUP	410188497X1	09/08/2021	A/C PAG OIL FOR STOCK	50.60
Vendor 015374 - SUMMIT TRUCK GROUP Total:				50.60
Vendor: 01850 - TLC MOBILE SERVICES				
TLC MOBILE SERVICES	14056	09/10/2021	TOW FOR 896	100.00
Vendor 01850 - TLC MOBILE SERVICES Total:				100.00
Vendor: 00654 - ULINE				
ULINE	137940527	09/08/2021	LATERAL FILE CABINET	194.11
Vendor 00654 - ULINE Total:				194.11
Vendor: 081362 - VLP AN EQUIPMENTSHARE COMPANY				
VLP AN EQUIPMENTSHARE CO...	895150-000	09/10/2021	SLEEVE BUSHING FOR #896	150.67
Vendor 081362 - VLP AN EQUIPMENTSHARE COMPANY Total:				150.67
Vendor: 01345 - WOODRIVER ENERGY LLC				
WOODRIVER ENERGY LLC	AUG 2021	09/10/2021	PUBLIC WORKS-2324 N JACKSON	4.71
Vendor 01345 - WOODRIVER ENERGY LLC Total:				4.71
Department 532 - WATER DISTRIBUTION SYSTEM Total:				25,753.39
Department: 533 - WATER PLANT OPERATIONS				
Vendor: 02345 - MUNIE GREENCARE PROFESSIONALS				
MUNIE GREENCARE PROFESSIO...	12954	09/13/2021	Water Tower - Spruce Street	47.25
MUNIE GREENCARE PROFESSIO...	12954	09/13/2021	Water Tower - Ash Street	47.25
MUNIE GREENCARE PROFESSIO...	12956	09/13/2021	Water Treatment Plant	273.00
MUNIE GREENCARE PROFESSIO...	13039	09/10/2021	Field - South of Water Plant	47.25
MUNIE GREENCARE PROFESSIO...	13253	09/13/2021	Water Tower - Spruce Street	47.25
MUNIE GREENCARE PROFESSIO...	13253	09/13/2021	Water Tower - Ash Street	47.25

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Vendor Name	Payable Number	Post Date	Description (Item)	Amount
MUNIE GREENCARE PROFESSIO...	13255	09/13/2021	Water Treatment Plant	273.00
Vendor 02345 - MUNIE GREENCARE PROFESSIONALS Total:				782.25
Department 533 - WATER PLANT OPERATIONS Total:				782.25
Department: 534 - WATER ADMINISTRATION				
Vendor: 00957 - CENTURYLINK COMMUNICATION, INC.				
CENTURYLINK COMMUNICATI...	AUG 2021-GRP	09/08/2021	WATER ADMINISTRATION	114.30
Vendor 00957 - CENTURYLINK COMMUNICATION, INC. Total:				114.30
Vendor: 01516 - COLLECTION BUREAU OF KANSAS INC				
COLLECTION BUREAU OF KANS...	7871	09/13/2021	WATER-AUGUST 2021 COLLECT...	735.85
Vendor 01516 - COLLECTION BUREAU OF KANSAS INC Total:				735.85
Vendor: 01604 - COX BUSINESS SERVICES				
COX BUSINESS SERVICES	September 2021	09/01/2021	Phone Lines - Cox	227.43
COX BUSINESS SERVICES	September 2021	09/01/2021	Phone Lines - Cox	28.43
COX BUSINESS SERVICES	September 2021	09/01/2021	TV Charges	20.99
Vendor 01604 - COX BUSINESS SERVICES Total:				276.85
Vendor: 063666 - PITNEY BOWES INC				
PITNEY BOWES INC	1018962766	09/13/2021	Rental-Pitney Bowes-09-10-202...	113.20
Vendor 063666 - PITNEY BOWES INC Total:				113.20
Vendor: 063663 - PITNEY BOWES PURCHASE POWER				
PITNEY BOWES PURCHASE PO...	SEPT 2021	09/10/2021	POSTAGE REFILL-CUSTOMER SE...	86.25
Vendor 063663 - PITNEY BOWES PURCHASE POWER Total:				86.25
Vendor: 03283 - PRAIRIEFIELD WATER, INC.				
PRAIRIEFIELD WATER, INC.	25965TK	09/02/2021	AUG 2021 RENTAL AND WATER	22.50
Vendor 03283 - PRAIRIEFIELD WATER, INC. Total:				22.50
Vendor: 041100 - SECURITY SOLUTIONS INC				
SECURITY SOLUTIONS INC	111111	09/13/2021	ALARM CITY CLERK OFC.(CS dep...	18.00
Vendor 041100 - SECURITY SOLUTIONS INC Total:				18.00
Vendor: 03014 - TRUSTED TECH TEAM, INC.				
TRUSTED TECH TEAM, INC.	23794	09/13/2021	Baracudda Esentials	20.00
TRUSTED TECH TEAM, INC.	23794	09/13/2021	Office 365 Mailboxes	94.95
Vendor 03014 - TRUSTED TECH TEAM, INC. Total:				114.95
Vendor: 086462 - XEROX CORPORATION				
XEROX CORPORATION	2792701	09/13/2021	WD Copier Lease 08/20/2021 -...	107.74
Vendor 086462 - XEROX CORPORATION Total:				107.74
Department 534 - WATER ADMINISTRATION Total:				1,589.64
Fund 014 - WATER UTILITY FUND Total:				36,057.99
Fund: 015 - WASTEWATER UTILITY FUND				
Department: 000 - NON-DEPARTMENTAL				
Vendor: 043380 - ADVANCE LIFE INSURANCE				
ADVANCE LIFE INSURANCE	INV0021856	09/10/2021	CITY OF JC EMPLOYER PD LIFE	12.06
ADVANCE LIFE INSURANCE	INV0021857	09/10/2021	ADVANCE LIFE INSURANCE BEF...	38.36
Vendor 043380 - ADVANCE LIFE INSURANCE Total:				50.42
Vendor: 03161 - ADVANCE SHORT TERM DISABILITY				
ADVANCE SHORT TERM DISABIL...	INV0021898	09/10/2021	CITY OF JC EMPLOYER PAID STD	27.19
Vendor 03161 - ADVANCE SHORT TERM DISABILITY Total:				27.19
Vendor: 066230 - AMERICAN FAMILY LIFE ASSURANCE COMPANY				
AMERICAN FAMILY LIFE ASSUR...	INV0021858	09/10/2021	AFLAC	18.61
AMERICAN FAMILY LIFE ASSUR...	INV0021859	09/10/2021	AFLAC BEFORE TAX	28.00
AMERICAN FAMILY LIFE ASSUR...	INV0021901	09/10/2021	VSP Vision Insurance Pre-Tax	32.19
Vendor 066230 - AMERICAN FAMILY LIFE ASSURANCE COMPANY Total:				78.80
Vendor: 007921 - BLUE CROSS BLUE SHIELD OF KS INC				
BLUE CROSS BLUE SHIELD OF KS ..	INV0021862	09/10/2021	BLUE CROSS BLUE SHIELD	79.85
BLUE CROSS BLUE SHIELD OF KS ..	INV0021863	09/10/2021	BLUE CROSS BLUE SHIELD	19.47
BLUE CROSS BLUE SHIELD OF KS ..	INV0021865	09/10/2021	BLUE CROSS BLUE SHIELD	106.20
BLUE CROSS BLUE SHIELD OF KS ..	INV0021866	09/10/2021	BLUE CROSS BLUE SHIELD	219.03

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BLUE CROSS BLUE SHIELD OF KS ..INV0021867		09/10/2021	BLUE CROSS BLUE SHIELD	262.85
BLUE CROSS BLUE SHIELD OF KS ..INV0021868		09/10/2021	BLUE CROSS BLUE SHIELD	108.03
BLUE CROSS BLUE SHIELD OF KS ..INV0021869		09/10/2021	BLUE CROSS BLUE SHIELD	234.71
BLUE CROSS BLUE SHIELD OF KS ..INV0021870		09/10/2021	BLUE CROSS BLUE SHIELD	37.86
BLUE CROSS BLUE SHIELD OF KS ..INV0021871		09/10/2021	BLUE CROSS BLUE SHIELD	218.40
BLUE CROSS BLUE SHIELD OF KS ..INV0021872		09/10/2021	BLUE CROSS BLUE SHIELD	52.29
BLUE CROSS BLUE SHIELD OF KS ..INV0021875		09/10/2021	BLUE CROSS BLUE SHIELD	155.77
BLUE CROSS BLUE SHIELD OF KS ..INV0021876		09/10/2021	BLUE CROSS BLUE SHIELD	37.36
BLUE CROSS BLUE SHIELD OF KS ..INV0021877		09/10/2021	BLUE CROSS BLUE SHIELD	46.21
Vendor 007921 - BLUE CROSS BLUE SHIELD OF KS INC Total:				1,578.03
Vendor: 044005 - CITY OF JC FLEX SPENDING ACCT 1074334				
CITY OF JC FLEX SPENDING ACCT..INV0021883		09/10/2021	FLEX SPENDING-1074334	157.38
Vendor 044005 - CITY OF JC FLEX SPENDING ACCT 1074334 Total:				157.38
Vendor: 012130 - CITY OF JUNCTION CITY				
CITY OF JUNCTION CITY	INV0021897	09/10/2021	TELEPHONE REIMBURSEMENT	24.52
Vendor 012130 - CITY OF JUNCTION CITY Total:				24.52
Vendor: 050188 - FLEXIBLE SPENDING ACCOUNT #1074334				
FLEXIBLE SPENDING ACCOUNT ... INV0021879		09/10/2021	DEPENDENT CARE ACCT 10743...	108.32
Vendor 050188 - FLEXIBLE SPENDING ACCOUNT #1074334 Total:				108.32
Vendor: 01944 - GREAT WEST FINANCIAL				
GREAT WEST FINANCIAL	INV0021892	09/10/2021	GREAT WEST FINANCIAL	427.49
GREAT WEST FINANCIAL	INV0021896	09/10/2021	GREAT WEST FINANCIAL	5.00
Vendor 01944 - GREAT WEST FINANCIAL Total:				432.49
Vendor: 001010 - INTERNAL REVENUE SERVICE				
INTERNAL REVENUE SERVICE	INV0021824	09/10/2021	SOCIAL SECURITY WITHHOLDING	38.55
INTERNAL REVENUE SERVICE	INV0021825	09/10/2021	MEDICARE WITHHOLDING	9.01
INTERNAL REVENUE SERVICE	INV0021903	09/10/2021	SOCIAL SECURITY WITHHOLDING	1,691.86
INTERNAL REVENUE SERVICE	INV0021904	09/10/2021	FEDERAL WITHHOLDING	877.69
INTERNAL REVENUE SERVICE	INV0021905	09/10/2021	MEDICARE WITHHOLDING	395.68
Vendor 001010 - INTERNAL REVENUE SERVICE Total:				3,012.79
Vendor: 042540 - KANSAS DEPT OF REVENUE				
KANSAS DEPT OF REVENUE	INV0021902	09/10/2021	STATE WITHHOLDING	438.72
Vendor 042540 - KANSAS DEPT OF REVENUE Total:				438.72
Vendor: 043859 - KANSAS PUBLIC EMPLOYEES				
KANSAS PUBLIC EMPLOYEES	INV0021889	09/10/2021	KPERS #1	594.66
KANSAS PUBLIC EMPLOYEES	INV0021890	09/10/2021	KPERS #2	406.54
KANSAS PUBLIC EMPLOYEES	INV0021891	09/10/2021	KPERS #3	1,161.36
Vendor 043859 - KANSAS PUBLIC EMPLOYEES Total:				2,162.56
Vendor: 067881 - ROLLING MEADOWS GOLF COURSE				
ROLLING MEADOWS GOLF COU... INV0021885		09/10/2021	ROLLING MEADOWS GOLF COU...	4.79
Vendor 067881 - ROLLING MEADOWS GOLF COURSE Total:				4.79
Vendor: 079629 - UNITED WAY OF JUNCTION CITY-GEARY COUNTY				
UNITED WAY OF JUNCTION CITY... INV0021900		09/10/2021	UNITED WAY	5.49
Vendor 079629 - UNITED WAY OF JUNCTION CITY-GEARY COUNTY Total:				5.49
Department 000 - NON-DEPARTMENTAL Total:				8,081.50
Department: 540 - WASTEWATER DISTRIBUTION SYSTEM				
Vendor: 03042 - CATLETT AUTOMOTIVE, INC.				
CATLETT AUTOMOTIVE, INC.	435904	09/10/2021	FRONT AND REAR BRAKES FOR ...	268.19
CATLETT AUTOMOTIVE, INC.	451286	09/10/2021	KEY FOB BATTERIES	6.99
CATLETT AUTOMOTIVE, INC.	452274	09/10/2021	LONG NOSE PLIERS- TOOLS	3.37
CATLETT AUTOMOTIVE, INC.	464074	09/10/2021	ENGINE COOLING SYSTEM FOR ...	11.37
CATLETT AUTOMOTIVE, INC.	464586	09/10/2021	VACUUM PUMP FOR A/C MACH...	4.96
CATLETT AUTOMOTIVE, INC.	464656	09/10/2021	IGNITION LOCK CYLINDER FOR ...	32.20
CATLETT AUTOMOTIVE, INC.	464775	09/10/2021	FUEL- OIL MIX FOR STREETS, UT...	224.85
CATLETT AUTOMOTIVE, INC.	465002	09/10/2021	TRAILER HUB GREASE CAPS	3.03
Vendor 03042 - CATLETT AUTOMOTIVE, INC. Total:				554.96

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Vendor: 01604 - COX BUSINESS SERVICES				
COX BUSINESS SERVICES	September 2021	09/01/2021	Public Works - Telephone - 25%	58.55
Vendor 01604 - COX BUSINESS SERVICES Total:				58.55
Vendor: 02138 - FACTORY MOTOR PARTS				
FACTORY MOTOR PARTS	8-798914	09/10/2021	CRIMPER AND CABLE WIRE FOR...	165.24
FACTORY MOTOR PARTS	8-Z15475	09/10/2021	STOCK BATTERIES FOR FLEET	102.06
FACTORY MOTOR PARTS	8-Z15550	09/10/2021	BATTERY CORE FOR FLEET STOCK	99.45
Vendor 02138 - FACTORY MOTOR PARTS Total:				366.75
Vendor: 060005 - INDUSTRIAL CHEM LABS				
INDUSTRIAL CHEM LABS	332241	09/01/2021	LS DEGREASER	297.73
Vendor 060005 - INDUSTRIAL CHEM LABS Total:				297.73
Vendor: 043271 - KANSAS GAS SERVICE				
KANSAS GAS SERVICE	AUG 2021	09/07/2021	2324 N JACKSON-PUBLIC WORKS	17.11
Vendor 043271 - KANSAS GAS SERVICE Total:				17.11
Vendor: 044640 - KAW VALLEY ENGINEERING, INC				
KAW VALLEY ENGINEERING, INC	A46689	09/13/2021	WEST ACRES SEWER	6,438.72
KAW VALLEY ENGINEERING, INC	A46693	09/13/2021	ON CALL ENGINEERING SERVICES	3,710.00
Vendor 044640 - KAW VALLEY ENGINEERING, INC Total:				10,148.72
Vendor: 024740 - LOGAN BUSINESS MACHINES				
LOGAN BUSINESS MACHINES	IN107096	09/08/2021	PRINTER FOR PW	1,050.00
Vendor 024740 - LOGAN BUSINESS MACHINES Total:				1,050.00
Vendor: 01554 - MSC INDUSTRIAL SUPPLY CO				
MSC INDUSTRIAL SUPPLY CO	4217261001	09/10/2021	STOCK WIRING FOR FLEET	332.32
MSC INDUSTRIAL SUPPLY CO	4217261002	09/08/2021	WIRE STOCK FOR FLEET	13.94
MSC INDUSTRIAL SUPPLY CO	4223442001	09/08/2021	STOCK PARTS FOR FLEET	303.71
MSC INDUSTRIAL SUPPLY CO	4241728001	09/08/2021	WASHERS, PLUGS, AND DRILL B...	154.64
MSC INDUSTRIAL SUPPLY CO	4345804001	09/08/2021	HOSE FITTINGS, PLUGS, AND CL...	249.16
MSC INDUSTRIAL SUPPLY CO	4441149002	09/08/2021	DISCS FOR FLEET STOCK	85.57
MSC INDUSTRIAL SUPPLY CO	4442539001	09/08/2021	Q/C DISCS FOR STOCK FLEET	218.13
MSC INDUSTRIAL SUPPLY CO	4480288001	09/08/2021	HEX NUTS AND FLAT WASHERS ...	178.38
MSC INDUSTRIAL SUPPLY CO	4483926001	09/08/2021	CUTOFF WHEELS FOR FLEET ST...	76.53
MSC INDUSTRIAL SUPPLY CO	4505190001	09/08/2021	DRILL SET, WEDGELOCK, SEALI...	241.00
MSC INDUSTRIAL SUPPLY CO	4569158001	09/08/2021	HOSE FITTINGS, SEALS AND SO...	67.28
MSC INDUSTRIAL SUPPLY CO	4569158002	09/08/2021	SOCKETS AND GRIP FOR FLEET ...	71.24
MSC INDUSTRIAL SUPPLY CO	4569158003	09/08/2021	SCALER FOR FLEET TOOLS	34.74
MSC INDUSTRIAL SUPPLY CO	4569158004	09/08/2021	NITRILE GLOVES	117.00
MSC INDUSTRIAL SUPPLY CO	4569158004	09/08/2021	IMPACT SOCKET	14.99
MSC INDUSTRIAL SUPPLY CO	4632330001	09/08/2021	LOCK NUT, WASHER AND SEALI...	243.83
MSC INDUSTRIAL SUPPLY CO	4693018001	09/08/2021	GLASS CLEANER, SHACKLE DRILL...	208.51
MSC INDUSTRIAL SUPPLY CO	4751745001	09/08/2021	AIR BRAKE TUBING FOR FLEET S...	74.62
MSC INDUSTRIAL SUPPLY CO	4751745002	09/08/2021	SIGHTSAVERS LENS FOR STOCK	42.43
MSC INDUSTRIAL SUPPLY CO	4751745003	09/08/2021	DEMO BLADE AND SAWZALL F...	12.00
MSC INDUSTRIAL SUPPLY CO	4813042001	09/08/2021	WASHER, DRILL BIT, AND SOCK...	172.46
MSC INDUSTRIAL SUPPLY CO	4813042002	09/08/2021	MOUNTED MANDREL FOR FLEE...	22.01
Vendor 01554 - MSC INDUSTRIAL SUPPLY CO Total:				2,934.49
Vendor: 02170 - NETWORK COMPUTING SOLUTIONS, LLC				
NETWORK COMPUTING SOLUT...	140344	09/01/2021	Copier - Copies - 25%	23.82
NETWORK COMPUTING SOLUT...	140344	09/01/2021	Copier - BW Copies	3.52
Vendor 02170 - NETWORK COMPUTING SOLUTIONS, LLC Total:				27.34
Vendor: 02699 - PETROCHOICE HOLDINGS INC				
PETROCHOICE HOLDINGS INC	11583150	09/10/2021	55 GAL TRAC GARD FOR FLEET ...	353.50
Vendor 02699 - PETROCHOICE HOLDINGS INC Total:				353.50
Vendor: 060191 - SCREEN MACHINE SPORTS				
SCREEN MACHINE SPORTS	35375	09/08/2021	PUBLIC WORKS SAFETY SHIRTS/...	847.78
Vendor 060191 - SCREEN MACHINE SPORTS Total:				847.78

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Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Vendor: 015374 - SUMMIT TRUCK GROUP				
SUMMIT TRUCK GROUP	410188497X1	09/08/2021	A/C PAG OIL FOR STOCK	50.60
Vendor 015374 - SUMMIT TRUCK GROUP Total:				50.60
Vendor: 01850 - TLC MOBILE SERVICES				
TLC MOBILE SERVICES	14056	09/10/2021	TOW FOR 896	100.00
Vendor 01850 - TLC MOBILE SERVICES Total:				100.00
Vendor: 00654 - ULINE				
ULINE	137940527	09/08/2021	LATERAL FILE CABINET	194.11
Vendor 00654 - ULINE Total:				194.11
Vendor: 081362 - VLP AN EQUIPMENTSHARE COMPANY				
VLP AN EQUIPMENTSHARE CO...	895150-000	09/10/2021	SLEEVE BUSHING FOR #896	150.67
Vendor 081362 - VLP AN EQUIPMENTSHARE COMPANY Total:				150.67
Department 540 - WASTEWATER DISTRIBUTION SYSTEM Total:				17,152.31
Department: 541 - WASTEWATER ADMINISTRATION				
Vendor: 063666 - PITNEY BOWES INC				
PITNEY BOWES INC	1018962766	09/13/2021	Rental-Pitney Bowes-01/01/20...	113.21
Vendor 063666 - PITNEY BOWES INC Total:				113.21
Vendor: 063663 - PITNEY BOWES PURCHASE POWER				
PITNEY BOWES PURCHASE PO...	SEPT 2021	09/10/2021	POSTAGE REFILL-CUSTOMER SE...	86.25
Vendor 063663 - PITNEY BOWES PURCHASE POWER Total:				86.25
Vendor: 086462 - XEROX CORPORATION				
XEROX CORPORATION	2792701	09/13/2021	WD Copier Lease 08/20/2021 -...	104.57
Vendor 086462 - XEROX CORPORATION Total:				104.57
Department 541 - WASTEWATER ADMINISTRATION Total:				304.03
Department: 547 - WASTEWATER PLANT OPERATIONS				
Vendor: 017700 - DS&O RURAL ELECTRIC				
DS&O RURAL ELECTRIC	AUG 2021	09/07/2021	2542/2548 JAGER DR SWR LIFT	75.53
DS&O RURAL ELECTRIC	AUG 2021	09/07/2021	2515 WILMA-OLIVIA FARMS-LIFT	78.49
DS&O RURAL ELECTRIC	AUG 2021	09/07/2021	LIFT STATION- HILLTOP #5	135.98
DS&O RURAL ELECTRIC	AUG 2021	09/07/2021	SEWER LIFT	58.20
DS&O RURAL ELECTRIC	AUG 2021	09/07/2021	BROOKEBEND LIFT STATION	94.24
DS&O RURAL ELECTRIC	AUG 2021	09/07/2021	2326/2321 OSPREY SWR LIFT	73.15
Vendor 017700 - DS&O RURAL ELECTRIC Total:				515.59
Vendor: 02345 - MUNIE GREENCARE PROFESSIONALS				
MUNIE GREENCARE PROFESSIO...	12954	09/13/2021	E Ash Street Lift Station	42.00
MUNIE GREENCARE PROFESSIO...	12956	09/13/2021	East Wastewater Treatment Pla...	231.00
MUNIE GREENCARE PROFESSIO...	12956	09/13/2021	SW Waste Water Treatment Pla...	141.75
MUNIE GREENCARE PROFESSIO...	13253	09/13/2021	E Ash Street Lift Station	42.00
MUNIE GREENCARE PROFESSIO...	13255	09/13/2021	East Wastewater Treatment Pla...	231.00
MUNIE GREENCARE PROFESSIO...	13255	09/13/2021	SW Waste Water Treatment Pla...	141.75
Vendor 02345 - MUNIE GREENCARE PROFESSIONALS Total:				829.50
Vendor: 03283 - PRAIRIEFIELD WATER, INC.				
PRAIRIEFIELD WATER, INC.	25965TK	09/02/2021	AUG 2021 RENTAL AND WATER	22.50
Vendor 03283 - PRAIRIEFIELD WATER, INC. Total:				22.50
Department 547 - WASTEWATER PLANT OPERATIONS Total:				1,367.59
Fund 015 - WASTEWATER UTILITY FUND Total:				26,905.43
Fund: 018 - STORM WATER UTILITY FUND				
Department: 000 - NON-DEPARTMENTAL				
Vendor: 043380 - ADVANCE LIFE INSURANCE				
ADVANCE LIFE INSURANCE	INV0021856	09/10/2021	CITY OF JC EMPLOYER PD LIFE	1.52
ADVANCE LIFE INSURANCE	INV0021857	09/10/2021	ADVANCE LIFE INSURANCE BEF...	17.72
Vendor 043380 - ADVANCE LIFE INSURANCE Total:				19.24
Vendor: 03161 - ADVANCE SHORT TERM DISABILITY				
ADVANCE SHORT TERM DISABIL...	INV0021898	09/10/2021	CITY OF JC EMPLOYER PAID STD	4.07
Vendor 03161 - ADVANCE SHORT TERM DISABILITY Total:				4.07

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Vendor: 066230 - AMERICAN FAMILY LIFE ASSURANCE COMPANY				
AMERICAN FAMILY LIFE ASSUR...	INV0021858	09/10/2021	AFLAC	9.30
AMERICAN FAMILY LIFE ASSUR...	INV0021859	09/10/2021	AFLAC BEFORE TAX	9.67
AMERICAN FAMILY LIFE ASSUR...	INV0021901	09/10/2021	VSP Vision Insurance Pre-Tax	4.01
Vendor 066230 - AMERICAN FAMILY LIFE ASSURANCE COMPANY Total:				22.98
Vendor: 007921 - BLUE CROSS BLUE SHIELD OF KS INC				
BLUE CROSS BLUE SHIELD OF KS ..	INV0021862	09/10/2021	BLUE CROSS BLUE SHIELD	39.93
BLUE CROSS BLUE SHIELD OF KS ..	INV0021863	09/10/2021	BLUE CROSS BLUE SHIELD	5.92
BLUE CROSS BLUE SHIELD OF KS ..	INV0021865	09/10/2021	BLUE CROSS BLUE SHIELD	53.09
BLUE CROSS BLUE SHIELD OF KS ..	INV0021867	09/10/2021	BLUE CROSS BLUE SHIELD	65.72
BLUE CROSS BLUE SHIELD OF KS ..	INV0021868	09/10/2021	BLUE CROSS BLUE SHIELD	16.61
BLUE CROSS BLUE SHIELD OF KS ..	INV0021869	09/10/2021	BLUE CROSS BLUE SHIELD	12.63
BLUE CROSS BLUE SHIELD OF KS ..	INV0021872	09/10/2021	BLUE CROSS BLUE SHIELD	20.92
BLUE CROSS BLUE SHIELD OF KS ..	INV0021875	09/10/2021	BLUE CROSS BLUE SHIELD	31.16
BLUE CROSS BLUE SHIELD OF KS ..	INV0021876	09/10/2021	BLUE CROSS BLUE SHIELD	5.34
BLUE CROSS BLUE SHIELD OF KS ..	INV0021877	09/10/2021	BLUE CROSS BLUE SHIELD	2.58
Vendor 007921 - BLUE CROSS BLUE SHIELD OF KS INC Total:				253.90
Vendor: 044005 - CITY OF JC FLEX SPENDING ACCT 1074334				
CITY OF JC FLEX SPENDING ACCT..	INV0021883	09/10/2021	FLEX SPENDING-1074334	31.10
Vendor 044005 - CITY OF JC FLEX SPENDING ACCT 1074334 Total:				31.10
Vendor: 012130 - CITY OF JUNCTION CITY				
CITY OF JUNCTION CITY	INV0021897	09/10/2021	TELEPHONE REIMBURSEMENT	7.97
Vendor 012130 - CITY OF JUNCTION CITY Total:				7.97
Vendor: 050188 - FLEXIBLE SPENDING ACCOUNT #1074334				
FLEXIBLE SPENDING ACCOUNT ...	INV0021879	09/10/2021	DEPENDENT CARE ACCT 10743...	33.33
Vendor 050188 - FLEXIBLE SPENDING ACCOUNT #1074334 Total:				33.33
Vendor: 01944 - GREAT WEST FINANCIAL				
GREAT WEST FINANCIAL	INV0021892	09/10/2021	GREAT WEST FINANCIAL	179.75
GREAT WEST FINANCIAL	INV0021896	09/10/2021	GREAT WEST FINANCIAL	1.00
Vendor 01944 - GREAT WEST FINANCIAL Total:				180.75
Vendor: 001010 - INTERNAL REVENUE SERVICE				
INTERNAL REVENUE SERVICE	INV0021824	09/10/2021	SOCIAL SECURITY WITHHOLDING	4.28
INTERNAL REVENUE SERVICE	INV0021825	09/10/2021	MEDICARE WITHHOLDING	1.00
INTERNAL REVENUE SERVICE	INV0021903	09/10/2021	SOCIAL SECURITY WITHHOLDING	292.88
INTERNAL REVENUE SERVICE	INV0021904	09/10/2021	FEDERAL WITHHOLDING	179.42
INTERNAL REVENUE SERVICE	INV0021905	09/10/2021	MEDICARE WITHHOLDING	68.44
Vendor 001010 - INTERNAL REVENUE SERVICE Total:				546.02
Vendor: 042540 - KANSAS DEPT OF REVENUE				
KANSAS DEPT OF REVENUE	INV0021902	09/10/2021	STATE WITHHOLDING	83.14
Vendor 042540 - KANSAS DEPT OF REVENUE Total:				83.14
Vendor: 043859 - KANSAS PUBLIC EMPLOYEES				
KANSAS PUBLIC EMPLOYEES	INV0021889	09/10/2021	KPERS #1	129.94
KANSAS PUBLIC EMPLOYEES	INV0021890	09/10/2021	KPERS #2	125.63
KANSAS PUBLIC EMPLOYEES	INV0021891	09/10/2021	KPERS #3	126.03
Vendor 043859 - KANSAS PUBLIC EMPLOYEES Total:				381.60
Vendor: 067881 - ROLLING MEADOWS GOLF COURSE				
ROLLING MEADOWS GOLF COU...	INV0021885	09/10/2021	ROLLING MEADOWS GOLF COU...	2.40
Vendor 067881 - ROLLING MEADOWS GOLF COURSE Total:				2.40
Vendor: 079629 - UNITED WAY OF JUNCTION CITY-GEARY COUNTY				
UNITED WAY OF JUNCTION CITY...	INV0021900	09/10/2021	UNITED WAY	1.50
Vendor 079629 - UNITED WAY OF JUNCTION CITY-GEARY COUNTY Total:				1.50
Department 000 - NON-DEPARTMENTAL Total:				1,568.00

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Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Department: 057 - 057				
Vendor: 044640 - KAW VALLEY ENGINEERING, INC				
KAW VALLEY ENGINEERING, INC	A46692	09/13/2021	PRICES RAVINE STREAM BANK S...	63,291.50
Vendor 044640 - KAW VALLEY ENGINEERING, INC Total:				63,291.50
Department 057 - 057 Total:				63,291.50
Department: 618 - STORM WATER ADMINISTRATION				
Vendor: 063663 - PITNEY BOWES PURCHASE POWER				
PITNEY BOWES PURCHASE PO...	SEPT 2021	09/10/2021	POSTAGE REFILL-CUSTOMER SE...	86.25
Vendor 063663 - PITNEY BOWES PURCHASE POWER Total:				86.25
Department 618 - STORM WATER ADMINISTRATION Total:				86.25
Department: 619 - STORM WATER DISTRIBUTION				
Vendor: 03327 - GARY JUNGHANS				
GARY JUNGHANS	CASE19CV135	09/10/2021	CASE 2019 2019-CV-135 S-3207	1,500.00
Vendor 03327 - GARY JUNGHANS Total:				1,500.00
Vendor: 028265 - GEARY COUNTY CLERK				
GEARY COUNTY CLERK	INV0021911	09/10/2021	CASE 2019-CV-135 S-3207	26,500.00
GEARY COUNTY CLERK	INV0021911-R	09/10/2021	CASE 2019-CV-135 S-3207	-26,500.00
Vendor 028265 - GEARY COUNTY CLERK Total:				0.00
Vendor: 03420 - GEARY COUNTY DISTRICT COURT				
GEARY COUNTY DISTRICT COURT	CASE2019CV135	09/10/2021	CASE2019CV135	26,500.00
Vendor 03420 - GEARY COUNTY DISTRICT COURT Total:				26,500.00
Vendor: 03325 - GERY SCHOENROCK				
GERY SCHOENROCK	CASE 2019 2019-CV-135 S-3207	09/10/2021	CASE 2019 2019-CV-135 S-3207	1,500.00
Vendor 03325 - GERY SCHOENROCK Total:				1,500.00
Vendor: 03326 - JORGAN BECK				
JORGAN BECK	CASE 2019 2019-CV-135 S-3207	09/10/2021	CASE 2019 2019-CV-135 S-3207	1,500.00
Vendor 03326 - JORGAN BECK Total:				1,500.00
Vendor: 044640 - KAW VALLEY ENGINEERING, INC				
KAW VALLEY ENGINEERING, INC	A46753	09/13/2021	HOMER'S POND DAM ANALYSIS	19,859.24
Vendor 044640 - KAW VALLEY ENGINEERING, INC Total:				19,859.24
Vendor: 02419 - SIR SPEEDY				
SIR SPEEDY	105085	09/07/2021	BROCHURES FOR STORMWATER..	1,244.07
Vendor 02419 - SIR SPEEDY Total:				1,244.07
Department 619 - STORM WATER DISTRIBUTION Total:				52,103.31
Fund 018 - STORM WATER UTILITY FUND Total:				117,049.06
Fund: 019 - ECONOMIC DEVELOPMENT FUND				
Department: 120 - ECONOMIC DEVELOPMENT				
Vendor: 01223 - EMPIRE BANK				
EMPIRE BANK	22334130-092021	09/07/2021	IRB-PMT 2031 SVR SEPT 2021	22,696.49
EMPIRE BANK	22334130-092021	09/07/2021	SEPTEMBER	8,561.76
Vendor 01223 - EMPIRE BANK Total:				31,258.25
Vendor: 042972 - KS DEPT OF COMMERCE				
KS DEPT OF COMMERCE	ENTERPRISE ZONE MAP	09/09/2021	ENTERPRISE ZONE MAP	61.00
Vendor 042972 - KS DEPT OF COMMERCE Total:				61.00
Department 120 - ECONOMIC DEVELOPMENT Total:				31,319.25
Fund 019 - ECONOMIC DEVELOPMENT FUND Total:				31,319.25
Fund: 022 - SPECIAL HIGHWAY FUND				
Department: 043 - 043				
Vendor: 00957 - CENTURYLINK COMMUNICATION, INC.				
CENTURYLINK COMMUNICATI...	AUG 2021-GRP	09/08/2021	ENGINEERING	28.77
Vendor 00957 - CENTURYLINK COMMUNICATION, INC. Total:				28.77
Department 043 - 043 Total:				28.77

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Department: 625 - SPECIAL HIGHWAY - KDOT PROJECTS				
Vendor: 044640 - KAW VALLEY ENGINEERING, INC				
KAW VALLEY ENGINEERING, INC	A46697	09/13/2021	WEST 8TH STREET TRAIL CONN...	2,932.50
Vendor 044640 - KAW VALLEY ENGINEERING, INC Total:				2,932.50
Department 625 - SPECIAL HIGHWAY - KDOT PROJECTS Total:				2,932.50
Fund 022 - SPECIAL HIGHWAY FUND Total:				2,961.27
Fund: 023 - SANITATION FUND				
Department: 000 - NON-DEPARTMENTAL				
Vendor: 043380 - ADVANCE LIFE INSURANCE				
ADVANCE LIFE INSURANCE	INV0021856	09/10/2021	CITY OF JC EMPLOYER PD LIFE	11.10
ADVANCE LIFE INSURANCE	INV0021857	09/10/2021	ADVANCE LIFE INSURANCE BEF...	111.58
Vendor 043380 - ADVANCE LIFE INSURANCE Total:				122.68
Vendor: 03161 - ADVANCE SHORT TERM DISABILITY				
ADVANCE SHORT TERM DISABIL...	INV0021898	09/10/2021	CITY OF JC EMPLOYER PAID STD	25.83
Vendor 03161 - ADVANCE SHORT TERM DISABILITY Total:				25.83
Vendor: 066230 - AMERICAN FAMILY LIFE ASSURANCE COMPANY				
AMERICAN FAMILY LIFE ASSUR...	INV0021858	09/10/2021	AFLAC	10.54
AMERICAN FAMILY LIFE ASSUR...	INV0021859	09/10/2021	AFLAC BEFORE TAX	55.98
AMERICAN FAMILY LIFE ASSUR...	INV0021901	09/10/2021	VSP Vision Insurance Pre-Tax	16.11
Vendor 066230 - AMERICAN FAMILY LIFE ASSURANCE COMPANY Total:				82.63
Vendor: 007921 - BLUE CROSS BLUE SHIELD OF KS INC				
BLUE CROSS BLUE SHIELD OF KS ..	INV0021862	09/10/2021	BLUE CROSS BLUE SHIELD	59.90
BLUE CROSS BLUE SHIELD OF KS ..	INV0021863	09/10/2021	BLUE CROSS BLUE SHIELD	7.57
BLUE CROSS BLUE SHIELD OF KS ..	INV0021865	09/10/2021	BLUE CROSS BLUE SHIELD	79.64
BLUE CROSS BLUE SHIELD OF KS ..	INV0021867	09/10/2021	BLUE CROSS BLUE SHIELD	87.62
BLUE CROSS BLUE SHIELD OF KS ..	INV0021868	09/10/2021	BLUE CROSS BLUE SHIELD	60.79
BLUE CROSS BLUE SHIELD OF KS ..	INV0021869	09/10/2021	BLUE CROSS BLUE SHIELD	340.66
BLUE CROSS BLUE SHIELD OF KS ..	INV0021870	09/10/2021	BLUE CROSS BLUE SHIELD	302.85
BLUE CROSS BLUE SHIELD OF KS ..	INV0021871	09/10/2021	BLUE CROSS BLUE SHIELD	209.16
BLUE CROSS BLUE SHIELD OF KS ..	INV0021872	09/10/2021	BLUE CROSS BLUE SHIELD	20.91
BLUE CROSS BLUE SHIELD OF KS ..	INV0021875	09/10/2021	BLUE CROSS BLUE SHIELD	31.15
BLUE CROSS BLUE SHIELD OF KS ..	INV0021876	09/10/2021	BLUE CROSS BLUE SHIELD	61.36
BLUE CROSS BLUE SHIELD OF KS ..	INV0021877	09/10/2021	BLUE CROSS BLUE SHIELD	65.99
Vendor 007921 - BLUE CROSS BLUE SHIELD OF KS INC Total:				1,327.60
Vendor: 044005 - CITY OF JC FLEX SPENDING ACCT 1074334				
CITY OF JC FLEX SPENDING ACCT..	INV0021883	09/10/2021	FLEX SPENDING-1074334	59.17
Vendor 044005 - CITY OF JC FLEX SPENDING ACCT 1074334 Total:				59.17
Vendor: 012130 - CITY OF JUNCTION CITY				
CITY OF JUNCTION CITY	INV0021884	09/10/2021	CITY OF JUNCTION CITY (G-FEE)	5.00
CITY OF JUNCTION CITY	INV0021897	09/10/2021	TELEPHONE REIMBURSEMENT	12.54
Vendor 012130 - CITY OF JUNCTION CITY Total:				17.54
Vendor: 050188 - FLEXIBLE SPENDING ACCOUNT #1074334				
FLEXIBLE SPENDING ACCOUNT ...	INV0021879	09/10/2021	DEPENDENT CARE ACCT 10743...	50.01
Vendor 050188 - FLEXIBLE SPENDING ACCOUNT #1074334 Total:				50.01
Vendor: 01944 - GREAT WEST FINANCIAL				
GREAT WEST FINANCIAL	INV0021892	09/10/2021	GREAT WEST FINANCIAL	234.00
GREAT WEST FINANCIAL	INV0021896	09/10/2021	GREAT WEST FINANCIAL	1.00
Vendor 01944 - GREAT WEST FINANCIAL Total:				235.00
Vendor: 001010 - INTERNAL REVENUE SERVICE				
INTERNAL REVENUE SERVICE	INV0021824	09/10/2021	SOCIAL SECURITY WITHHOLDING	12.86
INTERNAL REVENUE SERVICE	INV0021825	09/10/2021	MEDICARE WITHHOLDING	3.01
INTERNAL REVENUE SERVICE	INV0021903	09/10/2021	SOCIAL SECURITY WITHHOLDING	1,457.22
INTERNAL REVENUE SERVICE	INV0021904	09/10/2021	FEDERAL WITHHOLDING	889.66
INTERNAL REVENUE SERVICE	INV0021905	09/10/2021	MEDICARE WITHHOLDING	340.84
Vendor 001010 - INTERNAL REVENUE SERVICE Total:				2,703.59

Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Vendor: 042540 - KANSAS DEPT OF REVENUE				
KANSAS DEPT OF REVENUE	INV0021902	09/10/2021	STATE WITHHOLDING	399.81
Vendor 042540 - KANSAS DEPT OF REVENUE Total:				399.81
Vendor: 014435 - KANSAS PAYMENT CENTER				
KANSAS PAYMENT CENTER	INV0021886	09/10/2021	INCOME WITHHOLDING ORDER	110.00
Vendor 014435 - KANSAS PAYMENT CENTER Total:				110.00
Vendor: 043859 - KANSAS PUBLIC EMPLOYEES				
KANSAS PUBLIC EMPLOYEES	INV0021889	09/10/2021	KPERS #1	169.37
KANSAS PUBLIC EMPLOYEES	INV0021890	09/10/2021	KPERS #2	1,020.49
KANSAS PUBLIC EMPLOYEES	INV0021891	09/10/2021	KPERS #3	643.13
Vendor 043859 - KANSAS PUBLIC EMPLOYEES Total:				1,832.99
Vendor: 067881 - ROLLING MEADOWS GOLF COURSE				
ROLLING MEADOWS GOLF COU...	INV0021885	09/10/2021	ROLLING MEADOWS GOLF COU...	3.59
Vendor 067881 - ROLLING MEADOWS GOLF COURSE Total:				3.59
Vendor: 079629 - UNITED WAY OF JUNCTION CITY-GEARY COUNTY				
UNITED WAY OF JUNCTION CITY...	INV0021900	09/10/2021	UNITED WAY	2.00
Vendor 079629 - UNITED WAY OF JUNCTION CITY-GEARY COUNTY Total:				2.00
Department 000 - NON-DEPARTMENTAL Total:				6,972.44
Department: 644 - SANITATION OPERATIONS				
Vendor: 03042 - CATLETT AUTOMOTIVE, INC.				
CATLETT AUTOMOTIVE, INC.	452274	09/10/2021	LONG NOSE PLIERS- TOOLS	3.38
CATLETT AUTOMOTIVE, INC.	464586	09/10/2021	VACUUM PUMP FOR A/C MACH...	4.96
CATLETT AUTOMOTIVE, INC.	464948	09/10/2021	#580 #582 HEADLIGHT BULBS	21.70
Vendor 03042 - CATLETT AUTOMOTIVE, INC. Total:				30.04
Vendor: 015555 - CENTRAL POWER SYSTEMS & SERVICES				
CENTRAL POWER SYSTEMS & S...	X105006836.01	09/10/2021	#582 INJECTOR KIT	9,878.21
CENTRAL POWER SYSTEMS & S...	X110014654.01	09/10/2021	#582 TRANSMISSION PARTS	494.32
Vendor 015555 - CENTRAL POWER SYSTEMS & SERVICES Total:				10,372.53
Vendor: 01604 - COX BUSINESS SERVICES				
COX BUSINESS SERVICES	September 2021	09/01/2021	Public Works - Telephone - 25%	58.55
Vendor 01604 - COX BUSINESS SERVICES Total:				58.55
Vendor: 02138 - FACTORY MOTOR PARTS				
FACTORY MOTOR PARTS	8-798914	09/10/2021	CRIMPER AND CABLE WIRE FOR...	132.19
FACTORY MOTOR PARTS	8-Z15382	09/10/2021	STOCK BATTERIES FOR FLEET	81.71
FACTORY MOTOR PARTS	8-Z15475	09/10/2021	STOCK BATTERIES FOR FLEET	40.81
FACTORY MOTOR PARTS	8-Z15550	09/10/2021	BATTERY CORE FOR FLEET STOCK	39.79
Vendor 02138 - FACTORY MOTOR PARTS Total:				294.50
Vendor: 028441 - GEARY COUNTY PUBLIC WORKS				
GEARY COUNTY PUBLIC WORKS	1648	09/02/2021	GEARY COUNTY TRANSFER STAT..	37,134.98
Vendor 028441 - GEARY COUNTY PUBLIC WORKS Total:				37,134.98
Vendor: 043271 - KANSAS GAS SERVICE				
KANSAS GAS SERVICE	AUG 2021	09/07/2021	2324 N JACKSON-PUBLIC WORKS	17.10
Vendor 043271 - KANSAS GAS SERVICE Total:				17.10
Vendor: 024740 - LOGAN BUSINESS MACHINES				
LOGAN BUSINESS MACHINES	IN107096	09/08/2021	PRINTER FOR PW	1,050.00
Vendor 024740 - LOGAN BUSINESS MACHINES Total:				1,050.00
Vendor: 01554 - MSC INDUSTRIAL SUPPLY CO				
MSC INDUSTRIAL SUPPLY CO	4217261001	09/10/2021	STOCK WIRING FOR FLEET	132.93
MSC INDUSTRIAL SUPPLY CO	4217261002	09/08/2021	WIRE STOCK FOR FLEET	11.17
MSC INDUSTRIAL SUPPLY CO	4241728001	09/08/2021	WASHERS, PLUGS, AND DRILL B...	61.84
MSC INDUSTRIAL SUPPLY CO	4345804001	09/08/2021	HOSE FITTINGS, PLUGS, AND CL...	199.34
MSC INDUSTRIAL SUPPLY CO	4441149002	09/08/2021	DISCS FOR FLEET STOCK	34.23
MSC INDUSTRIAL SUPPLY CO	4442539001	09/08/2021	Q/C DISCS FOR STOCK FLEET	87.26
MSC INDUSTRIAL SUPPLY CO	4480288001	09/08/2021	HEX NUTS AND FLAT WASHERS ...	71.36
MSC INDUSTRIAL SUPPLY CO	4483926001	09/08/2021	CUTOFF WHEELS FOR FLEET ST...	76.53
MSC INDUSTRIAL SUPPLY CO	4505190001	09/08/2021	DRILL SET, WEDGELOCK, SEALI...	192.81

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MSC INDUSTRIAL SUPPLY CO	4569158001	09/08/2021	HOSE FITTINGS, SEALS AND SO...	53.84
MSC INDUSTRIAL SUPPLY CO	4632330001	09/08/2021	LOCK NUT, WASHER AND SEALI...	97.53
MSC INDUSTRIAL SUPPLY CO	4693018001	09/08/2021	GLASS CLEANER, SHACKLE DRILL...	83.40
MSC INDUSTRIAL SUPPLY CO	4751745001	09/08/2021	AIR BRAKE TUBING FOR FLEET S...	298.51
MSC INDUSTRIAL SUPPLY CO	4751745002	09/08/2021	SIGHTSAVERS LENS FOR STOCK	42.43
MSC INDUSTRIAL SUPPLY CO	4751745003	09/08/2021	DEMO BLADE AND SAWZALL F...	11.99
MSC INDUSTRIAL SUPPLY CO	4813042001	09/08/2021	WASHER, DRILL BIT, AND SOCK...	137.95
MSC INDUSTRIAL SUPPLY CO	4813042002	09/08/2021	MOUNTED MANDREL FOR FLEE...	22.01
Vendor 01554 - MSC INDUSTRIAL SUPPLY CO Total:				1,615.13
Vendor: 02170 - NETWORK COMPUTING SOLUTIONS, LLC				
NETWORK COMPUTING SOLUT...	140344	09/01/2021	Copier - BW Copies	3.52
NETWORK COMPUTING SOLUT...	140344	09/01/2021	Copier - Copies - 25%	23.83
Vendor 02170 - NETWORK COMPUTING SOLUTIONS, LLC Total:				27.35
Vendor: 02699 - PETROCHOICE HOLDINGS INC				
PETROCHOICE HOLDINGS INC	11583150	09/10/2021	55 GAL TRAC GARD FOR FLEET ...	353.50
Vendor 02699 - PETROCHOICE HOLDINGS INC Total:				353.50
Vendor: 060191 - SCREEN MACHINE SPORTS				
SCREEN MACHINE SPORTS	35375	09/08/2021	PUBLIC WORKS SAFETY SHIRTS/...	847.78
Vendor 060191 - SCREEN MACHINE SPORTS Total:				847.78
Vendor: 015374 - SUMMIT TRUCK GROUP				
SUMMIT TRUCK GROUP	410188497X1	09/08/2021	A/C PAG OIL FOR STOCK	40.47
SUMMIT TRUCK GROUP	CM410179453	09/08/2021	#588 HIGH PRESSURE OIL/FUEL ...	-483.00
SUMMIT TRUCK GROUP	CM410181703	09/08/2021	#584 WIPER MOTOR	-160.15
Vendor 015374 - SUMMIT TRUCK GROUP Total:				-602.68
Vendor: 00654 - ULINE				
ULINE	137940527	09/08/2021	LATERAL FILE CABINET	194.11
Vendor 00654 - ULINE Total:				194.11
Department 644 - SANITATION OPERATIONS Total:				51,392.89
Department: 645 - SANITATION ADMINISTRATION				
Vendor: 063663 - PITNEY BOWES PURCHASE POWER				
PITNEY BOWES PURCHASE PO...	SEPT 2021	09/10/2021	POSTAGE REFILL-CUSTOMER SE...	86.25
Vendor 063663 - PITNEY BOWES PURCHASE POWER Total:				86.25
Vendor: 086462 - XEROX CORPORATION				
XEROX CORPORATION	2792701	09/13/2021	WD Copier Lease 08/20/2021 -...	104.57
Vendor 086462 - XEROX CORPORATION Total:				104.57
Department 645 - SANITATION ADMINISTRATION Total:				190.82
Fund 023 - SANITATION FUND Total:				58,556.15
Fund: 035 - EMPLOYEE BENEFITS FUND				
Department: 140 - EMPLOYEE BENEFITS				
Vendor: 02155 - FREEDOM CLAIMS MGT.INC CLAIMS ACCOUNT				
FREEDOM CLAIMS MGT.INC CLA..	911152-09-03-2021	09/13/2021	CLAIMS FOR WEEK OF 09-03-20...	3,617.98
FREEDOM CLAIMS MGT.INC CLA..	911152-09-10-2021	09/13/2021	CLAIMS FOR WEEK OF 09-10-2...	205.33
Vendor 02155 - FREEDOM CLAIMS MGT.INC CLAIMS ACCOUNT Total:				3,823.31
Department 140 - EMPLOYEE BENEFITS Total:				3,823.31
Fund 035 - EMPLOYEE BENEFITS FUND Total:				3,823.31
Fund: 047 - DRUG & ALCOHOL ABUSE FUND				
Department: 000 - NON-DEPARTMENTAL				
Vendor: 043380 - ADVANCE LIFE INSURANCE				
ADVANCE LIFE INSURANCE	INV0021856	09/10/2021	CITY OF JC EMPLOYER PD LIFE	0.64
Vendor 043380 - ADVANCE LIFE INSURANCE Total:				0.64
Vendor: 03161 - ADVANCE SHORT TERM DISABILITY				
ADVANCE SHORT TERM DISABIL...	INV0021898	09/10/2021	CITY OF JC EMPLOYER PAID STD	1.80
Vendor 03161 - ADVANCE SHORT TERM DISABILITY Total:				1.80

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Vendor Name	Payable Number	Post Date	Description (Item)	Amount
Vendor: 066230 - AMERICAN FAMILY LIFE ASSURANCE COMPANY				
AMERICAN FAMILY LIFE ASSUR...	INV0021901	09/10/2021	VSP Vision Insurance Pre-Tax	1.74
Vendor 066230 - AMERICAN FAMILY LIFE ASSURANCE COMPANY Total:				1.74
Vendor: 007921 - BLUE CROSS BLUE SHIELD OF KS INC				
BLUE CROSS BLUE SHIELD OF KS ..	INV0021871	09/10/2021	BLUE CROSS BLUE SHIELD	83.66
BLUE CROSS BLUE SHIELD OF KS ..	INV0021876	09/10/2021	BLUE CROSS BLUE SHIELD	21.35
Vendor 007921 - BLUE CROSS BLUE SHIELD OF KS INC Total:				105.01
Vendor: 044005 - CITY OF JC FLEX SPENDING ACCT 1074334				
CITY OF JC FLEX SPENDING ACCT..	INV0021883	09/10/2021	FLEX SPENDING-1074334	25.00
Vendor 044005 - CITY OF JC FLEX SPENDING ACCT 1074334 Total:				25.00
Vendor: 001010 - INTERNAL REVENUE SERVICE				
INTERNAL REVENUE SERVICE	INV0021904	09/10/2021	FEDERAL WITHHOLDING	77.44
INTERNAL REVENUE SERVICE	INV0021905	09/10/2021	MEDICARE WITHHOLDING	27.68
Vendor 001010 - INTERNAL REVENUE SERVICE Total:				105.12
Vendor: 039125 - JCPOA				
JCPOA	INV0021895	09/10/2021	JCPOA	8.00
Vendor 039125 - JCPOA Total:				8.00
Vendor: 042540 - KANSAS DEPT OF REVENUE				
KANSAS DEPT OF REVENUE	INV0021902	09/10/2021	STATE WITHHOLDING	33.75
Vendor 042540 - KANSAS DEPT OF REVENUE Total:				33.75
Vendor: 043859 - KANSAS PUBLIC EMPLOYEES				
KANSAS PUBLIC EMPLOYEES	INV0021888	09/10/2021	KP&F	296.56
Vendor 043859 - KANSAS PUBLIC EMPLOYEES Total:				296.56
Department 000 - NON-DEPARTMENTAL Total:				577.62
Fund 047 - DRUG & ALCOHOL ABUSE FUND Total:				577.62
Fund: 075 - JUNCTION CITY LAND BANK FUND				
Department: 390 - JC LAND BANK				
Vendor: 02345 - MUNIE GREENCARE PROFESSIONALS				
MUNIE GREENCARE PROFESSIO...	13256	09/13/2021	Sunshine & Cypress (Landbank ...	32.50
MUNIE GREENCARE PROFESSIO...	13257	09/13/2021	2003 Brooke Bend	115.41
MUNIE GREENCARE PROFESSIO...	13257	09/13/2021	2006 Brooke Bend	85.40
Vendor 02345 - MUNIE GREENCARE PROFESSIONALS Total:				233.31
Department 390 - JC LAND BANK Total:				233.31
Fund 075 - JUNCTION CITY LAND BANK FUND Total:				233.31
Grand Total:				846,768.82

Report Summary

Fund Summary

Fund	Payment Amount
001 - GENERAL FUND	569,285.43
014 - WATER UTILITY FUND	36,057.99
015 - WASTEWATER UTILITY FUND	26,905.43
018 - STORM WATER UTILITY FUND	117,049.06
019 - ECONOMIC DEVELOPMENT FUND	31,319.25
022 - SPECIAL HIGHWAY FUND	2,961.27
023 - SANITATION FUND	58,556.15
035 - EMPLOYEE BENEFITS FUND	3,823.31
047 - DRUG & ALCOHOL ABUSE FUND	577.62
075 - JUNCTION CITY LAND BANK FUND	233.31
Grand Total:	846,768.82

Account Summary

Account Number	Account Name	Payment Amount
001-2-00000-0250	F.I.T PAYABLE	27,277.01
001-2-00000-0251	FICA PAYABLE	23,715.68
001-2-00000-0252	SIT PAYABLE	13,176.58
001-2-00000-0254	UNITED WAY PAYABLE	21.50
001-2-00000-0255	KPERS PAYABLE	15,090.08
001-2-00000-0256	KPFR PAYABLE	71,650.13
001-2-00000-0257	EMP MEDICAL INS PAYAB...	36,444.72
001-2-00000-0259	GARNISHMENTS PAYABLE	1,220.43
001-2-00000-0260	JCPOA UNION DUES PAYA...	852.00
001-2-00000-0261	AETNA DEFERRED COMP ...	8,061.77
001-2-00000-0267	DENTAL INSURANCE PAY	4,288.51
001-2-00000-0275	I.A.F.F.	1,650.00
001-2-00000-0276	FIREMANS RELIEF ASSN	507.63
001-2-00000-0279	GARNISHMENT FEE	25.00
001-2-00000-0735	TELEPHONE REIMBURSM...	217.20
001-2-00000-1282	AFLAC	2,392.78
001-2-00000-1283	GOLF COURSE FEES	329.65
001-2-00000-1287	ADVANCE LIFE	1,477.41
001-2-00000-2377	MED REIMB/DEP CARE	3,337.37
001-2-00000-2380	P & F INS. ASSOCIATION	963.40
001-2-03000-0204	BOOKING FEE	1,935.00
001-5-00200-0000-0705	OUTSIDE AGENCY EQUIP...	275.88
001-5-00200-0000-0710	SOFTWARE MAINTENANCE	91.96
001-5-00200-0000-0714	REP & MAINT OF DATA P...	5,538.21
001-5-00200-0000-0735	TELEPHONE	71.25
001-5-00200-0000-0749	OTHER SERVICES	6,398.36
001-5-00300-0000-0667	OFFICE SUPPLIES	133.28
001-5-00300-0000-0668	POSTAGE & DELIVERY CH...	518.60
001-5-00300-0000-0710	SOFTWARE MAINTENANCE	367.84
001-5-00300-0000-0735	TELEPHONE	448.62
001-5-00300-0000-0737	GAS UTILITIES	84.34
001-5-00300-0000-0749	OTHER SERVICES	810.98
001-5-00300-0000-0755	OFFICE EQUIP. SVC. (SVC. ...	333.71
001-5-00302-0000-0749	OTHER SERVICES	515.00
001-5-00800-0000-0710	SOFTWARE MAINTENANCE	45.98
001-5-00800-0000-0747	MAINT & REPAIR EQUIPM...	1,240.54
001-5-01000-0000-0668	POSTAGE & DELIVERY CH...	259.30
001-5-01000-0000-0710	SOFTWARE MAINTENANCE	114.95
001-5-01000-0000-0735	TELEPHONE	75.22
001-5-01000-0000-0737	GAS UTILITIES	66.41
001-5-01000-0000-0749	OTHER SERVICES	35.00
001-5-01000-0000-0797	CONTRACT OPERATIONS	1,250.00
001-5-01000-0000-0798	CONTRACT MOWING	7,168.50

Account Summary

Account Number	Account Name	Payment Amount
001-5-01100-0000-0710	SOFTWARE MAINTENANCE	45.98
001-5-01100-0000-0735	TELEPHONE	37.18
001-5-01100-0000-0749	OTHER SERVICES	40.00
001-5-01300-0000-0710	SOFTWARE MAINTENANCE	22.99
001-5-01300-0000-0714	REP & MAINT OF DATA P...	144.94
001-5-01300-0000-0735	TELEPHONE	82.47
001-5-01300-0000-0749	OTHER SERVICES	25.00
001-5-01400-0000-0749	OTHER SERVICES	128.44
001-5-01400-0000-0798	CONTRACT MOWING	1,963.50
001-5-01700-0000-0610	CHEMICALS	7,601.30
001-5-01700-0000-0632	STREET MAINTENANCE(G...	1,018.28
001-5-01700-0000-0648	MOTOR FUEL	1,193.58
001-5-01700-0000-0651	PARTS FOR VEHICLES, EQU..	1,699.40
001-5-01700-0000-0675	SUNDRIES/ BEER PURCHA...	994.03
001-5-01700-0000-0677	MERCHANDISE FOR RESA...	1,224.76
001-5-01700-0000-0680	IRRIGATION REPAIR	744.75
001-5-01700-0000-0710	SOFTWARE MAINTENANCE	114.95
001-5-01700-0000-0714	REP & MAINT OF DATA P...	376.27
001-5-01700-0000-0735	TELEPHONE	167.57
001-5-01700-0000-0736	ELECTRIC UTILITIES	4,339.71
001-5-01700-0000-0749	OTHER SERVICES	68.18
001-5-01700-0000-0753	EQUIPMENT RENT, LEASE	4,800.00
001-5-01700-0000-0955	INTEREST EXPENSE	396.24
001-5-01700-0000-0985	LEASE PURCHASE	4,932.33
001-5-01800-0000-0645	OIL, ANTI-FREEZE, GREASE...	34.76
001-5-01800-0000-0651	PARTS FOR VEHICLES, EQU..	1,755.59
001-5-01800-0000-0659	MEDICAL SUPPLIES	3,248.45
001-5-01800-0000-0668	POSTAGE & DELIVERY CH...	259.30
001-5-01800-0000-0683	PROTECTIVE GEAR	2,935.83
001-5-01800-0000-0710	SOFTWARE MAINTENANCE	1,241.46
001-5-01800-0000-0713	REP. & MAINT. OF COM...	223.54
001-5-01800-0000-0714	REP & MAINT OF DATA P...	83.44
001-5-01800-0000-0735	TELEPHONE	1,383.08
001-5-01800-0000-0737	GAS UTILITIES	21.14
001-5-01800-0000-0746	MAINTAIN & REPAIR VEHI...	2,322.80
001-5-01800-0000-0755	OFFICE EQUIP. SVC. (SVC. ...	23.39
001-5-01800-0000-0765	TRAVEL & TRAINING EXP...	73.72
001-5-01800-0000-0797	CONTRACT OPERATIONS	6,191.91
001-5-01900-0000-0715	BUILDING MAINT. & REPA...	50.00
001-5-01900-0000-0725	VET MEDICAL EXPENSES	791.17
001-5-01900-0000-0735	TELEPHONE	72.29
001-5-01900-0000-0736	ELECTRIC UTILITIES	729.14
001-5-01900-0000-0749	OTHER SERVICES	35.00
001-5-02100-0000-0735	TELEPHONE	170.57
001-5-02200-0000-0710	SOFTWARE MAINTENANCE	53,762.94
001-5-02200-0000-0735	TELEPHONE	719.75
001-5-02200-0000-0744	BLIGHT CONDEMNATION	4,666.64
001-5-02200-0000-0749	OTHER SERVICES	10.49
001-5-02200-0000-0755	OFFICE EQUIP. SVC. (SVC. ...	68.17
001-5-02300-0000-0603	BUILDING MAINTENANCE...	0.00
001-5-02300-0000-0635	JAIL & PRISONER EXPENSE	30,000.00
001-5-02300-0000-0648	MOTOR FUEL	26.09
001-5-02300-0000-0666	SUBSCRIPTIONS, BOOKS &...	1,181.09
001-5-02300-0000-0667	OFFICE SUPPLIES	339.29
001-5-02300-0000-0668	POSTAGE & DELIVERY CH...	259.30
001-5-02300-0000-0678	KITCHEN SUPPLIES	0.00
001-5-02300-0000-0710	SOFTWARE MAINTENANCE	1,655.28
001-5-02300-0000-0713	REP. & MAINT. OF COM...	300.00

Account Summary

Account Number	Account Name	Payment Amount
001-5-02300-0000-0714	REP & MAINT OF DATA P...	310.53
001-5-02300-0000-0715	BUILDING MAINT. & REPA...	5,300.66
001-5-02300-0000-0731	PRISONER EXPENSES	403.97
001-5-02300-0000-0735	TELEPHONE	1,510.51
001-5-02300-0000-0736	ELECTRIC UTILITIES	26.70
001-5-02300-0000-0737	GAS UTILITIES	159.54
001-5-02300-0000-0749	OTHER SERVICES	30.00
001-5-02300-0000-0750	LAUNDRY SERVICES	360.10
001-5-02300-0000-0755	OFFICE EQUIP. SVC. (SVC. ...	12.09
001-5-02300-0000-0768	DUES	75.00
001-5-02300-0000-0835	CAPITAL EQUIPMENT	478.25
001-5-02310-0000-0667	OFFICE SUPPLIES	234.22
001-5-02310-0000-0710	SOFTWARE MAINTENANCE	298.87
001-5-02400-0000-0603	BUILDING MAINTENANCE...	52.25
001-5-02400-0000-0651	PARTS FOR VEHICLES, EQU...	3,725.79
001-5-02400-0000-0668	POSTAGE & DELIVERY CH...	259.30
001-5-02400-0000-0683	PROTECTIVE GEAR	2,965.83
001-5-02400-0000-0713	REP. & MAINT. OF COM...	223.55
001-5-02400-0000-0714	REP & MAINT OF DATA P...	83.45
001-5-02400-0000-0715	BUILDING MAINT. & REPA...	604.88
001-5-02400-0000-0735	TELEPHONE	1,339.61
001-5-02400-0000-0737	GAS UTILITIES	21.14
001-5-02400-0000-0755	OFFICE EQUIP. SVC. (SVC. ...	23.38
001-5-02500-0000-0515	PART TIME SALARY & WA...	4,305.50
001-5-02500-0000-0603	BUILDING MAINTENANCE...	194.11
001-5-02500-0000-0645	OIL, ANTI-FREEZE, GREASE...	1,200.05
001-5-02500-0000-0651	PARTS FOR VEHICLES, EQU...	8,701.55
001-5-02500-0000-0652	TOOLS	245.37
001-5-02500-0000-0668	POSTAGE & DELIVERY CH...	259.30
001-5-02500-0000-0672	SIGNS	5,818.49
001-5-02500-0000-0682	UNIFORMS	1,097.74
001-5-02500-0000-0710	SOFTWARE MAINTENANCE	252.89
001-5-02500-0000-0728	ENGINEERING SERVICES	19,200.80
001-5-02500-0000-0735	TELEPHONE	58.56
001-5-02500-0000-0737	GAS UTILITIES	17.11
001-5-02500-0000-0739	SIREN ELECTRICITY	110.73
001-5-02500-0000-0749	OTHER SERVICES	1,312.20
001-5-02500-0000-0755	OFFICE EQUIP. SVC. (SVC. ...	1,077.36
001-5-02500-0000-0762	STREET LIGHTING	2,041.11
001-5-02500-0000-0769	TRAFFIC LIGHT ELECTRICI...	226.81
001-5-02500-0000-0797	CONTRACT OPERATIONS	12,282.60
001-5-02500-0000-0798	CONTRACT MOWING	12,825.75
001-5-02500-0000-0910	INTEREST EXPENSE	3,283.37
001-5-02500-0000-0985	LEASE PURCHASE	40,870.53
001-5-02900-0000-0668	POSTAGE & DELIVERY CH...	259.30
001-5-02900-0000-0710	SOFTWARE MAINTENANCE	68.97
001-5-03000-0000-0667	OFFICE SUPPLIES	194.35
001-5-03000-0000-0668	POSTAGE & DELIVERY CH...	259.30
001-5-03000-0000-0702	CONTRACTOR SERVICES L...	2,333.00
001-5-03000-0000-0710	SOFTWARE MAINTENANCE	160.93
001-5-03000-0000-0714	REP & MAINT OF DATA P...	15.74
001-5-03000-0000-0735	TELEPHONE	227.77
001-5-03000-0000-0740	LEGAL FEES (OTHER THAN...	2,250.00
001-5-03000-0000-0749	OTHER SERVICES	35.00
001-5-03000-0000-0755	OFFICE EQUIP. SVC. (SVC. ...	76.42
001-5-03000-0000-9203	COURT REFUNDS	370.00
001-5-04000-0000-0735	TELEPHONE	28.77
001-5-04000-0000-0737	GAS UTILITIES	66.41

Account Summary

Account Number	Account Name	Payment Amount
001-5-04000-0000-0797	CONTRACT SERVICES	40,500.00
001-5-04800-0000-0603	BUILDING MAINTENANCE...	752.17
001-5-04800-0000-0668	POSTAGE & DELIVERY CH...	259.30
001-5-04800-0000-0710	SOFTWARE MAINTENANCE	160.93
001-5-04800-0000-0735	TELEPHONE	108.84
001-5-04800-0000-0755	OFFICE EQUIP. SVC. (SVC. ...	1.43
014-2-00000-0250	F.I.T PAYABLE	849.34
014-2-00000-0251	FICA PAYABLE	2,097.87
014-2-00000-0252	SIT PAYABLE	431.77
014-2-00000-0254	UNITED FUND PAYABLE	5.51
014-2-00000-0255	KPERS PAYABLE	2,136.28
014-2-00000-0257	EMP MEDICAL INS PAYAB...	1,323.28
014-2-00000-0261	AETNA DEFERRED COMP ...	425.99
014-2-00000-0267	DENTAL INSURANCE PAY	212.19
014-2-00000-0735	TELEPHONE REIMBURSE...	24.52
014-2-00000-1282	AFLAC	78.41
014-2-00000-1283	GOLF COURSE FEES	4.79
014-2-00000-1287	ADVANCE LIFE	77.04
014-2-00000-2377	MED REIMB/DEP CARE	265.72
014-5-53200-0000-0603	BUILDING MAINTENANCE...	194.11
014-5-53200-0000-0632	STREET MAINTENANCE	5,305.59
014-5-53200-0000-0645	OIL, ANTI-FREEZE, GREASE...	633.91
014-5-53200-0000-0646	OPERATIONAL SUPPLIES	1,941.92
014-5-53200-0000-0651	PARTS FOR VEHICLES, EQU..	3,840.82
014-5-53200-0000-0652	TOOLS	124.37
014-5-53200-0000-0682	UNIFORMS	847.78
014-5-53200-0000-0684	FLAGS	182.13
014-5-53200-0000-0728	ENGINEERING SERVICES	11,425.05
014-5-53200-0000-0735	TELEPHONE	58.55
014-5-53200-0000-0737	GAS UTILITIES	21.82
014-5-53200-0000-0749	OTHER SERVICES	100.00
014-5-53200-0000-0755	OFFICE EQUIP. SVC. (SVC. ...	1,077.34
014-5-53300-0000-0798	CONTRACT MOWING	782.25
014-5-53400-0000-0668	POSTAGE & DELIVERY CH...	86.25
014-5-53400-0000-0710	SOFTWARE MAINTENANCE	114.95
014-5-53400-0000-0735	TELEPHONE	370.16
014-5-53400-0000-0747	MAINT & REPAIR EQUIPM...	113.20
014-5-53400-0000-0749	OTHER SERVICES	797.34
014-5-53400-0000-0755	OFFICE EQUIP. SVC. (SVC. ...	107.74
015-2-00000-0250	F.I.T PAYABLE	877.69
015-2-00000-0251	FICA PAYABLE	2,135.10
015-2-00000-0252	SIT PAYABLE	438.72
015-2-00000-0254	UNITED FUND PAYABLE	5.49
015-2-00000-0255	KPERS PAYABLE	2,162.56
015-2-00000-0257	EMP MEDICAL INS PAYAB...	1,366.96
015-2-00000-0261	AETNA DEFERRED COMP ...	432.49
015-2-00000-0267	DENTAL INSURANCE PAY	211.07
015-2-00000-0735	TELEPHONE REIMBURSE...	24.52
015-2-00000-1282	AFLAC	78.80
015-2-00000-1283	GOLF COURSE FEES	4.79
015-2-00000-1287	ADVANCE LIFE	77.61
015-2-00000-2377	MED REIMB/DEP CARE	265.70
015-5-54000-0000-0603	BUILDING MAINTENANCE...	194.11
015-5-54000-0000-0610	CHEMICALS	297.73
015-5-54000-0000-0645	OIL, ANTI-FREEZE, GREASE...	633.91
015-5-54000-0000-0651	PARTS FOR VEHICLES, EQU..	3,630.71
015-5-54000-0000-0652	TOOLS	146.35
015-5-54000-0000-0682	UNIFORMS	847.78

Account Summary

Account Number	Account Name	Payment Amount
015-5-54000-0000-0728	ENGINEERING SERVICES	10,148.72
015-5-54000-0000-0735	TELEPHONE	58.55
015-5-54000-0000-0737	GAS UTILITIES	17.11
015-5-54000-0000-0749	OTHER SERVICES	100.00
015-5-54000-0000-0755	OFFICE EQUIP. SVC. (SVC. ...	1,077.34
015-5-54100-0000-0668	POSTAGE & DELIVERY CH...	86.25
015-5-54100-0000-0747	MAINT & REPAIR EQUIPM...	113.21
015-5-54100-0000-0755	OFFICE EQUIP. SVC. (SVC. ...	104.57
015-5-54700-0000-0736	ELECTRIC UTILITIES	515.59
015-5-54700-0000-0749	OTHER SERVICES	22.50
015-5-54700-0000-0798	CONTRACT MOWING	829.50
018-2-00000-0250	F.I.T. PAYABLE	179.42
018-2-00000-0251	FICA PAYABLE	366.60
018-2-00000-0252	SIT PAYABLE	83.14
018-2-00000-0254	UNITED FUND PAYALBE	1.50
018-2-00000-0255	KPERS PAYABLE	381.60
018-2-00000-0257	EMP MEDICAL INS PAYAB...	223.45
018-2-00000-0261	DEFERRED COMP	180.75
018-2-00000-0267	DENTAL INSURANCE PAY	30.45
018-2-00000-0735	TELEPHONE REIMBURSE...	7.97
018-2-00000-1282	AFLAC	22.98
018-2-00000-1283	GOLF FEES	2.40
018-2-00000-1287	ADVANCE LIFE	23.31
018-2-00000-2377	FLEX SPENDING	64.43
018-5-05700-0000-0728	ENGINEERING SERVICES	63,291.50
018-5-61800-0000-0668	POSTAGE & DELIVERY CH...	86.25
018-5-61900-0000-0728	ENGINEERING SERVICES	19,859.24
018-5-61900-0000-0749	OTHER SERVICES	32,244.07
019-5-12000-0000-0749	OTHER SERVICES	61.00
019-5-12000-0000-0905	BONDS	22,696.49
019-5-12000-0000-0910	INTEREST EXPENSE	8,561.76
022-5-04300-0000-0735	TELEPHONE, TELEGRAPH ...	28.77
022-5-62500-0000-0728	ENGINEERING SERVICES	2,932.50
023-2-00000-0250	F.I.T. PAYABLE	889.66
023-2-00000-0251	FICA PAYABLE	1,813.93
023-2-00000-0252	SIT PAYABLE	399.81
023-2-00000-0254	UNITED FUND PAYABLE	2.00
023-2-00000-0255	KPERS PAYABLE	1,832.99
023-2-00000-0257	EMP MEDICAL INS PAYAB...	1,131.89
023-2-00000-0259	GARNISHMENTS PAYABLE	110.00
023-2-00000-0261	AETNA DEFERRED COMP ...	235.00
023-2-00000-0267	DENTAL INSURANCE PAY	195.71
023-2-00000-0279	GARNISHMENT FEE	5.00
023-2-00000-0735	TELEPHONE REIMBURSE...	12.54
023-2-00000-1282	AFLAC	82.63
023-2-00000-1283	GOLF COURSE FEES	3.59
023-2-00000-1287	ADVANCE LIFE	148.51
023-2-00000-2377	MED REIMB/DEP CARE	109.18
023-5-64400-0000-0645	OIL, ANTI-FREEZE, ETC	398.93
023-5-64400-0000-0651	PARTS FOR VEHICLES	11,660.71
023-5-64400-0000-0652	TOOLS	3.38
023-5-64400-0000-0667	OFFICE SUPPLIES	194.11
023-5-64400-0000-0682	UNIFORMS	847.78
023-5-64400-0000-0735	TELEPHONE	58.55
023-5-64400-0000-0737	GAS UTILITIES	17.10
023-5-64400-0000-0749	OTHER SERVICES	37,134.98
023-5-64400-0000-0755	OFFICE EQUIP. SVC	1,077.35
023-5-64500-0000-0668	POSTAGE & DELIVERY CH...	86.25

Account Summary

Account Number	Account Name	Payment Amount
023-5-64500-0000-0755	OFFICE EQUIP. SVC. (SVC....	104.57
035-5-14000-0000-0749	OTHER SERVICES	3,823.31
047-2-00000-0250	F.I.T PAYABLE	77.44
047-2-00000-0251	FICA PAYABLE	27.68
047-2-00000-0252	SIT PAYABLE	33.75
047-2-00000-0256	KPFR PAYABLE	296.56
047-2-00000-0257	EMP MEDICAL INS PAYAB...	83.66
047-2-00000-0260	JCPOA UNION DUES PAYA...	8.00
047-2-00000-0267	DENTAL INSURANCE PAY	21.35
047-2-00000-1282	AFLAC	1.74
047-2-00000-1287	ADVANCE LIFE	2.44
047-2-00000-2377	MED REIMB/DEP CARE	25.00
075-5-39000-0000-0798	MOWING CONTRACT	233.31
	Grand Total:	846,768.82

Project Account Summary

Project Account Key	Payment Amount
None	846,768.82
Grand Total:	846,768.82



Junction City, KS

Bank Transaction Report

Transaction Detail

Issued Date Range: 09/01/2021 - 09/14/2021

Cleared Date Range: -

Issued Date	Cleared Date	Number	Description	Module	Status	Type	Amount
Accounts Payable							
Outstanding							
Bank Draft							
09/10/2021		DFT0008526	ADVANCE LIFE INSURANCE	Accounts Payable	Outstanding	Bank Draft	-14.40
09/10/2021		DFT0008527	ADVANCE LIFE INSURANCE	Accounts Payable	Outstanding	Bank Draft	-4.70
09/10/2021		DFT0008528	AMERICAN FAMILY LIFE ASSURANCE COMPANY	Accounts Payable	Outstanding	Bank Draft	-7.99
09/10/2021		DFT0008529	AMERICAN FAMILY LIFE ASSURANCE COMPANY	Accounts Payable	Outstanding	Bank Draft	-117.79
09/10/2021		DFT0008530	BLUE CROSS BLUE SHIELD OF KS INC	Accounts Payable	Outstanding	Bank Draft	-67.68
09/10/2021		DFT0008531	BLUE CROSS BLUE SHIELD OF KS INC	Accounts Payable	Outstanding	Bank Draft	-438.09
09/10/2021		DFT0008532	BLUE CROSS BLUE SHIELD OF KS INC	Accounts Payable	Outstanding	Bank Draft	-36.88
09/10/2021		DFT0008533	BLUE CROSS BLUE SHIELD OF KS INC	Accounts Payable	Outstanding	Bank Draft	-504.74
09/10/2021		DFT0008534	BLUE CROSS BLUE SHIELD OF KS INC	Accounts Payable	Outstanding	Bank Draft	-836.64
09/10/2021		DFT0008535	BLUE CROSS BLUE SHIELD OF KS INC	Accounts Payable	Outstanding	Bank Draft	-418.32
09/10/2021		DFT0008536	BLUE CROSS BLUE SHIELD OF KS INC	Accounts Payable	Outstanding	Bank Draft	-102.90
09/10/2021		DFT0008540	ADVANCE SHORT TERM DISABILITY	Accounts Payable	Outstanding	Bank Draft	-34.49
09/10/2021		DFT0008541	AMERICAN FAMILY LIFE ASSURANCE COMPANY	Accounts Payable	Outstanding	Bank Draft	-46.23
09/10/2021		DFT0008546	ADVANCE LIFE INSURANCE	Accounts Payable	Outstanding	Bank Draft	-259.20
09/10/2021		DFT0008547	ADVANCE LIFE INSURANCE	Accounts Payable	Outstanding	Bank Draft	-801.93
09/10/2021		DFT0008548	AMERICAN FAMILY LIFE ASSURANCE COMPANY	Accounts Payable	Outstanding	Bank Draft	-364.13
09/10/2021		DFT0008549	AMERICAN FAMILY LIFE ASSURANCE COMPANY	Accounts Payable	Outstanding	Bank Draft	-1,467.75
09/10/2021		DFT0008550	BLUE CROSS BLUE SHIELD OF KS INC	Accounts Payable	Outstanding	Bank Draft	-483.67
09/10/2021		DFT0008551	BLUE CROSS BLUE SHIELD OF KS INC	Accounts Payable	Outstanding	Bank Draft	-1,996.40
09/10/2021		DFT0008552	BLUE CROSS BLUE SHIELD OF KS INC	Accounts Payable	Outstanding	Bank Draft	-3,593.52
09/10/2021		DFT0008553	BLUE CROSS BLUE SHIELD OF KS INC	Accounts Payable	Outstanding	Bank Draft	-710.64
09/10/2021		DFT0008554	BLUE CROSS BLUE SHIELD OF KS INC	Accounts Payable	Outstanding	Bank Draft	-530.97
09/10/2021		DFT0008555	BLUE CROSS BLUE SHIELD OF KS INC	Accounts Payable	Outstanding	Bank Draft	-2,123.88
09/10/2021		DFT0008556	BLUE CROSS BLUE SHIELD OF KS INC	Accounts Payable	Outstanding	Bank Draft	-876.18
09/10/2021		DFT0008557	BLUE CROSS BLUE SHIELD OF KS INC	Accounts Payable	Outstanding	Bank Draft	-1,752.36
09/10/2021		DFT0008558	BLUE CROSS BLUE SHIELD OF KS INC	Accounts Payable	Outstanding	Bank Draft	-774.48
09/10/2021		DFT0008559	BLUE CROSS BLUE SHIELD OF KS INC	Accounts Payable	Outstanding	Bank Draft	-5,552.14
09/10/2021		DFT0008560	BLUE CROSS BLUE SHIELD OF KS INC	Accounts Payable	Outstanding	Bank Draft	-2,776.18
09/10/2021		DFT0008561	BLUE CROSS BLUE SHIELD OF KS INC	Accounts Payable	Outstanding	Bank Draft	-8,366.40
09/10/2021		DFT0008562	BLUE CROSS BLUE SHIELD OF KS INC	Accounts Payable	Outstanding	Bank Draft	-2,091.60
09/10/2021		DFT0008563	BLUE CROSS BLUE SHIELD OF KS INC	Accounts Payable	Outstanding	Bank Draft	-755.91
09/10/2021		DFT0008564	BLUE CROSS BLUE SHIELD OF KS INC	Accounts Payable	Outstanding	Bank Draft	-623.08
09/10/2021		DFT0008565	BLUE CROSS BLUE SHIELD OF KS INC	Accounts Payable	Outstanding	Bank Draft	-6,853.88
09/10/2021		DFT0008566	BLUE CROSS BLUE SHIELD OF KS INC	Accounts Payable	Outstanding	Bank Draft	-2,134.80

Bank Transaction Report

Issued Date Range: -

Issued Date	Cleared Date	Number	Description	Module	Status	Type	Amount
09/10/2021		DFT0008567	BLUE CROSS BLUE SHIELD OF KS INC	Accounts Payable	Outstanding	Bank Draft	-1,131.90
09/10/2021		DFT0008574	ADVANCE SHORT TERM DISABILITY	Accounts Payable	Outstanding	Bank Draft	-691.60
09/10/2021		DFT0008575	AMERICAN FAMILY LIFE ASSURANCE COMPANY	Accounts Payable	Outstanding	Bank Draft	-653.45
Bank Draft Total: (37)							-49,996.90
Check							
09/08/2021		375007	CENTURYLINK COMMUNICATION, INC.	Accounts Payable	Outstanding	Check	-2,213.10
09/08/2021		375008	DS&O RURAL ELECTRIC	Accounts Payable	Outstanding	Check	-7,060.66
09/08/2021		375009	EVERGY	Accounts Payable	Outstanding	Check	-70.13
09/08/2021		375010	JODIE S WILKEY	Accounts Payable	Outstanding	Check	-370.00
09/08/2021		375011	KANSAS GAS SERVICE	Accounts Payable	Outstanding	Check	-426.69
09/10/2021		375015	KANSAS PAYMENT CENTER	Accounts Payable	Outstanding	Check	-1,172.28
09/10/2021		375016	Peoples State Bank	Accounts Payable	Outstanding	Check	-83.15
09/10/2021		375017	POLICE & FIREMEN'S INSURANCE ASSOCIATION	Accounts Payable	Outstanding	Check	-963.40
09/10/2021		375018	ROLLING MEADOWS GOLF COURSE	Accounts Payable	Outstanding	Check	-345.22
09/10/2021		375019	TEXAS CHILD SUPPORT SDU	Accounts Payable	Outstanding	Check	-75.00
09/10/2021		375020	UNITED WAY OF JUNCTION CITY-GEARY COUNTY	Accounts Payable	Outstanding	Check	-36.00
09/10/2021		375021	KS DEPT OF COMMERCE	Accounts Payable	Outstanding	Check	-61.00
09/10/2021		375022	GARY JUNGHANS	Accounts Payable	Outstanding	Check	-1,500.00
09/10/2021		375024	GARY SCHOENROCK	Accounts Payable	Outstanding	Check	-1,500.00
09/10/2021		375025	JORGAN BECK	Accounts Payable	Outstanding	Check	-1,500.00
09/13/2021		375027	EVERGY	Accounts Payable	Outstanding	Check	-729.14
09/14/2021		375028	AT&T MOBILITY LLC	Accounts Payable	Outstanding	Check	-2,981.79
09/14/2021		375029	BAYER CONSTRUCTION CO.	Accounts Payable	Outstanding	Check	-1,754.50
09/14/2021		375030	BOUND TREE MEDICAL, LLC	Accounts Payable	Outstanding	Check	-2,799.44
09/14/2021		375031	BRADY INDUSTRIES OF KANSAS, LLC	Accounts Payable	Outstanding	Check	-752.17
09/14/2021		375032	BRANDON HURT	Accounts Payable	Outstanding	Check	-73.72
09/14/2021		375033	CATHY FAHEY	Accounts Payable	Outstanding	Check	-26.09
09/14/2021		375034	CATLETT AUTOMOTIVE, INC.	Accounts Payable	Outstanding	Check	-2,799.91
09/14/2021		375035	CENTRAL POWER SYSTEMS & SERVICES	Accounts Payable	Outstanding	Check	-10,372.53
09/14/2021		375036	CL HOOVER OPERA HOUSE	Accounts Payable	Outstanding	Check	-40,500.00
09/14/2021		375037	COLLECTION BUREAU OF KANSAS INC	Accounts Payable	Outstanding	Check	-735.85
09/14/2021		375038	COMPLIANCEONE	Accounts Payable	Outstanding	Check	-515.00
09/14/2021		375039	CORYELL INSURORS, INC.	Accounts Payable	Outstanding	Check	-75.00
09/14/2021		375040	COX BUSINESS SERVICES	Accounts Payable	Outstanding	Check	-8,662.97
09/14/2021		375041	CRAFCO, INC.	Accounts Payable	Outstanding	Check	-182.13
09/14/2021		375042	CROWN DISTRIBUTORS, INC.	Accounts Payable	Outstanding	Check	-526.50
09/14/2021		375043	D.H. PACE COMPANY, INC.	Accounts Payable	Outstanding	Check	-417.13
09/14/2021		375044	DAVE'S ELECTRIC, INC.	Accounts Payable	Outstanding	Check	-522.66
09/14/2021		375045	DELTA FIRE & SAFETY INC.	Accounts Payable	Outstanding	Check	-5,901.66
09/14/2021		375046	DRY CLEAN CITY #1	Accounts Payable	Outstanding	Check	-360.10
09/14/2021		375047	ECONET.COM, INC.	Accounts Payable	Outstanding	Check	-1,947.00
09/14/2021		375048	EMERGENCY MEDICAL PRODUCTS INC.	Accounts Payable	Outstanding	Check	-449.01

Bank Transaction Report

Issued Date Range: -

Issued Date	Cleared Date	Number	Description	Module	Status	Type	Amount
09/14/2021		375049	EVOLVE GOLF, INC	Accounts Payable	Outstanding	Check	-223.18
09/14/2021		375050	EXPRESS SERVICES INC.	Accounts Payable	Outstanding	Check	-5,437.70
09/14/2021		375051	FACTORY MOTOR PARTS	Accounts Payable	Outstanding	Check	-2,283.97
09/14/2021		375052	FLINT HILLS BEVERAGE LLC	Accounts Payable	Outstanding	Check	-467.53
09/14/2021		375053	GEARY COMMUNITY HOSPITAL	Accounts Payable	Outstanding	Check	-313.62
09/14/2021		375054	GEARY COUNTY PUBLIC WORKS	Accounts Payable	Outstanding	Check	-37,134.98
09/14/2021		375055	GEARY COUNTY RWD #4	Accounts Payable	Outstanding	Check	-54.19
09/14/2021		375056	GEARY COUNTY SHERIFF	Accounts Payable	Outstanding	Check	-30,000.00
09/14/2021		375057	GEARY COUNTY SHERIFF	Accounts Payable	Outstanding	Check	-1,935.00
09/14/2021		375058	GOVBUILT LLC	Accounts Payable	Outstanding	Check	-53,625.00
09/14/2021		375059	GREAT AMERICA FINANCIAL SERVICES	Accounts Payable	Outstanding	Check	-182.81
09/14/2021		375060	HAYS FIRE AND RESCUE SALES AND SERVICE, LLC	Accounts Payable	Outstanding	Check	-384.31
09/14/2021		375061	IMMEDION LLC	Accounts Payable	Outstanding	Check	-354.12
09/14/2021		375062	INDUSTRIAL CHEM LABS	Accounts Payable	Outstanding	Check	-297.73
09/14/2021		375063	INTERSTATE ELEVATOR INC.	Accounts Payable	Outstanding	Check	-1,240.54
09/14/2021		375064	J & A TRAFFIC PRODUCTS	Accounts Payable	Outstanding	Check	-2,044.95
09/14/2021		375065	J. & M. GOLF INC.	Accounts Payable	Outstanding	Check	-1,001.58
09/14/2021		375066	KA-COMM	Accounts Payable	Outstanding	Check	-778.25
09/14/2021		375067	KAW VALLEY ENGINEERING, INC	Accounts Payable	Outstanding	Check	-161,773.11
09/14/2021		375068	KEY OFFICE PRODUCTS	Accounts Payable	Outstanding	Check	-250.13
09/14/2021		375069	LEAGUE OF KANSAS MUNICIPALITIES	Accounts Payable	Outstanding	Check	-472.76
09/14/2021		375070	LEXISNEXIS RISK DATA MANAGEMENT INC.	Accounts Payable	Outstanding	Check	-708.33
09/14/2021		375071	LOGAN BUSINESS MACHINES	Accounts Payable	Outstanding	Check	-4,738.59
09/14/2021		375072	MICHAEL P. HINKIN ATTORNEY-AT-LAW, LLC	Accounts Payable	Outstanding	Check	-2,333.00
09/14/2021		375073	MID KANSAS COOPERATIVE ASSOCIATION	Accounts Payable	Outstanding	Check	-1,193.58
09/14/2021		375074	MIDWEST CONCRETE MATERIALS	Accounts Payable	Outstanding	Check	-4,820.11
09/14/2021		375075	MSC INDUSTRIAL SUPPLY CO	Accounts Payable	Outstanding	Check	-11,982.54
09/14/2021		375076	MUNICIPAL CODE CORPORATION	Accounts Payable	Outstanding	Check	-800.98
09/14/2021		375077	MUNICIPAL PIPE SERVICES	Accounts Payable	Outstanding	Check	-900.00
09/14/2021		375078	MUNIE GREENCARE PROFESSIONALS	Accounts Payable	Outstanding	Check	-28,469.45
09/14/2021		375079	NATIONAL SIGN COMPANY INC.	Accounts Payable	Outstanding	Check	-3,773.54
09/14/2021		375080	NETWORK COMPUTING SOLUTIONS, LLC	Accounts Payable	Outstanding	Check	-109.39
09/14/2021		375081	OMNI BILLING	Accounts Payable	Outstanding	Check	-6,191.91
09/14/2021		375082	PARSONS COMMUNICATIONS, INC.	Accounts Payable	Outstanding	Check	-447.09
09/14/2021		375083	PEPSI COLA BOTTLING COMPANY OF MARYSVILLE, INC.	Accounts Payable	Outstanding	Check	-61.00
09/14/2021		375084	PETROCHOWS HOLDINGS INC	Accounts Payable	Outstanding	Check	-1,414.00
09/14/2021		375085	PITNEY BOWES INC	Accounts Payable	Outstanding	Check	-226.41
09/14/2021		375086	PITNEY BOWES PURCHASE POWER	Accounts Payable	Outstanding	Check	-2,938.00
09/14/2021		375087	PRAIRIEFIELD WATER, INC.	Accounts Payable	Outstanding	Check	-45.00
09/14/2021		375088	R & R PRODUCTS CO.	Accounts Payable	Outstanding	Check	-1,699.40
09/14/2021		375089	RAM EXTERMINATORS, LLC	Accounts Payable	Outstanding	Check	-50.00
09/14/2021		375090	RED EQUIPMENT, LLC	Accounts Payable	Outstanding	Check	-2,986.79
09/14/2021		375091	REEVES-WIEDEMAN CO.	Accounts Payable	Outstanding	Check	-288.20

Bank Transaction Report

Issued Date Range: -

Issued Date	Cleared Date	Number	Description	Module	Status	Type	Amount
09/14/2021		375092	SALINA SUPPLY COMPANY	Accounts Payable	Outstanding	Check	-502.98
09/14/2021		375093	SCREEN MACHINE SPORTS	Accounts Payable	Outstanding	Check	-3,391.10
09/14/2021		375094	SECURITY SOLUTIONS INC	Accounts Payable	Outstanding	Check	-188.00
09/14/2021		375095	SERVICEMASTER	Accounts Payable	Outstanding	Check	-798.00
09/14/2021		375096	SIR SPEEDY	Accounts Payable	Outstanding	Check	-1,244.07
09/14/2021		375097	SITEONE LANDSCAPE SUPPLY HOLDING, LLC	Accounts Payable	Outstanding	Check	-1,334.55
09/14/2021		375098	SMOKEY PLAINS EMERG PHYS, PLLC	Accounts Payable	Outstanding	Check	-90.35
09/14/2021		375099	SMOKEY PLAINS EMERG PHYS, PLLC	Accounts Payable	Outstanding	Check	-37.14
09/14/2021		375100	STAPLES ADVANTAGE	Accounts Payable	Outstanding	Check	-684.40
09/14/2021		375101	SUMMIT TRUCK GROUP	Accounts Payable	Outstanding	Check	-2,724.49
09/14/2021		375102	TG TECHNICAL SERVICES CORPORATION	Accounts Payable	Outstanding	Check	-235.96
09/14/2021		375103	THERMAL COMFORT AIR, INC	Accounts Payable	Outstanding	Check	-4,562.50
09/14/2021		375104	THINKGARD, LLC	Accounts Payable	Outstanding	Check	-4,086.75
09/14/2021		375105	THREE RIVERS ENGRAVING	Accounts Payable	Outstanding	Check	-120.67
09/14/2021		375106	TLC MOBILE SERVICES	Accounts Payable	Outstanding	Check	-200.00
09/14/2021		375107	TOWN & COUNTY VETERINARY HOSPITAL P.A.	Accounts Payable	Outstanding	Check	-791.17
09/14/2021		375108	TROY V HUSER	Accounts Payable	Outstanding	Check	-2,250.00
09/14/2021		375109	TRUSTED TECH TEAM, INC.	Accounts Payable	Outstanding	Check	-5,218.73
09/14/2021		375110	U.S. BANCORP GOVERNMENT LEASING AND FINANCE INC.	Accounts Payable	Outstanding	Check	-49,482.47
09/14/2021		375111	ULINE	Accounts Payable	Outstanding	Check	-776.44
09/14/2021		375112	UNDERGROUND VAULTS & STORAGE, INC.	Accounts Payable	Outstanding	Check	-40.00
09/14/2021		375113	VALOR FORD INC	Accounts Payable	Outstanding	Check	-3,573.16
09/14/2021		375114	VANDERBILTS	Accounts Payable	Outstanding	Check	-249.98
09/14/2021		375115	VLP AN EQUIPMENTSHARE COMPANY	Accounts Payable	Outstanding	Check	-301.34
09/14/2021		375116	W SQUARED LLC	Accounts Payable	Outstanding	Check	-1,250.00
09/14/2021		375117	WINFIELD SOLUTIONS LLC	Accounts Payable	Outstanding	Check	-7,011.50
09/14/2021		375118	WOODRIVER ENERGY LLC	Accounts Payable	Outstanding	Check	-65.43
09/14/2021		375119	XEROX CORPORATION	Accounts Payable	Outstanding	Check	-316.88
09/14/2021		375120	YAMAHA MOTOR CORPORATION, U.S.A.	Accounts Payable	Outstanding	Check	-4,800.00
Check Total: (109)							-573,221.76
EFT							
09/14/2021		10001556	FREEDOM CLAIMS MGT.INC CLAIMS ACCOUNT	Accounts Payable	Outstanding	EFT	-3,823.31
EFT Total: (1)							-3,823.31
Outstanding Total: (147)							-627,041.97
Accounts Payable Total: (147)							-627,041.97
Report Total: (147)							-627,041.97

Summary

Bank Account	Count	Amount
1074318 POOLED CASH MASTER	147	-627,041.97
Report Total:	147	-627,041.97

Cash Account	Count	Amount
999 999-1-00000-0101 POOLED CASH MASTER	147	-627,041.97
Report Total:	147	-627,041.97

Transaction Type	Count	Amount
Bank Draft	37	-49,996.90
Check	109	-573,221.76
EFT	1	-3,823.31
Report Total:	147	-627,041.97

City of Junction City

City Commission

Agenda Memo

September 13, 2021

From: Kelly Heindel, Administrative Secretary II
To: City Commission and City Manager
Subject: **August 2021 Ambulance Adjustments**

Objective: Approval of ambulance contractual obligation adjustments and bad debt adjustments.

Explanation of Issue: Contractual obligations are required write-off adjustments by contractual insurance providers such as Medicare, Medicaid, Blue Cross, etc. Bad debt adjustments are accounts in which we have exhausted billing efforts to collect. After the bad debt adjustments, these accounts are forwarded to a collection agency and the Kansas Setoff Program.

Budget Impact:

Contractual Obligation Adjustment	\$ 77,094.32
Bad Debt Adjustment	\$ 75,890.34

(Note: All of the bad debt adjustments didn't get posted in time for the end of the month numbers for July. Therefore, the bad debt adjustment for August reflects two months worth.)

Alternatives: It appears that the City Commission has the following alternatives concerning the issues at hand. The Commission may:

1. Approve ambulance contractual obligation and bad debt adjustments in the amounts listed.
2. Disapprove ambulance contractual obligation and bad debt adjustments in the amounts listed.
3. Modify the proposal...
4. Table the request.

Recommendation: Staff recommends approval of adjustments as listed

Enclosures:

CITY COMMISSION MINUTES

September 7, 2021

7:00 p.m.

CALL TO ORDER

The scheduled meeting of the Junction City Commission was held on Tuesday, September 7, 2021 with Mayor Jeff Underhill presiding.

The following members of the Commission were present: Jeff Underhill, Nate Butler, Tim Brown, Pat Landes and Ronna Larson. Staff present was: City Manager Dinkel, City Clerk Melton, Finance Director Miller and City Attorney Stites.

CONSENT AGENDA

Commissioner Bown moved, seconded by Commissioner Butler to approve the consent agenda as presented. Ayes: Underhill, Butler, Brown, Landes and Larson. Nays: None. Motion carried.

- a. Consideration of Appropriation Ordinance A-16 dated Aug 13th, 2021-Aug 31st, 2021 in the amount of \$831,408.18 and pre-approval for items listed below in the amount of \$756,495.54.

Joshua Douglass \$2,500.00, Columbia Capital \$31,892.75, KDHE-Bureau of Env \$646,970.67, Financial Printing Res \$1,184.00, Grant Street Grp \$1,750.00, Lathrop GPM, LLP \$4,935.00, Raven Aero Svc \$850.00, and Veolia Water NA \$66,413.12.

- b. Consideration of Payroll No. 16 & No. 17 for the month of August.
- c. Consideration of City Commission Minutes for August 17, 2021 Meeting.
- d. Consideration of the Request to Sign a Contractual Agreement for a New World Consultant.
- e. Consideration of a Change Order to the Pavilion Structure at Rolling Meadows from Single Pitch to Gable Roof.
- f. Consideration of the Request Declare a 1995 Ford Box Van as Surplus and Auction it off.

September 7, 2021

PUBLIC HEARING

Public Hearing to Exceed the RNR for the 2022 City Budget was opened by Mayor Underhill at 7:00 p.m.

Resolution No. R-2971, Granting Approval to Exceed the RNR for the 2022 City Budget was presented. Finance Director Miller gave details and answered questions. Commissioner Landes moved to approve Resolution No. R-2971, Granting Approval to Exceed the RNR for the 2022 City Budget, seconded by Commissioner Brown. Ayes: Underhill, Butler, Brown, Landes and Larson. Nays: None. Motion carried.

The Public Hearing to Exceed the RNR for the 2022 City Budget was closed by Mayor Underhill at 7:04 p.m.

Public Hearing for the Proposed 2022 City Budget was opened by Mayor Underhill at 7:04 p.m. There were no comments. Mayor Underhill closed the Public Hearing for the Proposed 2022 City Budget at 7:04 p.m.

SPECIAL PRESENTATIONS

Presentation on Double Sand Volleyball Courts by Kendall Schoenrock and Angie Greenwood with Quality Play for All. Commissioner Larson moved to approve moving forward with the Double Sand Volleyball Courts, Seconded by Commissioner Butler. Ayes: Underhill, Butler, Brown, Landes and Larson. Nays: None. Motion carried.

NEW BUSINESS

The Proposed 2022 Budget was presented. Finance Director Miller gave details and answered questions. Commissioner Brown moved to approve the Proposed 2022 Budget, seconded by Commissioner Larson. Ayes: Underhill, Butler, Brown, Landes and Larson. Nays: None. Motion carried.

Ordinance No. G-1274, Rezoning Property Located at 203 East Ash Street from Central Commercial Special District to Light Industrial District was presented. Planning and Zoning Director Livingston gave details and answered questions. Commissioner Landes moved to approve Ordinance No. G-1274, Rezoning Property Located at 203 East Ash Street from Central Commercial Special District to Light Industrial District, seconded by Commissioner Butler. Ayes: Underhill, Butler, Brown, Landes and Larson. Nays: None. Motion carried.

The Request to enter into a Memorandum of Understanding with the Marshall County Sheriff's Office was presented. Police Chief Lamb gave details and answered questions. Commissioner Landes moved to approve the Request to enter into a Memorandum of Understanding with the Marshall County Sheriff's Office, seconded by Commissioner Butler. Ayes: Underhill, Butler, Brown, Landes and Larson. Nays: None. Motion carried.

September 7, 2021

The Request to Purchase a 2022 Ford Explorer from Valor Automotive in the amount of \$39,255 was presented. Police Chief Lamb gave details and answered questions. Commissioner Landes moved to approve the Request to Purchase a 2022 Ford Explorer from Valor Automotive in the amount not to exceed \$39,255, seconded by Commissioner Brown. Ayes: Underhill, Butler, Brown, Landes and Larson. Nays: None. Motion carried.

The Request to Apply for the Petco Love Grant was presented. Police Chief Lamb gave details and answered questions. Commissioner Brown moved to approve the Request to Apply for the Petco Love Grant, seconded by Commissioner Larson. Ayes: Underhill, Butler, Brown, Landes and Larson. Nays: None. Motion carried.

The Request to Purchase Materials for the East 8th Street Retaining Wall in the amount of \$40,789.13 was presented. Public Works Director Ibarra gave details and answered questions. Commissioner Butler moved to approve the Request to Purchase Materials for the East 8th Street Retaining Wall in the amount not to exceed \$40,789.13, seconded by Commissioner Landes. Ayes: Underhill, Butler, Brown, Landes and Larson. Nays: None. Motion carried.

The Request to Repair the Linear Park Walking Trail was presented. Parks and Recreation Director Youngers gave details and answered questions. Commissioner Landes moved to approve the Request to Repair the Linear Park Walking Trail, seconded by Commissioner Butler. Ayes: Underhill, Butler, Brown, Landes and Larson. Nays: None. Motion carried.

The Request to enter into a Service Agreement with GovBuilt for Permit and Licensing Software was presented. IT Director Germann gave details and answered questions. Commissioner Landes moved to approve the Request to enter into a Service Agreement with GovBuilt for Permit and Licensing Software, seconded by Commissioner Brown. Ayes: Underhill, Butler, Brown, Landes and Larson. Nays: None. Motion carried.

Ordinance No. S-3241, Annexing Certain Lands West of Spring Valley Road was presented. City Attorney Stites gave details and answered questions. Commissioner Landes moved to approve Ordinance No. S-3241, Annexing Certain Lands West of Spring Valley Road, seconded by Commissioner Larson. Ayes: Underhill, Butler, Brown, Landes and Larson. Nays: None. Motion carried.

Ordinance No. G-1273, Amending Endangering a Child was presented. City Attorney Stites gave details and answered questions. Commissioner Larson moved to approve Ordinance No. G-1273, Amending Endangering a Child, seconded by Commissioner Brown. Ayes: Underhill, Butler, Brown, Landes and Larson. Nays: None. Motion carried.

September 7, 2021

Resolution No. R-2972, Set Public Hearing to Renew the Neighborhood Revitalization Program on September 21, 2021 at 7:00 p.m. was presented. City Manager Dinkel gave details and answered questions. Commissioner Landes moved to approve Resolution No. R-2972, Set Public Hearing to Renew the Neighborhood Revitalization Program on September 21, 2021 at 7:00 p.m., seconded by Commissioner Butler. Ayes: Underhill, Butler, Brown, Landes and Larson. Nays: None. Motion carried.

There was Discussion on COVID Appreciation Stipend. City Manager Dinkel gave details and answered questions. Commissioner Butler moved to approve a \$500 COVID Appreciation Stipend for Full Time Employees and \$250 COVID Appreciation Stipend for Part Time Employees and who are active employees as of September 7, 2021, seconded by Commissioner Brown. Ayes: Underhill, Butler, Brown, and Larson. Nays: Landes. Motion carried.

There was Discussion on Spin City. City Manager Dinkel and Parks and Recreation Director Youngers gave details and answered questions.

EXECUTIVE SESSION

Executive Session for Attorney Client Privilege to Discuss Acquisition of Real Property was held. Commissioner Larson moved that the Commission recess for an executive Session for 15 minutes at 8:05 p.m. to include the City Manager, the City Attorney, Public Works Director, and Leon Osbourn of Kaw Valley Engineering to consult with the City Attorney regarding the acquisition of property owned by Aaron Jacobsen. The justification for the executive session is to protect the attorney client privilege and is provided by KSA 75-4319(b)(2). The open meeting is to resume in this room at 8:20 p.m. Ayes: Underhill, Butler, Brown, Landes and Larson. Nays: None. Motion carried. Commissioner Landes moved to return from the Executive Session for Attorney Client Privilege to Discuss Acquisition of Real Property where no actions were taken or decisions made, seconded by Commissioner Brown. Ayes: Underhill, Butler, Brown, Landes and Larson. Nays: None. Motion carried.

NEW BUSINESS CONTINUED

Ordinance No. S-3242, Authorizing and Providing for the Acquisition of Lands or Interests by Accepting the Appraisers' Report in Geary County District Court Case 2019-CV-135 was presented. City Attorney Stites gave details and answered questions. Commissioner Landes moved to approve Ordinance No. S-3242, Authorizing and Providing for the Acquisition of Lands or Interests by Accepting the Appraisers' Report in Geary County District Court Case 2019-CV-135, seconded by Commissioner Larson. Ayes: Underhill, Butler, Brown, Landes and Larson. Nays: None. Motion carried.

September 7, 2021

MAYOR, COMMISSIONER & STAFF COMMENTS

Mayor, Commissioners and Staff provided reports on Committees and Community Events.

ADJOURNMENT

Commissioner Landes moved, seconded by Commissioner Butler to adjourn at 8:39 p.m. Ayes: Underhill, Butler, Brown, Landes and Larson. Nays: None. Motion carried.

APPROVED AND ACCEPTED THIS 21ST DAY OF SEPTEMBER AS THE OFFICIAL COPY OF THE JUNCTION CITY COMMISSION MINUTES FOR SEPTEMBER 7TH, 2021.

Tammy Melton, City Clerk

Jeff Underhill, Mayor

City of Junction City

City Commission

Agenda Memo

09/21/2021

From: Allen J. Dinkel, City Manager

To: Governing Body

Subject: Public Hearing-Neighborhood Revitalization Program

A public hearing will be held regarding the Neighborhood Revitalization Program.

City of Junction City

City Commission

Agenda Memo

09/21/2021

From: Allen J. Dinkel, City Manager
To: Governing Body
Subject: **Public Hearing-Closeout of CDBG-CV Grant**

A public hearing will be held regarding the closeout of this grant program as required.

City of Junction City

City Commission

Agenda Memo

09/21/2021

From: [Allen J. Dinkel, City Manager](#)
To: Governing Body
Subject: Presentation by Joe and Shelia Markley, C.L. Hoover Opera House Regarding Purchasing and Remodeling of 137 W. 7th Street

Objective: Consider request from the C.L. Hoover Opera House.

Explanation of Issue: Joe and Shelia Markley have spoken to the City Commission in the past regarding purchasing the building at the above-mentioned address to expand the Opera Houses and the programs that are offered. The Opera House Board wishes to move forward with the fund raising to purchase and remodel the building. Joe and Shelia will present an update as this would be come part of the Opera House, which is a City building.

City of Junction City

City Commission

Agenda Memo

09/21/2021

From: Allen J. Dinkel, City Manager

To: Governing Body

Subject: **Neighborhood Revitalization Program (NRP) Interlocal Agreement**

Objective: Reestablish the NRP.

Explanation of Issue: Following the public hearing the Commission will need to approve the Interlocal Agreement regarding the NRP. The agreement will then be submitted to the County and School District for approval. It will then be submitted to the Attorney General for approval.

Staff Recommendation: Approval

Enclosures: Interlocal Agreement, Map

**INTERLOCAL AGREEMENT
NEIGHBORHOOD REVITALIZATION PRORAM**

THIS INTERLOCAL AGREEMENT (hereinafter referred to as "Agreement") by and among the City of Junction City, Kansas, a duly organized municipal corporation, hereinafter referred to as "City", the Board of County Commissioners of Geary County, Kansas, hereinafter referred to as "County", and Unified School District No. 475, Geary County, Kansas, hereinafter referred to as "USD 475".

WHEREAS, K.S.A. 12-2904, et seq. allows public agencies to enter into Interlocal Agreements to jointly perform certain functions including economic development; and

WHEREAS, all parties are pursuant to K.S.A. 12-2903 public agencies, capable of entering into Interlocal Agreements and amendments thereto; and

WHEREAS, K.S.A. 12-17,114 *et seq.* provides a program for neighborhood revitalization through the use of property tax rebates, and further allows for the use of Interlocal Agreements between and among municipalities to further neighborhood revitalization; and

WHEREAS, it is the desire and intent of the parties to adopt the 2021 Neighborhood Revitalization Plan.

NOW, THEREFORE, IN CONSIDERATION OF THE MUTUAL COVENANTS CONTAINED HEREIN THE PARTIES AGREE AS FOLLOWS:

1. The parties, acting through their respective governing bodies, agree to consider and act upon the 2021 Neighborhood Revitalization Plan if and as adopted, will not be further amended by any of the parties acting separately, except only upon a written amendment signed by each party hereto.
2. The parties further agree that the County shall administer the 2021 Neighborhood Revitalization Plan as adopted by each party on behalf of the signatory parties. The parties acknowledge and agree that five percent (5%) of the increased tax caused by the incremental increase in valuation as defined by K.S.A. 12-17,144 *et seq.*, shall be used to pay administrative costs and expenses of the County in implementing and administering the 2021 Neighborhood Revitalization Plan. The County shall create a neighborhood fund as described in K.S.A. 12-17,118.
3. This Agreement and the Plan shall expire December 31, 2026. This agreement shall be executed in several counterparts, all of which together shall constitute the original agreement.
5. The parties agree the termination of this Agreement by any party prior to December 31, 2026 would adversely impact the 2021 Neighborhood Revitalization Plan and, consequently, this Agreement makes no provision for termination prior to the expiration date.
6. This Agreement is effective upon the date of approval by the Kansas Attorney General.

IN WITNESS WHEREOF, the parties have hereto executed this contract as of the day and year first written.

CITY OF JUNCTION CITY, KANSAS

By _____
Jeff Underhill, Mayor

Dated: _____

ATTEST:

Tammy Melton, City Clerk

BOARD OF COUNTY COMMISSIONERS

Commissioner/Chairperson
Dated:

Commissioner
Dated:

Commissioner
Dated:

ATTEST:

Rebecca Nordyke, County Clerk

UNIFIED SCHOOL DISTRICT #475

Board President

Dated:

ATTEST:

USD #475 Board Clerk

APPROVED:

OFFICE OF THE ATTORNEY GENERAL
STATE OF KANSAS

By: _____

Date: _____



NEIGHBORHOOD REVITALIZATION PLAN

2021

INTERLOCAL COOPERATION AGREEMENT BY AND BETWEEN THE CITY OF
JUNCTION CITY, GEARY COUNTY, KANSAS AND USD 475 OF GEARY COUNTY

STATEMENT OF FINDINGS

I, Jeff Underhill, Mayor of the City of Junction City, hereby certify that the Neighborhood Revitalization Area as designated by the City Commission of the City of Junction City contains the following conditions:

(1) That there is a predominance of buildings or improvements by reason certain conditions are detrimental to the public health, safety or welfare; and

(2) That there is a presence of a substantial number of dilapidated, deteriorated and deteriorating structures, site deterioration, and other conditions that substantially impairs or arrests the sound growth of Junction City and Geary County, and the same retards the provisions of housing and constitutes an economic or social liability and is detrimental to public health, safety or welfare in present condition and use; and

(3) That there is a predominance of buildings and improvements because of age, history, and architecture of other significance should be preserved or restored to productive use accordingly.

(4) Stating that portions of Junction City are a blighted area is a difficult admission. the positive local attitude that has grown in the last few years is not supported by stating that there are a substantial number of deteriorated structures and other conditions that substantially impair the sound growth of Geary County.

Lack of housing, deteriorated residential, commercial and industrial structures, high housing vacancy rates and significant loss of income over time are indicators of blight in a community.

ASSESSED VALUATION OF LAND AND BUILDINGS

The assessed valuation of the real estate in the proposed neighborhood revitalization plan area by value of land and buildings can be obtained from the Geary County Assessor's Office located at the Geary County Office Building, 200 East Eighth Street, Junction City, Kansas.

NAMES AND OWNERS OF RECORD OF PROPERTY

Each owner of record of each parcel of land is listed together with the corresponding address in the files of the Geary County Appraiser's Office located at the Geary County Office Building, 200 East Eighth Street, Junction City, Kansas.

NEIGHBORHOOD REVITALIZATION PLAN

Purpose:

This plan is intended to promote the revitalization and development of the City of Junction City by stimulating new construction and the rehabilitation, conservation, or redevelopment of specified areas in order to protect the public health, safety or welfare of the residents of the City by offering certain property tax rebates.

Criteria for Determination of Eligibility

Any otherwise eligible property with delinquent taxes or special assessments shall not be eligible to apply until such time as all taxes and assessments have been paid.

“Structure” means any building, wall or other structure, including the building and improvements to existing structures and fixtures permanently assimilated to the real estate.

There will be a five (5) year application period. At the end of the five (5) years, the taxing entities will review the plan and determine its continuation. Those approved during the five (5) year period shall continue to receive the tax rebate for up to the full period allowed. The period for applications will end on December 31, 2026 when this plan will then be reapproved, amended or allowed to expire.

Construction of an improvement must have begun on or after the date of designation of the neighborhood revitalization area by the applicable taxing units and approval by the City of an application. Activities for which a building permit is required constitute construction activities. Further, construction of an approved project must begin within one (1) year of the date of approval of an application and be completed within two (2) years of approval of the application. The City Codes Administrator may grant extensions of not more than 12 additional months for the completion date requirement for good cause shown under special conditions.

There must be a minimum investment of \$3,000 appraised value change for residential property to receive a tax rebate. There must be a minimum investment of \$10,000 appraised value change on commercial, multi-family residential, agricultural and/or industrial property to receive a tax rebate.

Multi-Family Commercial would be defined as residential that is income producing for two or more residences which are for sale or lease. Multi-Family Commercial applicants must submit the number of units in the application process.

Single Residential is a residence that is not an on-going income producing project.

The new, as well as the existing, improvements on property must conform with all other codes, rules and regulations in effect at the time the improvements are made, and for the length of the rebate or the rebate may be terminated. During the period of rebate, properties must be in compliance with all applicable City Codes, to include, but not limited to, the Building Code, Mechanical Code, Plumbing Code, Electrical Code, Fire Codes and the City's Nuisance Ordinances. If during a given tax year a property is not in compliance with such Codes and Ordinances the City Codes Administrator shall notify and direct the County Treasurer to withhold any portion of the rebate which has not yet been paid until the property becomes compliant. The property must become compliant within 30 days of notice from the City Codes Administrator of noncompliance.

The Codes Administrator may grant an extension of up to 180 additional days under appropriate circumstances requiring a longer for compliance. Longer extensions may be granted if noncompliance is the result of a natural event beyond the control of the property owner. If the property does not become compliant within said period, as extended, the Codes Administrator shall notify the property owner and the County Treasurer that the rebate is forfeited for all rebates not yet received, and rebates for all remaining years will be automatically revoked and full tax shall begin.

Any property that is delinquent in any tax payment and/or installments of special assessments shall not be eligible for any rebate. If any tax payment and/or installment of special assessments is delinquent during the term of rebate, all pending and future rebates are automatically revoked and full tax shall begin.

Commercial, multi-family residential or industrial property may only receive one tax incentive program under any adopted Neighborhood Revitalization Plan or any existing tax abatement program. Applicant must meet all incentive project qualifications to receive incentives. No applicant is eligible to receive incentives under both plans.

Tax rebate will be based on the increase of appraised value following the first full year of completion.

Tax rebate does transfer with ownership of the property.

If the application specifies that new construction or improvements will be made to a commercial, industrial or multi-family facility, and such commercial, industrial or multi-family use fails to commence within 60 days of completion, or having commenced, ceases to operate for more than 60 days, the rebate shall terminate. For purpose of this paragraph, the term ceasing "to operate" means closing the business to commercial, multi-family residential or industrial activity by the owner operator or by any lessee of the owner receiving the rebate. The permissive 60 day non use period may be extended by the City Code Administrator if the non use is the result of a natural event beyond the control of the property owner or user.

During the rebate period, the owner of the property will file with the City Codes Administrator, by January 15, a statement of monthly activity on the property during the previous calendar year. Failure to file the report may result of termination of the rebate. If the property ceases to qualify because the business use ceases as specified in the

previous paragraph during the previous calendar year, rebates for all subsequent years of the rebated period will be automatically revoked and full tax shall begin.

If property taxes are appealed or are in the process of being appealed, then no rebate will be given for the year being appealed until the appeal process is finalized. The Appeal will go through the County Appeals process.

The period for which there will be a tax rebate and the percentages of rebate as shown on the accompanying document (Criteria) shall be in writing and approved by the City Codes Administrator prior to the application being submitted to the County Appraiser's Office. The City Codes Administrator's approval shall be evidenced on the Application and shall specify the approved percentage of rebate and number of years of rebate.

APPLICATION AND REBATE PROCEDURE

1. Prior to the commencement of construction on any improvement or new construction for which a tax rebate will be requested, the applicant-owner shall complete Part 1 of the application. A parcel cannot have more than one NRP project during a rebate term.
2. All completed applications must be delivered to the Junction City Codes & Enforcement Office. The application will be reviewed for completeness and whether or not it meets the requirements of the NRP plan. The City will notify the applicant within ten (10) days of receipt of a completed application, indicating conditional approval or denial of the project. If approved and prior to commencement of construction, the applicant will provide the Geary County Appraiser's Office with a copy of the complete, approved application and any supporting documents.
 - a non-refundable \$500.00 application fee for commercial, industrial or multi-family developments, or
 - a \$100.00 application fee for single-family residential projects.
3. The County Appraiser's Office shall forward a copy of Part 1 to the County Clerk and County Treasurer for notification and information purposes. The City Codes & Enforcement will forward copies of the application to the City Engineer and City Clerk for monitoring purposes.
4. No construction shall commence until all required building permits have been issued by the City. The applicant-owner shall notify the County Appraiser of the commencement of construction by filing Part 2 of the application with the County Appraiser.
5. For any improvement that is only partially completed as of January 1, following the commencement of construction:
 - a. The applicant-owner shall file Part 3 of the application with the County Appraiser indicating the status of construction on January 1. Part 3 shall be filed on or before December 15, preceding the commencement of the tax rebate period.
6. For any improvement that is completed on or before January 1, following the commencement of construction:
 - a. The applicant-owner shall file Part 3 of the application with the County Appraiser on or before December 1, preceding commencement of the tax rebate period certifying the completion of the construction.

7. Soon after January 1, the County Appraiser shall conduct an on-site inspection of the construction project (improvement, rehabilitation, or new) and determine the new valuation of the real estate accordingly. The valuation is then reported to the County Clerk by June 15. The tax records shall be revised.
8. Upon filing Part 3 and the determination of the new valuation of said real estate, the form will be filed with the City, the County Clerk and the County Appraiser certifying the project is in compliance with the eligibility.
9. Any property that is delinquent in any tax payment and/or special assessment shall not be eligible for the current rebate, and all future rebates are revoked for that project/parcel.
10. Upon payment in full of the real estate tax for the subject property for the initial and each succeeding year period extending through the specified rebate period, and 10 days prior to the date of tax distribution by Geary County to the other taxing units, a tax rebate in the amount of the tax increment (less an administrative fee as specified in the Interlocal Agreement) shall be made by the Geary County Treasurer to the person to whom the tax bill was mailed, which is the owner of record as of November 1 of the tax year in question. The tax rebate shall be made by the County Treasurer's Office of Geary County through the Neighborhood Revitalization Fund established in conjunction with the other taxing units participating in an Interlocal Agreement. An annual report shall be provided to the local taxing units listing the rebates paid for each parcel.
11. When an application is approved, a notice of same in the form attached shall be filed with the Geary County Register of Deeds at the expense of the applicant. If there is a change in ownership of the property during the rebate period, it shall be the responsibility of the property owner listed on the tax rolls as of November 1 to distribute the rebate, or any portion thereof, to any subsequent owner of the property.

NEIGHBORHOOD REVITALIZATION PLAN

Criteria for all properties

New & Rehabilitated for Areas #'s Original Downtown NRP Area, 1, 2, 3, 8, 10, 11, 12, 13, 16, 18, 19, 20, 23?.

Please refer to the **Pink** and **Blue** highlighted areas on the map.

Single Family

Year 1	95%
Year 2	95%
Year 3	75%
Year 4	50%
Year 5	25%

Commercial only

Year 1	95%
Year 2	95%
Year 3	95%
Year 4	95%
Year 5	95%
Year 6	95%
Year 7	95%
Year 8	95%
Year 9	95%
Year 10	95%

Muli-Family

Year 1	95%
Year 2	95%
Year 3	95%
Year 4	95%
Year 5	95%

Criteria for all properties

New & Rehabilitated for Areas #'s 4, 5, 6, 7, 9, 14, 15, 17, 21, 22

Please refer to the **Yellow** highlighted areas on the map

Commercial only

Year 1	95%
Year 2	95%
Year 3	95%
Year 4	95%
Year 5	95%
Year 6	95%
Year 7	95%
Year 8	95%
Year 9	95%
Year 10	95%

Multi-Family

Year 1	95%
Year 2	95%
Year 3	95%
Year 4	95%
Year 5	95%

- ** 5% of the increased tax bill will be withheld annually by Geary County, for administration of the plan, with a \$25.00 minimum.
- ** A \$500.00 upfront, non-refundable application fee will be charged for Industrial/Commercial/Multi-Family and a \$100.00 Single Residential Application Fee to cover the administrative costs.
- ** Shall include stand-alone structures.
- ** Estimated cost of construction and/or estimated appraised value will be the criteria used to assign the rebate percentages above. If the appraised value set by the County Appraiser, during the term of the rebate, is lower or higher than estimated appraisal amount included in the approved application then the rebate percentages will be adjusted to the corresponding rebate level.

**APPLICATION FOR TAX REBATE UNDER THE CITY OF JUNCTION CITY
2012 REVISED NEIGHBORHOOD REVITALIZATION PLAN**

PART 1

Please Print/Type

Owner's name: _____ Day Phone: _____

Owner's mailing address: _____

Address of Property: _____ School District: _____

Parcel Identification Number: _____
(Take from your tax statement or call the County Appraiser's Office)

Legal Description of Property: _____
(Use additional sheets if necessary)

Property Use:

RESIDENTIAL:	_____	New _____	Rehab _____	Rental _____	Owner Occupied _____
_____ Single Family	_____	Multi-Family _____	_____	Number of units _____	Other _____
COMMERCIAL:	_____	New _____	Rehab _____	Rental _____	Owner Occupied _____
INDUSTRIAL:	_____	New _____	Rehab _____	Rental _____	Owner Occupied _____
AGRICULTURE:	_____	New _____	Rehab _____	Rental _____	Owner Occupied _____

Specify nature of commercial or industrial activity: _____

Total Improvement Cost: (Attach drawings and dimensions)

(Use additional sheets if necessary)

Estimated or Actual Date of Completion: _____

Estimated or Actual Cost of Improvements: Total \$ _____
(Documentation is needed to support these)

Materials \$ _____ Labor \$ _____

Estimated or Actual Cost of Land: \$ _____

Estimated or Actual Cost of Tangible Personal Property: \$ _____

List of Buildings to be or actually demolished: _____

Current Taxes On Applicant Property _____

Attach evidence that all taxes and special assessments on property which are currently due have been paid.

Does the applicant own the land? _____ Yes _____ No

Will the proposed project be on a foundation? _____ Yes _____ No

Will it be permanently attached to the property? _____ Yes _____ No

How will the proposed project be taxed? _____ Property _____ Real Estate

I have read and do hereby agree to follow all application procedures and criteria. I further understand that this application will void one year from date below, if improvements or construction has not begun. I further agree to complete the questionnaire attached to this application.

Signature of Applicant

Date

A non-refundable \$500 for Commercial/Multi-Family or a \$100.00 for Single Residential application fee must accompany this application. (Please make payable to Geary County Appraiser's Office) If the application is approved, the fee for recording the NOTICE OF APPROVAL OF APPLICATION FOR TAX REBATE UNDER NEIGHBORHOOD REVITALIZATION PLAN with the Geary County Register of Deeds shall also be paid at the time of approval.

FOR CODES & ENFORCEMENT USE ONLY

APPROVED: _____ Meets the conditions for tax rebate under Plan # **17**

Rebate terms: _____ % year 1 _____ % year 2 _____ % year 3
_____ % year 4 _____ % year 5 _____ % year 6
_____ % year 7 _____ % year 8 _____ % year 9
_____ % year 10

DISAPPROVED: _____ Does not meet the conditions for tax rebate.

By: _____ **Date:** _____
(Junction City Codes & Enforcement Official)

**APPLICATION FOR TAX REBATE UNDER THE CITY OF JUNCTION CITY
2012 REVISED NEIGHBORHOOD REVITALIZATION PLAN**

PART 2

COMMENCEMENT OF CONSTRUCTION

(PLEASE TYPE or PRINT)

Construction Estimated to begin on _____

Building Permit No: (where applicable) _____

Estimated Date of Completion of Construction: _____

By: _____ Date: _____
(Applicant's Signature)

**APPLICATION FOR TAX REBATE UNDER THE CITY OF JUNCTION CITY
2012 REVISED NEIGHBORHOOD REVITALIZATION PLAN**

PART 3

STATUS OF CONSTRUCTION/COMPLETION

(PLEASE TYPE or PRINT)

If the project is not complete, Part 3 must be submitted by December 15.

_____ Incomplete Project as of January 1, following commencement.

_____ Complete Project as of January 1, following commencement.

Signed: _____ Date: _____
(Applicant's Signature)

FOR COUNTY APPRAISER'S USE ONLY	
The above improvements:	
_____	Meets the \$3,000 minimum investment for Residential Property
_____	Does not meet the \$3,000 minimum investment for Residential Property
_____	Meets the \$10,000 minimum investment for Agriculture, Commercial or Industrial Property
_____	Does not meet the \$10,000 minimum investment for Agriculture, Commercial or Industrial Property
By: _____ Date: _____ (Geary County Appraiser's Office)	
FOR COUNTY TREASURER'S OFFICE USE ONLY	
As of _____, 20_____, Taxes on this Parcel	
_____ Are Current _____ Are Not Current	
By: _____ Date: _____ (Geary County Treasurer's Office)	

**NOTICE OF APPROVAL OF APPLICATION FOR TAX REBATE UNDER
NEIGHBORHOOD REVITALIZATION PLAN**

Legal Description of Real Estate:

[insert legal description]

This will constitute notice, pursuant to the Neighborhood Revitalization Plan, 16th Version (the "Plan"), adopted and approved by the City of Junction City, Kansas, Geary County, Kansas, and USD 475 of Geary County, Kansas, that an application for tax rebate under the Plan for the above described parcel of real estate has been approved by the Codes and Enforcement Department of the City of Junction City, Kansas as of _____[insert date of approval by City] and that conditioned upon the satisfaction of certain requirements set forth in the Plan, the above described parcel of real estate may qualify for a partial tax rebate for a period of up to ____ years from the date that certain improvements are completed on the property, as more fully described in the approved application. This notice is filed pursuant to the Plan to notify all owners of record during the rebate period of the approved application and rights and duties thereunder.

The approved application is on file with the Codes and Enforcement Department of the City of Junction City, Kansas.

Codes and Enforcement
Department of the
City of Junction City Kansas

By: _____
Printed Name: _____
Printed Title: _____

STATE OF KANSAS)
) ss.
COUNTY OF GEARY)

The foregoing instrument was acknowledged before me this ____ day of _____, 20____, by _____, as official of the Codes and Enforcement Department of the City of Junction City, Kansas.

Notary Public in and for said
County and State

(Type, print or stamp the
Notary's name below his or her
signature)

My Commission Expires:

LEGAL DESCRIPTION OF GENERAL NEIGHBORHOOD REVITALIZATION AREA

General Neighborhood Revitalization Area, consisting of area stated below, is an area of mixed residential, commercial, vacant lots and abandoned structures. The area was developed from the late 1800's to the 1960's. Further commercial development followed thereafter. Several residential structures have been converted to commercial use and several others were abandoned and subsequently razed. Several of the commercial structures are becoming seriously dilapidated and in need of extensive repair if the area is to maintain its commercial viability. Several of the residential structures must either be repaired or converted to commercial use if they are to remain contributing portions of the tax base

LEGAL DESCRIPTION:

Beginning at a point on the East-West Quarter Section line of Section Twelve (12) South, range Five (5) East, Geary County, Kansas, where said quarter section line intersects the Westerly right-of-way of the Union Pacific Railway Company and more commonly known as the Southeast corner of Junction City Addition; thence Northeasterly along said Westerly right-of-way line to the Easterly extension of the North line of Third Street; thence East along the extension of the North line of Third Street to the Southeast corner of the Sales Barn Addition; thence North and East and North along the East line of the Sales Barn Addition to the South right-of-way line of Sixth Street; thence, West on the South line of Sixth Street to the Westerly right of the Union Pacific Railway Company; thence North on said right-of-way to the point of intersection with the North right-of-way line of Eighth Street; thence North on the East line of Price Street to its intersection with the North line of Thirteenth Street; thence West along the North line of Thirteenth Street to its intersection with the East line of Monroe Street; the Northerly along the East line of Monroe Street to the South line of the Grant Avenue Annexation; thence Northeasterly along Grant Avenue and Gateway Acre Additions to the Southeasterly corner of the Sewage Disposal Property; thence along the Southerly line of the Sewage Disposal Property to the Southerly right-of-way line of Grant Avenue; thence Northeasterly along said right-of-way line to the South line of Lot 4, Block 7 of the Grant Avenue Annexation; thence Southeasterly along said South line to the West right-of-way line of the Union Pacific Railway Company; thence Northeasterly along the west right-o-way line of the Union Pacific Railway Company to the South bank of the Republican River; thence Northwesterly along the South bank of the Republican River to its intersection with the extension of the Northwesterly line of the Cherokee Addition; thence Southwesterly to the Southwest corner of the Cherokee Addition; thence Southeasterly to the Northwesterly corner of the Moske Addition Unit 1; thence Southwesterly to the Southerly corner of Moske Addition Unit 1; thence Southeasterly to the Northwesterly corner of Lot 6, Block 2 of the revised plat of Valley Fort Addition; thence Southwesterly along the Valley Fort Addition to the Southeasterly corner of the Rothfuss Addition Unit 2; thence Northwesterly along the East line of Rothfuss Addition Unit 2 to the centerline of the Republican River; thence Southwesterly along the centerline of the Republican River to the Westerly line of Rothfuss Addition Unit 2; thence Southeasterly along said Westerly line to the Southwesterly corner of the Rothfuss Addition Unit 2; thence Southwesterly to the Easterly line of Lot 2, Block 5, of

the Valley Fort Addition; thence Northwesterly along said Easterly line to the Northwest corner of said Lot 2; thence Southwesterly along the Northwesterly line of Lot 2 to the Easterly line of Rothfuss Addition; thence Northwesterly along the Easterly line of Rothfuss Addition to the Northwest corner thereof; thence Southwesterly along the Northwesterly line of Rothfuss Addition to the Easterly line of the Henderson Addition; thence Northwesterly along the Easterly line of the Henderson Addition to the High Bank of the Republican River; thence Southwesterly along the bank of the Republican River to the Westerly line of Henderson Addition; thence Southeasterly along the Westerly line of the Henderson Addition to the Northeasterly corner of the T M Addition Unit 2; thence Southwesterly along the T M Addition Unit 2 and T M Addition to the Northwesterly corner of the Holiday Trailer Court Addition; thence along the bank of the Republican River to its intersection with the East right-of-way line of Washington Street; thence South along Washington Street to its intersection with Eighteenth Street; thence West along Eighteenth Street to its intersection with Jackson Street; thence South along Jackson Street to its intersection with North line of Cuddy's Addition; thence West along the North line of Cuddy's Addition to its intersection with the East line of the Moske Addition; thence North along the East line of Moske Addition to the unplatted Tract 1, known as the Midland Acres Mobile Home Park; thence Northeasterly to the North line of unplatted Tract 1; thence Westerly and Southwesterly along the perimeter of unplatted Tract 1 to the West line of the replat of the McDonald's Addition; thence South along the West line of the replat of the McDonald's Addition to its intersection with Fifteenth Street; thence West along Fifteenth Street to its intersection with the East line of Parkside Addition; thence South on the East line of Parkside Addition to its intersection with the North line of Cleary Park; thence West along the North line of Cleary Park to its intersection with the East line of Haven Hills Addition; thence South along the East line of Haven Hills Addition to its intersection with Eleventh Street; thence East on Eleventh Street to its intersection with the East line of Northwest Addition Extension 1; thence South along the East line of Northwest Addition Extension 1 to its intersection with Eighth Street, being the North line of Section 10, Township 12 South, Range 5 East; thence East along said North line of Section 10 to its intersection with Jefferson Street; thence South along Jefferson Street to its intersection with Ash Street; thence East along Ash Street to its intersection with Westerly right-of-way of the Union Pacific Railway; thence Northerly along the Westerly right-of-way of Union Pacific Railway Company to its intersection with the extension of the South line of the Miller's Annex; thence East along the South line of Miller's Annex to the bank of the Old Smoky Hill River Channel; thence Northerly along the Old Smoky Hill River Channel to its intersection with the North line of the Miller's Annex; thence West along the North line of the Miller's Annex to the West right-of-way line of the Union Pacific Railway Company; thence Northeasterly along said Westerly right-of-way line of the Union Pacific Railway to the East-West Quarter Section line of Section 12, Township 12 South, Range 5 East, said point being the point of beginning.

All the above described tracts of land lie within the City of Junction City, Geary County, Kansas.

LEGAL DESCRIPTION OF SPECIAL DISTRICT 1

Special District 1, consisting of area stated below, is an area of mixed residential, commercial, vacant lots and abandoned structures. The area was developed from the early 1900's to the 1960's. Further commercial development followed thereafter. Several residential structures have been converted to commercial use and several others were abandoned and subsequently razed. Several of the commercial structures are becoming seriously dilapidated and in need of extensive repair if the area is to maintain its commercial viability. Several of the residential structures must either be repaired or converted to commercial use if they are to remain contributing portions of the tax base

LEGAL DESCRIPTION:

Beginning at the intersection of the South right-of-way of Sixth Street with the Easterly right-of-way of the Union Pacific Railway Company; thence East along Sixth Street to its intersection with the Old Fort Riley Military Reserve line being the Northwesterly end of the Old County Road; thence Southeasterly along the Old County Road to its intersection with Reynold Street; thence north along Reynold Street to its intersection with the North line of the Chicago Addition; thence West along the North line of the Chicago Addition to the West line of Lot 17, Block 1, of the Chicago Addition; thence North and West along the unplatted Tracts to the extension of Ninth Street; thence West along the extension of the Ninth Street right-of-way to its intersection with Filley Street; thence North along Filley Street to its intersection with Eighteenth Street; thence West along Eighteenth Street to its intersection with Easterly right-of-way line of the Union Pacific Railway Company; thence Southwesterly along the said railway right-of-way to the point of beginning.

LEGAL DESCRIPTION OF SPECIAL DISTRICT 2

Special District 2, consisting of area stated below, is an area consisting of the Millennium Rail Corporation that is surrounded by an area of mixed residential, commercial, vacant lots and abandoned structures. The area developed in the early 1970's. Further expansions followed thereafter. The area surrounding special district #2 has several commercial structures are becoming seriously dilapidated and are in need of extensive repair if the area is to maintain its commercial viability. Parts of this district's area are located in the USGS 100-year flood zone.

LEGAL DESCRIPTION:

Beginning at the intersection of the Southeasterly right-of-way of the Union Pacific Railway Company and Hoover Road; thence Southeasterly along Hoover Road to its intersection with the Southeasterly line of the U.S. Railway Mfg. Co. Addition Unit 1; thence Northeasterly along the Southeasterly property line of said addition to the Northeast corner of said addition; thence Northwesterly along said U.S. Railway Mfg. Co. Addition property to its intersection with the Southeasterly right-of-way line of the Union Pacific Railway Company; thence Southwesterly along the said railway right-of-way to the point of beginning.

LEGAL DESCRIPTION OF SPECIAL DISTRICT 3 - WEST 6th STREET AREA

Special District 3, consisting generally of the blocks between Fifth and Eighth Streets from Jefferson Street to Eisenhower Boulevard and the western end of Sixth and Seventh Streets, is an area of mixed residential, commercial, vacant lots and abandoned structures. The area was developed from a predominantly residential area in the late 1950's with the addition of a small shopping center in the 1960's. Further commercial development followed thereafter. Several residential structures have been converted to commercial use and several others were abandoned and subsequently razed. Several of the commercial structures are becoming seriously dilapidated and in need of extensive repair if the area is to maintain its commercial viability. Several of the residential structures must either be repaired or converted to commercial use if they are to remain contributing portions of the tax base.

LEGAL DESCRIPTION:

Beginning at the Southeast corner of Block 38 of Junction City Addition, also being the North right-of-way line of Fifth Street; thence West along the said right-of-way line to the intersection with the West right-of-way line of Eisenhower Drive; also being the Southeast corner of Lot 8 of Westside Addition; thence North along the East line of Westside Addition 385 feet to the Southeast corner of Lot 9 of Westside Addition; thence West along the North right-of-way line of Sixth Street 519 feet to the Southeast corner of Westside Addition #2; thence North 261.81 feet to the Northeast corner of Westside Addition #2; thence West along the North line of said addition, 390 feet to the Northeast corner of Country Club Terrace Addition; thence continuing West 404.24 feet to the West line of Section 11, Township 12 South, Range 5 East; thence North along the West line of said section 318 feet to the Northwest corner of Section 11, Township 12 South, Range 5 East; thence North along the West line of Section 2, Township 12 South, Range 5 East, 340 feet more or less to the Southwest corner of the High School Addition; thence East parallel to the South line of said Section 2, 630 feet to the Northeast corner of Barnhill Addition; thence South along the East line of the Barnhill Addition, 293.9 feet to the North right-of-way line of Eighth Street; thence East along the North right-of-way line of Eighth Street to the Southwest corner of Frank B. Brown Subdivision 1; thence North along the West line of Frank B. Brown Subdivision 1 to the Northwest corner of Lot 10, Block 1 of said subdivision; thence East along the North line of said subdivision to the West line of Extension 2 of Northwest Addition; thence North on the West line of Northwest Addition Extension 1 to the South right-of-way of Eleventh Street; thence East on the Eleventh Street right-of-way to the East line of Northwest Addition Extension 1; thence South along the East line of Northwest Addition Extension 1 to the North line of Section 10, Township 12 South, Range 5 East; thence East along said North line of Section 10 to the West right-of-way line of Jefferson Street; thence South along the West right-of-way line of Jefferson Street to the Southeast corner of Block 38, also being the point of beginning.

LEGAL DESCRIPTION OF SPECIAL DISTRICT 4

Special District 4, consisting of undeveloped property adjacent to a relatively new commercial area has several characteristics that make it a prime candidate for neighborhood "vitalization". The western side of the area consists of an old river channel that serves as a wetlands and drainage area for surface water. There are also railroad freight tracks at the western edge of the area with an active and frequently used crossing. There are high tension wires across the western edge with the inherent difficulties of development in the face of utility right-of-way and fears of electric fields of energy. The entire area is in the Flood Plain of the Smoky Hill River and its development is subject to FEMA regulations as well as extraordinary high land preparation costs and fill requirements. The area currently is one of several mixed and potentially incompatible uses. There are adjacent commercial development, active crop land, grazing land and extensive Interstate Highway right-of-way. The area is contiguous with, and an extension of, a previously approved and recognized Neighborhood Revitalization area that is severely blighted. The previously approved area consists of several dilapidated residential structures and several commercial properties in need of rehabilitation. Including the previously approved portion of East Chestnut Street with the remainder of the street in Special Area 4 makes sense as revitalization of a few blocks of the street and leaving out the remaining blocks would not be conducive to sustained and orderly development. The main entrance to Special Area 4 from the City is through this blighted section. The far eastern end of the area consists of an irregularly shaped tract adjacent to both Interstate 70, and its extensive right-of-way, and a pond of stagnant water abutting an active cattle feed lot. The above described conditions make the Special District 4 as well as all of the described areas difficult to develop and substantially impair and arrest the sound growth of the City.

LEGAL DESCRIPTION:

All of Lots 9 and 10, Block 1, Johnson's 1st Addition to Junction City, Kansas, and also a tract of land located in Government Lots 5 and 6, Section 12, Township 12 South, Range 5 East, of the 6th Principal Meridian in Geary County, Kansas and described as follows:

Commencing at the Southwest corner of Lot 3, Block 1, Johnson's 1st Addition to Junction City, Kansas; thence N 00°29'00" E on the West line of said Johnson's 1st Addition, a distance of 400.00 feet to the point of beginning of the tract to be described; thence N 89°38'00" W, a distance of 608 feet more or less to a point on the centerline of the Old Smoky Hill River Channel; thence Northerly on said centerline a distance of 834 feet more or less to a point on the South right-of-way line of East Chestnut Street (Highway K-207 Alternate); thence N 85°51'52" W on said South right-of-way line a distance of 178 feet more or less to a point on the East right-of-way of the Union Pacific Railroad; thence N 11°17'30" E on said East right-of-way line a distance of 203 feet to a point on the North right-of-way line of said East Chestnut Street (Highway K-207 Alternate); thence N 88°46'39" E on said North right-of-way line a distance of 149 feet to a point on the centerline of the Old Smoky Hill River Channel; thence Northeasterly on said centerline a distance of 1406 feet to the Northwest corner of Lot 1, Block 1,

Matlock-Johnson Addition to Junction City, Kansas; thence continuing on said centerline and the North line of said Matlock-Johnson Addition, S 83°55'23" E a distance of 483.52 feet; thence continuing on said North line, S 82°04'23" E a distance of 563.34 feet; thence continuing on said North line, S 76°07'42" E a distance of 346.81 feet to the Northeast corner of said Matlock-Johnson Addition, said point also being on the West right-of-way line of East Street; thence S 89°38'00" E a distance of 251 feet to a point on the East right-of-way line of said East Street; thence N 03°28'32" W on said East right-of-way line a distance of 62 feet to a point on the centerline of the Old Smoky Hill River Channel; thence Easterly on said centerline a distance of 727 feet to a point on the Northerly right-of-way line of Interstate Highway 70; thence S 41°25'28" W on said right-of-way line a distance of 791 feet; thence N 89°38'00" W a distance of 333 feet to a point on the West right-of-way line of East Street; thence S 03°28'32" on said West right-of-way line a distance of 41 feet; thence S 45°20'07" W on said West right-of-way line a distance of 49.48 feet to the point of intersection of said West right-of-way line of East Street with the North right-of-way line of East Chestnut Street (Highway K-207 Alternate); thence N 89°38'00" W on said North right-of-way line a distance of 862.19 feet; thence S 00°00'00" W on the East line of Lot 5, Block 1, Johnson's 1st Addition to Junction City, Kansas and an extension thereof a distance of 364.47 feet to the Southeast corner of said Lot 5; thence N 90°00'00" W on the South line of said Lot 5 a distance of 183.10 feet to the Southwest corner of said Lot 5; thence N 00°00'00" W on the West line of said Lot 5 a distance of 255.65 feet to the Northwest corner of said Lot 5, said point also being on the South right-of-way line of East Chestnut Street (Highway K-207 Alternate); thence N 89°38'00" W on said South right-of-way line a distance of 448.18 feet; thence continuing on said South right-of-way line S 86°29'23" W a distance of 97.50 feet to the Northeast corner of Lot 1, Block 1, Johnson's 1st Addition to Junction City, Kansas; thence S 00°00'00" W on the East line of said Lot 1 a distance of 236.21 feet to the Southeast corner of said Lot 1; thence N 90°00'00" W on the South line of said Lot 1 a distance of 149.14 feet to the Southwest corner of said Lot 1; thence S 00°29'00" W on the West line of said Johnson's 1st Addition to Junction City, Kansas and an extension thereof a distance of 618.81 feet to the point of beginning, containing a total of 74.43 acres, less 10.05 acres for East Chestnut Street and East Street right-of-ways, for a balance of 63.38 acres, more or less, subject to easements, reservations and restrictions of record.

LEGAL DESCRIPTION OF SPECIAL DISTRICT 5

Special District 5, consisting of undeveloped property adjacent to a relatively new industrial area has several characteristics that make it a prime candidate for neighborhood "vitalization". The southwest tip of this property consists of a large drainage easement where surface water accumulates, rendering over an acre of land unusable. There are high tension wires across the eastern edge with the inherent difficulties of development in the face of utility right-of-ways, and fears of electric fields of energy. There are excessive highway right-of-ways surrounding said property that impede its development. There are extraordinarily high land preparation costs and fill requirements due to the faulty lot layout, difficult access and site deterioration. Due to the storm sewer drainage structure under Lacy Drive, extraordinarily expensive development costs will be incurred due to the erosion and deterioration that has occurred on the northern edge of said property. The area currently is one of several mixed and potentially incompatible uses. The adjacent property is active crop land, grazing land and extensive interstate right-of-way. The subject property lies in the northwest quadrant of the intersection of the interstate highway and U.S. 77. The property lying in the southeast quadrant consists of a dilapidated farm residential structure. The property lying in the northeast quadrant serves as a wetlands and drainage area for surface water. The property immediately to the northwest consists of an industrial plant with the attendant industrial complications. The connecting arterial trafficway with the southern portion of the city consists of a slightly improved road where there is situated vacant dilapidated buildings and an automobile body shop with the attendant collection of disabled vehicles. The above described conditions make the Special Area 5 difficult to develop and substantially impairs and arrests the sound growth of the city.

LEGAL DESCRIPTION:

Lot 1, Block 1, Jack Lacy Industrial Park, Junction City, Kansas) (zoned commercial)

LEGAL DESCRIPTION OF SPECIAL DISTRICT 6 - Highway US 77 Corridor

Special District 6, (Highway US 77 Corridor) consists of land generally located adjacent to US Highway 77, from Interstate 70 to the Country Club Hills Addition. This will include property approximately 1000 feet to the east and west of US Highway 77. This area consists of commercial, agricultural, wetlands and vacant lots. Several problems associated with site development are prohibiting the sound growth of the community to the west. Kansas Department of Transportation (KDOT) will not allow additional access off of US Highway 77. KDOT also requires setbacks, which limit accessibility from arterial streets. Sites along US Highway 77 will possibly require frontage roads due to configuration causing additional accessibility problems. Thus costs along a state highway are much higher than they would be normally in other areas of town with no state-imposed regulations. This area also includes site deterioration problems inherent to rainwater run-off and drainage. Several areas will require major underground storm sewers, additional dirt work and extensive grading will be necessary to assure proper drainage. There are also high-tension wires and excessive interstate and state highways that create public safety concerns. The area is one of several mixed and potentially incompatible uses. Industrial Park, retail business, agricultural cropland, and mixed residential cause possible incompatible uses. Finally, this area is contiguous to the existing Neighborhood Revitalization Plan. Interstate 70 and US Highway 77, which is already in the plan, lead directly to McFarland Road, Old 40 Highway and Goldenbelt Boulevard.

The above described conditions make the Special District #6 as well as all of the described areas difficult to develop and substantially impair and arrest the sound growth of the city.

LEGAL DESCRIPTION:

Beginning at the Northwest corner of the Southeast Quarter of Section 10, said point being a point on the East Right-of-Way line of US Highway 77 and a point on the South line of Country Club Hills Addition to Junction City;
thence East on the North line of said Southeast Quarter and the South line of said Country Club Hills Addition a distance of 950 feet more or less;
thence South to a point in the centerline of Ash Street;
thence West to a point on said East Right-of-Way of US Highway 77;
thence Southerly on said East Right-of-Way line to the Southwest corner of Westridge Addition Unit No. 1;
thence East on the South line of said Westridge Addition Unit No. 1 to the Southeast corner of said Addition said point also being a point on the West line of St. Mary's Addition No. 3;
thence South on said West line and extensions thereof to the Southwest corner of USD 475 Addition;
thence East on the South line of said Addition a distance of 250 feet, more or less;
thence South and parallel with said East Right-of-Way line of US Highway 77 to a point being 950 feet East of US 77 Highway and 200 feet more or less North of the South line of Section 15;
thence East and parallel with said South line to a point on the West line of Section 14;

thence continuing East and parallel with said South line to a point on the Southerly Right-of-Way line of Golden Belt Boulevard;
thence East on said Southerly Right-of-Way line to the intersection with the East line of the Southwest Quarter of the Southwest Quarter of said Section 14;
thence South on said East line to a point on the Northerly Right-of-Way line of US Interstate 70;
thence Westerly along said Northerly Right-of-Way line to a point in the centerline of US 77 Highway;
thence Southeasterly along said centerline to the intersection with Old US Highway 40;
thence West on said centerline of Old US Highway 40 to a point on the West line of Lots 2 and 3, Block A, Industrial Park North extended South;
thence North along said West line to a point on the South Right-of-Way line of US Interstate 70;
thence East on said South Right-of-Way line to a point on the West line of the Northeast Quarter of Section 22 said point also being a point on the West Right-of-Way line of US Highway 77;
thence North on said West line to the intersection with the North Right-of-Way line of said US Interstate 70, said point also being the Southeast corner of Jack Lacy Industrial Park Addition;
thence continuing North along said West Right-of-Way line and the East line of said Jack Lacy Industrial Park Addition to the Northeast corner of said Jack Lacy Industrial Park Addition
thence North on said East Right-of-Way line to the intersection with the North line of Jack Lacy Industrial Park extended East;
thence West on said North line to a point being 1000 feet more or less West of the West Right-of-Way line of US 77;
thence North and parallel with said West Right-of-Way to a point on the South line of said Section 10;
thence East on said South line to the Southwest corner of Lot 1, Block 1 of Wheatland Hills Subdivision to Junction City, Kansas;
thence North on the West line of said Lot 1 and the West line of Lot 14, Block 2 to Wheatland Hills Subdivision to the Northwest corner of said Lot 14;
thence West along the North line of said Wheatland Hills Subdivision a distance of 469 feet, more or less;
thence North to the intersection with centerline of McFarland Road;
thence East on said centerline to the intersection with said East Right-of-Way line of US Highway 77;
thence North on said East Right-of-Way line to the Point of Beginning.

LEGAL DESCRIPTION OF SPECIAL DISTRICT 7 - South Washington Corridor

Special District 7, South Washington Corridor, will consist generally of South Washington Street beginning at Ash Street to the north and Goldenbelt Boulevard to the south. This district will include property adjacent to Washington Street bounded by Adams and Jackson streets to the west and the old Smoky Hill River channel and Interstate 70 to the east. This area is made up of residential, commercial, agricultural, vacant lots and deteriorating structures. Several residential structures have been converted to commercial use and several others were abandoned and subsequently razed. Several characteristics make this area difficult to develop and redevelop. The eastern most quadrant lies in the flood plain. Site development costs will be high due to site deterioration, extensive fill requirements and adequate storm sewer drainage. Railroad right-of-ways, overhead high-tension wires and excessive Interstate right-of-ways create public safety concerns. This area is currently one of several mixed and potentially incompatible land uses. Within this area are a KDOT annex facility, retail/commercial business, mixed residential, including a mostly vacant mobile home park, deteriorating commercial structure, agricultural cropland and working farm. This area is also contiguous with and an extension of a previously approved and recognized Neighborhood Revitalization area that is severely blighted. The above-described conditions make the Special District #7 as well as all the described areas difficult to develop and substantially impair and arrest the sound growth of the city.

LEGAL DESCRIPTION:

Beginning at the intersection of Jefferson and Ash Streets in the City of Junction City, Kansas;
thence East on the centerline of said Ash Street to a point on the West Right-of-Way line of the Union Pacific Railroad;
thence North on said West Right-of-Way line to the South line of Miller's Annex extended West;
thence East on said South line to the centerline of the Old Smoky Hill River Channel;
thence Southeasterly on said centerline to the intersection with the Northerly Right-of-Way line of Interstate 70 Highway;
thence Southwesterly along said Northerly Right-of-Way line to the West line of Ridgeview Addition extended South;
thence Northwesterly along said West line to the Northwest corner of said Ridgeview Addition;
thence Northeasterly along the North line of said Ridgeview Addition to the Northeast corner of said Ridgeview Addition, said corner also being a point on the Westerly line of Block 1, Edwards Addition;
thence North on said Westerly line of Block 1 to the Northwest corner of said Block 1;
thence East along the Northerly line of said Block 1 and extensions thereof to a point on the Westerly line of Maggard's 3rd Addition;
thence Northerly along said West line to the Northwest corner of Lot 3, Block 2 to Maggard's 3rd Addition, said corner also being a point on the South line of Lot 4, Block 2 Riverview Addition;
thence East on said South line to the Southeast corner of said Lot 4, said corner also being the Southwest corner of Roy Westover Addition No. 2;

thence North along the West line of said Roy Westover Addition No. 2 to a point in the centerline of Christina Street;
thence East on said centerline to the intersection with the centerline of Jackson Street;
thence North along said centerline of Jackson Street to a point on the North line of the South half of the Northeast Quarter of Section 14, Township 12, South Range 5 East;
thence East on said North line to a point in the center line of Adams Street;
thence North along said centerline to the intersection of the center line of Ash Street;
thence East along said centerline of Ash Street to the Point of Beginning.

LEGAL DESCRIPTION OF SPECIAL DISTRICT 8

Special District 8, Riley Manor, consisting of multi-family housing stock, is in a state of serious disrepair and blight. The structures were built as housing for enlisted military personnel during World War II. They passed to private hands in the 1950's and, for the most part, have not been kept up. Many of the units have deteriorating exteriors and many interiors are in need of extensive rehabilitation and repair. In general, the area does not present an attractive or pleasing appearance. There are no curbs and gutters and the streets are not otherwise up to City standards. The City has agreed with property owners in the District to assist in upgrading the streets and sewer system. The District is an enclave within a larger residential area that is well maintained and not blighted. This serves to emphasize the poor upkeep of the houses within the District and has a detrimental effect on the value of the adjacent properties.

LEGAL DESCRIPTION:

All lots within the Replat of Riley Manor to Junction City, Geary County, Kansas.

LEGAL DESCRIPTION OF SPECIAL DISTRICT 9

Special District 9 This tract, consisting of approximately seven and one half acres, is undeveloped land lying between the right of way of Interstate 70 and a two lane city street that is not, at this time, constructed to city standards.. The tract abuts a wet land area along the Interstate right of way that is not capable of development. There are two eating establishments across the street from the tract as well as an apartment complex that is showing signs of deterioration due to age. The rectangular shape of the tract, (approximately 1577 feet by 341 feet), may hamper its development.

LEGAL DESCRIPTION:

All lots within Roadside Addition to the City of Junction City, Geary County, Kansas.

LEGAL DESCRIPTION OF SPECIAL DISTRICT 10

Special District 10, These tracts of land are on the northerly edge of the City. One area, from Washington Street to Jackson Street along 18th Street consists of a mix of commercial and residential uses. There is a sub-division type of development, built during World War II that is showing signs of serious deterioration. There is an aging mobile home park in need of restoration. A second area is contiguous to the City's airport and in need of rehabilitation due to mixed uses and aging structures. There are several unoccupied commercial structures in need of revitalization and rehabilitation.

LEGAL DESCRIPTION:

Beginning the intersection of the east right-of-way line of Washington Street with the south bank of the Republican River; thence south along said east line to the intersection with the south right-of-way line of 18th Street; thence west along the south right-of-way line of 18th Street to the west right-of-way line of Jackson street being the east property line of Block 1, Ratts Addition; thence south 88°53'00 west a distance of 341.70 feet to the southwest corner of Ratts Addition; thence north 02°03'40 west a distance of 282 feet; thence north 88°41'00 east a distance of 348.90 feet to the east right-of-way line of Jackson Street; thence south 00°36'00 east to the intersection with the north right-of-way of 18th Street projected; thence east on the projected right-of-way line to the southwest corner of the Empson Addition; thence northwesterly along the east right-of-way line to the northwest corner of Lot 1, Block 1 of the Replat of Tackwell Addition; thence south 87°52'00 east a distance of 732.72 feet to the northeast corner of said replat; thence continuing east to the intersection with the south high bank of the Republican River; thence southeasterly along said high bank to the point of beginning. J.J. Marine Addition: Lot 1, Block 1 of J.J. Marine Addition to Junction City, Kansas
J.E. Coffey Addition: Lot 1, Block 1 of J.E. Coffey Addition to Junction City, Kansas
Hildy's Boat Sales: Beginning at the northeasterly corner of the Carl Ehler's Addition; thence north 76°49'10' west a distance of 225 feet; thence north 13°10'50' east a distance of 31.05 feet; thence north 40°26'10' west a distance of 248.73 feet to the south right-of-way line of Alternate U.S. Highway 77; thence south 52°57'10' east along said right-of-way a distance of 133.64 feet; thence south 13°10'50' east a distance of 535.80 feet to the point of beginning. Replat of Lot 1, Block 2 Westside Sloopes Addition: Lots 1 through 10 of the replat of Lot 1, Block 2 Westside Slopes Addition.

LEGAL DESCRIPTION OF SPECIAL DISTRICT 11

Special District 11. This tract is former railroad property that is now available for lease/sale. This area has many mixed use conflicts. There is commercial, industrial, and residential surrounding this district. The area surrounding special district 11 has numerous sub-standard residential and commercial properties

LEGAL DESCRIPTION:

A tract of land located in fractional Section One, Township 13 South, Range 5 East, Geary County, Kansas, being more particularly described as follows:

Beginning at the Intersection of the North Right of Way line of 8th Street and the East Right of Way line of Price Street, all being in the City of Junction City, Kansas;
thence North along said East Right of Way line of Price Street to the North Right of Way line of 13th Street;
thence West along said North Right of Way line to the East Right of Way Line of Monroe Street;
thence North along said East Right of Way line to the South Right of Way line of 17th Street Extended;
thence East along said Right of Way Extensions to the Easterly Right of Way line of said Union Pacific Railroad;
thence Southerly along said Easterly Right of Way line to said North line of 8th Street;
thence West along said North line to the point of beginning.

LEGAL DESCRIPTION OF SPECIAL DISTRICT 12

Special District 12. This tract is currently a national chain motel. This property is currently is surrounded by an existing NRP area. This motel is 30+ years old and is located in the 100 year flood plain.

LEGAL DESCRIPTION:

Lot 1 Block 1, Fegan Addition to Junction City, Kansas.

LEGAL DESCRIPTION OF SPECIAL DISTRICT 13

Special District 13. This tract is currently a 30 + year old industrial park. It's location is removed from major interstates by city streets and smaller 2 lane state highways. It is located within a 100 year flood plain and has a current KHDE/EPA monitoring of hazardous materials dating back to the ownership time of Mobile Traveler, Inc

LEGAL DESCRIPTION:

Lots 1,2,3,4,5,6 and 7, Block 1, a replat of Republican River Industrial Park, Unit Number 2 and un-platted land, to Junction City, Kansas.

LEGAL DESCRIPTION OF SPECIAL DISTRICT 14

NEW Legal

LEGAL DESCRIPTION:

Lot 3, Johnson's First Addition to Junction City, Kansas.

LEGAL DESCRIPTION OF SPECIAL DISTRICT 15

Special District 15, consisting of area stated below, is an area consisting of vacate land that is surrounded by an area of mixed residential, commercial, vacant lots and abandoned structures. The area developed in the early 1970's. Further expansions followed thereafter. The area surrounding special district #15 has several structures that are becoming seriously dilapidated and are in need of extensive repair if the area is to maintain its commercial viability

LEGAL DESCRIPTION:

A Tract of land that is +-11 acres located at the southwest corner of US 77 and Old Hwy 40

Legal description: Section 22, Township 12, Range 5, Point of Beginning 30 south and 230 East of southwest corner, northwest $\frac{1}{4}$ of northeast $\frac{1}{4}$ south 150, east 44, south 735, southeast 48, east southeast 174, northeast 550, northwest 710, west 455 to POB.

LEGAL DESCRIPTION OF SPECIAL DISTRICT 16

Special District 16, consisting of area stated below, is an area consisting of vacate land that is surrounded by an area of mixed residential, and commercial, This area has development challenges pertaining to the topography of the site, in addition to boarding multiple zoning areas. Thus limiting the type of use for this property.

LEGAL DESCRIPTION:

A Tract of land that located at the northwest corner of Ash and Eisenhower.

Legal description: Section 11, Township 12, Range 5: A portion of Lot 11, Block 6 being described as follows: beginning at the southwest corner of Lot 11, Block 6, Unit 2 of Rimrock Addition to Junction City, Kansas; thence N38 degrees 31'52" west a distance of 38.67 feet to a point of intersection on the West line of Lot 11 of said addition with the South line and an extension thereof of the Replat of Block 4, Westside Slopes Addition to Junction City, Kansas; thence S 88 degrees 38'52" E on said South line a distance of 79.98 feet to a point of intersection on the East line Unit No 2 of Rimrock Addition to Junction City, Kansas; thence S 04 degrees 30'34" W on said East line of said addition a distance of 15.46 feet; thence S 76 degrees 40'04" W a distance of 56.17 feet to the point of beginning. Plus all of Lot 2, Block 4 Westside Slopes Addition to Junction City, Kansas; and Lot 16, Block 6, Unit 2 of Rimrock Addition of Junction City, Kansas

LEGAL DESCRIPTION OF SPECIAL DISTRICT 17

Special District 17, consisting of area stated below, is an area consisting of vacate land that is surrounded by an area of mixed residential, and commercial, This area has development challenges pertaining to the topography of the site, and limited access to major road corridors. Thus limiting the type of use for this property.

LEGAL DESCRIPTION:

A Tract of land that located at the northwest corner of Ash and US 77

Sunflower & Southwind (West of Hwy 77)

Legal Description:

Lots A, B and C, Block 1 and Lot 14, Block 2, a Replat of Lot 1, Block 1 and Lot 14, Block 2, Wheatland Hills Subdivision Unit One, Junction City, Kansas.

LEGAL DESCRIPTION OF SPECIAL DISTRICT 18

Special District 18, consisting of area stated below, is an area of mixed residential, vacant lots and abandoned structures. The area was developed from the late 1900's to the 1960's. Several residential structures are or will soon be substandard. Several of the residential structures must either be repaired or converted to commercial use if they are to remain contributing portions of the tax base

LEGAL DESCRIPTION:

A Tract of land that located alongside Rucker Road in the City limits of Junction City.

Rucker Road (on north side of road between Hunter's Ridge and K-18)

Legal Description:

All of Lots 6 thru 11, Block 1 and lots 15 thru 20, Block 2, Rucker Addition Unit #1, Junction City, Kansas.

All of Deed Book 99, page 1583.

All of Johnson Creek Addition, Junction City, Kansas.

All of Deed Book 93, page 1134.

All of Wright Addition, Junction City, Kansas

All of Deed Book 89, Page 1845.

LEGAL DESCRIPTION OF SPECIAL DISTRICT 19

Special District 19, consisting of area stated below, is an area of abandoned commercial structures at 1304 and 1306 W. 14th Street, Junction City, Kansas.

LEGAL DESCRIPTION:

Area known as Westwood Triangle in the City limits of Junction City, Kansas.

Legal Description:

A portion of Reserve A of the Replatted or Revised Plat of Unit #1 of the First Addition to Lawndale Plaza Addition to Junction City, Kansas, and described as follows:

Commencing at the intersection of the Westerly right-of-way line of Dean Avenue and the Northerly right-of-way line of Fourteenth (14th) Street; thence S 89° degrees 42'W on said Northerly right-of-way line a distance of 50.28 feet; thence continuing on said Northerly right-of-way line on a curve to the right having a radius of 358.10 feet, an arc distance of 11.97 feet to the Point of Beginning of the tract to be described, said point being marked by a ½" bar and also being the Southwest corner of a tract of land being described in Deed Book 87, Page 864 in the Office of the Register of Deeds, Junction City, Geary County, Kansas; thence continuing on said Northerly right-of-way line on a curve to the right having a radius of 358.10 feet, an arc distance of 134.67 feet; thence N 19° 58'33"E a distance of 110.04 feet; thence S 75° 27'37"E a distance of 97.51 feet; thence S 00° 38'18"W on an extension of and the Westerly line of said tract of land being described in Deed Book 87, Page 864, a distance of 107.55 feet to the Point of Beginning (commonly known as 1302 W. 14th Street, Junction City, Kansas 66441).

A portion of Reserve A of the Replatted or Revised Plat of Unit #1 of the First Addition to Lawndale Plaza Addition to Junction City, Kansas and described as follows:

Commencing at the intersection of the Westerly right-of-way of Dean Avenue with the Northerly right-of-way line of 14th Street; thence S89° 42'00"W on said Northerly right-of-way line a distance of 50.38 feet; thence, continuing on said Northerly right-of-way line, on a curve to the right having a radius of 358.10 feet, an arc distance of 143.25 feet; thence, continuing on said Northerly right-of-way line, N43° 58'35"W a distance of 27.70 feet to the point of intersection of said Northerly right-of-way line with the Southerly right-of-way line of Westwood Boulevard; thence N46° 01'25"E on said Southerly right-of-way line a distance of 110.04 feet; thence S52° 11'20"E a distance of 120.01 feet; thence S19° 58'38"W a distance of 110.10 feet to the point of beginning (commonly known as 1304 W. 14th Street, Junction City, Kansas 66441). Contains 0.380 acres, more or less. (Subject to a 20-foot utility easement along the Easterly line of the above described tract.

LEGAL DESCRIPTION OF SPECIAL DISTRICT 20

Special District 20, consisting of area stated below, is an area consisting of original residential homes of Junction City. Homes in this area range from the 1880's to 1970's. Some are in need of major repair and renovation in order to keep them within the City's Code regulations.

LEGAL DESCRIPTION:

Blocks 44-53, 60-69, and 76-79 in Junction City Addition of Junction City, Kansas.

All of Sunset Addition of Junction City, Kansas.

Blocks 1, 2, 3, 8, 9, 10 in Fairview Addition of Junction City, Kansas.

All of Lyle Norris Addition of Junction City, Kansas.

All of Robert T Zernickow Addition of Junction City, Kansas.

Lots 1, 2, 3 and 4 of Block 3 of Crestview Addition of Junction City, Kansas.

LEGAL DESCRIPTION OF SPECIAL DISTRICT 21

Special District 21, consisting of area stated below, is an area consisting of vacate land that is surrounded by an area of mixed residential, and commercial, This area has development challenges pertaining to the topography of the site, and limited access to major road corridors.

LEGAL DESCRIPTION:

This area is known as Bluffs II.

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 12 SOUTH, RANGE 5 EAST OF THE SIXTH PRINCIPAL MERIDIAN IN GEARY COUNTY, JUNCTION CITY, KANSAS AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF USD 475 ADDITION TO THE CITY OF JUNCTION CITY;

THENCE EAST ALONG THE SOUTH LINE OF SAID ADDITION A DISTANCE OF 250 FEET, MORE OR LESS TO THE POINT OF BEGINNING OF THE TRACT TO BE DESCRIBED;

THENCE SOUTH AND PARALLEL WITH THE EAST RIGHT-OF-WAY LINE OF US 77 HIGHWAY TO A POINT BEING 950 FEET EAST OF SAID EAST RIGHT-OF-WAY LINE AND 200 FEET MORE OR LESS NORTH OF THE SOUTH LINE OF SAID SECTION 15;

THENCE EAST AND PARALLEL WITH SAID SOUTH LINE TO A POINT 288 FEET MORE OR LESS WEST OF THE EAST LINE OF SAID SECTION 15;

THENCE NORTH AND PARALLEL TO SAID EAST LINE OF SECTION 15 TO A POINT ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 15 SAID POINT BEING THE SOUTHEAST CORNER OF LOT 1, BLOCK 1, FIRST CHRISTIAN CHURCH ADDITION;

THENCE WEST ALONG SAID NORTH LINE TO THE POINT OF BEGINNING.

END OF DESCRIPTION.

LEGAL DESCRIPTION OF SPECIAL DISTRICT 22-1

Special District 22-1 included areas at the intersection of Highway 77 and Rucker Road and north several thousand feet on the east side of Highway 77

RUSSELL J JOHNSON/N OF RUCKER, BEING EAST OF HWY 77 AND WEST OF DOC HARGREAVES ADDITIONS

DESCRIPTION:

THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 12 SOUTH, RANGE 5 EAST AND THAT PORTION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 11 SOUTH, RANGE 5 EAST OF THE 6TH PRINCIPAL MERIDIAN IN THE COUNTY OF GEARY, STATE OF KANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF RUSSELL J. JOHNSON ADDITION TO THE CITY OF JUNCTION CITY; THENCE ON AN ASSUMED BEARING OF S 00°37'19" E ALONG THE WEST LINE OF SAID RUSSELL J. JOHNSON ADDITION AND THE WEST LINE OF DOC HARGREAVES HILLTOP ADDITION UNIT NO. 5 AND ITS SOUTHERLY PROLONGATION, A DISTANCE OF 1311.83 FEET TO THE EASTERLY PROLONGATION OF THE NORTHERLY LINE OF HUNTER'S RIDGE ADDITION UNIT NO. 1;

THENCE S 89°39'26" W ALONG SAID NORTHERLY LINE AND ITS EASTERLY PROLONGATION, A DISTANCE OF 223.50 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF RUCKER ROAD;

THENCE N 27°51'30" W ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 63.07 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 77;

THENCE N 80°33'00" W ALONG SAID EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 77, A DISTANCE OF 350.78 FEET;

THENCE N 12°23'56" W ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 366.00 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT;

THENCE NORTHERLY AND NORTHEASTERLY ALONG SAID EASTERLY RIGHT-OF-WAY LINE, ALONG THE ARC OF SAID CURVE HAVING A RADIUS OF 5654.65 FEET, AN ARC LENGTH OF 869.08 FEET, A CHORD BEARING OF N 00°21'19" W, AND A CHORD DISTANCE OF 868.23 FEET;

THENCE N 04°02'40" E CONTINUING ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 2416.29 FEET;

THENCE S 63°23'35" E A DISTANCE OF 647.69 FEET;

THENCE S 04°02'40" W A DISTANCE OF 1151.97 FEET;

THENCE N 85°57'20" W A DISTANCE OF 284.12 FEET;

THENCE S 04°02'40" W A DISTANCE OF 520.31 FEET;

THENCE N 89°39'08" E A DISTANCE OF 315.13 FEET;

THENCE S 00°37'19" E A DISTANCE OF 241.62 FEET TO THE WESTERLY LINE OF DOC HARGREAVES HILLTOP ADDITION UNIT NO. 5;

THENCE S 46°12'15" W CONTINUING ALONG SAID WESTERLY LINE, A DISTANCE OF 73.88 FEET;

THENCE S 04°02'40" W CONTINUING ALONG SAID WESTERLY LINE, A DISTANCE OF 148.01 FEET TO THE NORTH RIGHT-OF-WAY LINE OF NICOLE LANE;
THENCE N 89°39'08" E ALONG SAID NORTH RIGHT-OF-WAY LINE, A DISTANCE OF 65.92 FEET;
THENCE S 00°37'19" E A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINNING.

AND

LOT 1, BLOCK 1, TURKEY HOLLOW ADDITION TO JUNCTION CITY, KANSAS

AND

LOT 1, BLOCK 1, TURKEY RIDGE ADDITION TO JUNCTION CITY, KANSAS

LEGAL DESCRIPTION OF SPECIAL DISTRICT 22-2

ALTWEGG - EAST OF SALES BARN, NORTH OF ABANDONED SMOKY HILL RIVER CHANNEL

DESCRIPTION TRACT "A":

A TRACT OF LAND LOCATED IN NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 12 SOUTH, RANGE 6 EAST OF THE 6TH PRINCIPAL MERIDIAN, GEARY COUNTY, KANSAS AND BEING DESCRIBED AS FOLLOWS;
COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST QUARTER, THENCE ON AN ASSUMED BEARING OF N 00°33'40" W ALONG THE WEST LINE OF SAID NORTHWEST QUARTER, A DISTANCE OF 555.05 FEET;
THENCE N 89°26'20" E A DISTANCE OF 73.32 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF EAST STREET, SAID POINT BEING THE POINT OF BEGINNING OF THE TRACT TO BE DESCRIBED;
THENCE N 02°49'22" W ALONG SAID EAST RIGHT-OF-WAY LINE, A DISTANCE OF 19.38 FEET;
THENCE N 12°57'45" W, CONTINUING ALONG SAID EAST RIGHT-OF-WAY LINE, A DISTANCE OF 229.01 FEET;
THENCE N 00°01'53" W, CONTINUING ALONG SAID EAST RIGHT-OF-WAY LINE, A DISTANCE OF 449.62 FEET TO A POINT ON THE OLD MILITARY RESERVATION LINE;
THENCE S 52°46'27" E ALONG SAID OLD MILITARY RESERVATION LINE, A DISTANCE OF 1138.02 FEET TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF INTERSTATE 70;
THENCE S 42°04'24" W ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 135.02 FEET;
THENCE N 79°45'50" W ALONG THE TOP OF BANK OF THE ABANDONED SMOKY HILL RIVER CHANNEL, A DISTANCE OF 131.83 FEET;
THENCE S 85°59'08" W, CONTINUING ALONG SAID TOP OF BANK, A DISTANCE OF 63.61 FEET;
THENCE S 70°40'45" W, CONTINUING ALONG SAID TOP OF BANK, A DISTANCE OF 64.12 FEET;
THENCE N 82°13'45" W, CONTINUING ALONG SAID TOP OF BANK, A DISTANCE OF 53.44 FEET;
THENCE S 87°53'43" W, CONTINUING ALONG SAID TOP OF BANK, A DISTANCE OF 106.97 FEET;
THENCE N 83°38'41" W, CONTINUING ALONG SAID TOP OF BANK, A DISTANCE OF 109.53 FEET;
THENCE N 70°54'14" W, CONTINUING ALONG SAID TOP OF BANK, A DISTANCE OF 254.75 FEET TO THE POINT OF BEGINNING. CONTAINS 8.46 ACRES, MORE OR LESS. SUBJECT TO EASEMENTS, RESERVATIONS AND RESTRICTIONS OF RECORD.
END OF DESCRIPTION

DESCRIPTION TRACT "B":

A TRACT OF LAND LOCATED IN NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 12 SOUTH, RANGE 5 EAST OF THE 6TH PRINCIPAL MERIDIAN, GEARY COUNTY, KANSAS AND BEING DESCRIBED AS FOLLOWS;

COMMENCING AT THE SOUTHEAST CORNER OF SAID NORTHEAST QUARTER,
THENCE ON AN ASSUMED BEARING OF N 00°33'40" W ALONG THE EAST LINE OF
SAID NORTHEAST QUARTER, A DISTANCE OF 621.05 FEET;
THENCE S 89°26'20" W A DISTANCE OF 177.70 FEET TO A POINT ON THE WEST
RIGHT-OF-WAY LINE OF EAST STREET, SAID POINT BEING THE POINT OF
BEGINNING OF THE TRACT TO BE DESCRIBED;
THENCE N 69°15'52" W ALONG THE TOP OF BANK OF THE ABANDONED SMOKY
HILL RIVER CHANNEL, A DISTANCE OF 490.66 FEET;
THENCE N 81°45'33" W CONTINUING ALONG SAID TOP OF BANK, A DISTANCE OF
233.41 FEET;
THENCE S 86°23'47" W CONTINUING ALONG SAID TOP OF BANK, A DISTANCE OF
229.98 FEET;
THENCE S 77°58'28" W CONTINUING ALONG SAID TOP OF BANK, A DISTANCE OF
305.64 FEET;
THENCE N 86°03'52" W CONTINUING ALONG SAID TOP OF BANK, A DISTANCE OF
158.92 FEET;
THENCE S 89°40'37" W CONTINUING ALONG SAID TOP OF BANK, A DISTANCE OF
161.74 FEET;
THENCE S 83°14'50" W CONTINUING ALONG SAID TOP OF BANK, A DISTANCE OF
214.68 FEET;
THENCE S 61°48'29" W CONTINUING ALONG SAID TOP OF BANK, A DISTANCE OF
246.42 FEET;
THENCE S 74°16'59" W CONTINUING ALONG SAID TOP OF BANK, A DISTANCE OF
138.37 FEET;
THENCE S 53°04'42" W CONTINUING ALONG SAID TOP OF BANK, A DISTANCE OF
221.95 FEET;
THENCE S 28°33'58" W CONTINUING ALONG SAID TOP OF BANK, A DISTANCE OF
318.23 FEET TO A POINT WHICH IS ON THE EXTENSION OF THE NORTH RIGHT-OF-
WAY LINE OF 1ST STREET;
THENCE S 89°17'34" W ALONG SAID EXTENDED RIGHT-OF-WAY LINE, A DISTANCE
OF 43.94 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF THE UNION
PACIFIC RAILROAD;
THENCE N 09°52'45" E ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE
OF 774.80 FEET TO THE SOUTHWEST CORNER OF THE SALE BARN ADDITION, AS
RECORDED IN THE REGISTER OF DEEDS OFFICE, GEARY COUNTY, KANSAS;
THENCE N 89°29'45" E ALONG THE SOUTH LINE OF SAID SALE BARN ADDITION, A
DISTANCE OF 297.45 FEET TO THE SOUTHEAST CORNER OF SAID SALE BARN
ADDITION;
THENCE N 00°31'23" W ALONG THE EASTERLY LINE OF SAID SALE BARN
ADDITION, A DISTANCE OF 686.40 FEET;
THENCE N 89°20'22" E CONTINUING ALONG SAID EASTERLY LINE, A DISTANCE OF
331.16 FEET;
THENCE N 00°31'23" W CONTINUING ALONG SAID EASTERLY LINE, A DISTANCE
OF 243.15 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF US HIGHWAY
40, ALSO KNOWN AS 6TH STREET;
THENCE N 89°20'22" E ALONG SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF
1092.93 FEET TO A POINT ON THE OLD MILITARY RESERVATION LINE;
THENCE S 52°46'27" E ALONG SAID OLD MILITARY RESERVATION LINE, A
DISTANCE OF 852.57 FEET TO SAID WEST RIGHT-OF-WAY LINE OF EAST STREET;

THENCE S 00°01'53" E ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 561.42 FEET;

THENCE S 15°13'40" W ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 187.79 FEET TO THE POINT OF BEGINNING. CONTAINS 52.33 ACRES, MORE OR LESS. SUBJECT TO EASEMENTS, RESERVATIONS AND RESTRICTIONS OF RECORD.
END OF DESCRIPTION

NOTES: THE ABOVE TRACTS "A" AND "B" ARE THE SAME TRACTS OF LAND AS DESCRIBED IN DEED BOOK 99, PAGES 298-299 AND DEED BOOK 91, PAGE 1237.

LEGAL DESCRIPTION OF SPECIAL DISTRICT 22-3

K-18 TO MIDDLE SCHOOL

LEGAL DESCRIPTION:

A STRIP OF LAND OVER A PORTION OF THE SOUTH HALF OF SECTION 3 AND THE SOUTHEAST QUARTER OF SECTION 4 AND THE NORTH HALF OF SECTION 10 AND THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 12 SOUTH, RANGE 5 EAST, COUNTY OF GEARY, STATE OF KANSAS, SAID STRIP BEING 1000 FEET WIDE LYING 500 FEET ON BOTH SIDES OF THE CENTERLINE DESCRIBED AS FOLLOWS:

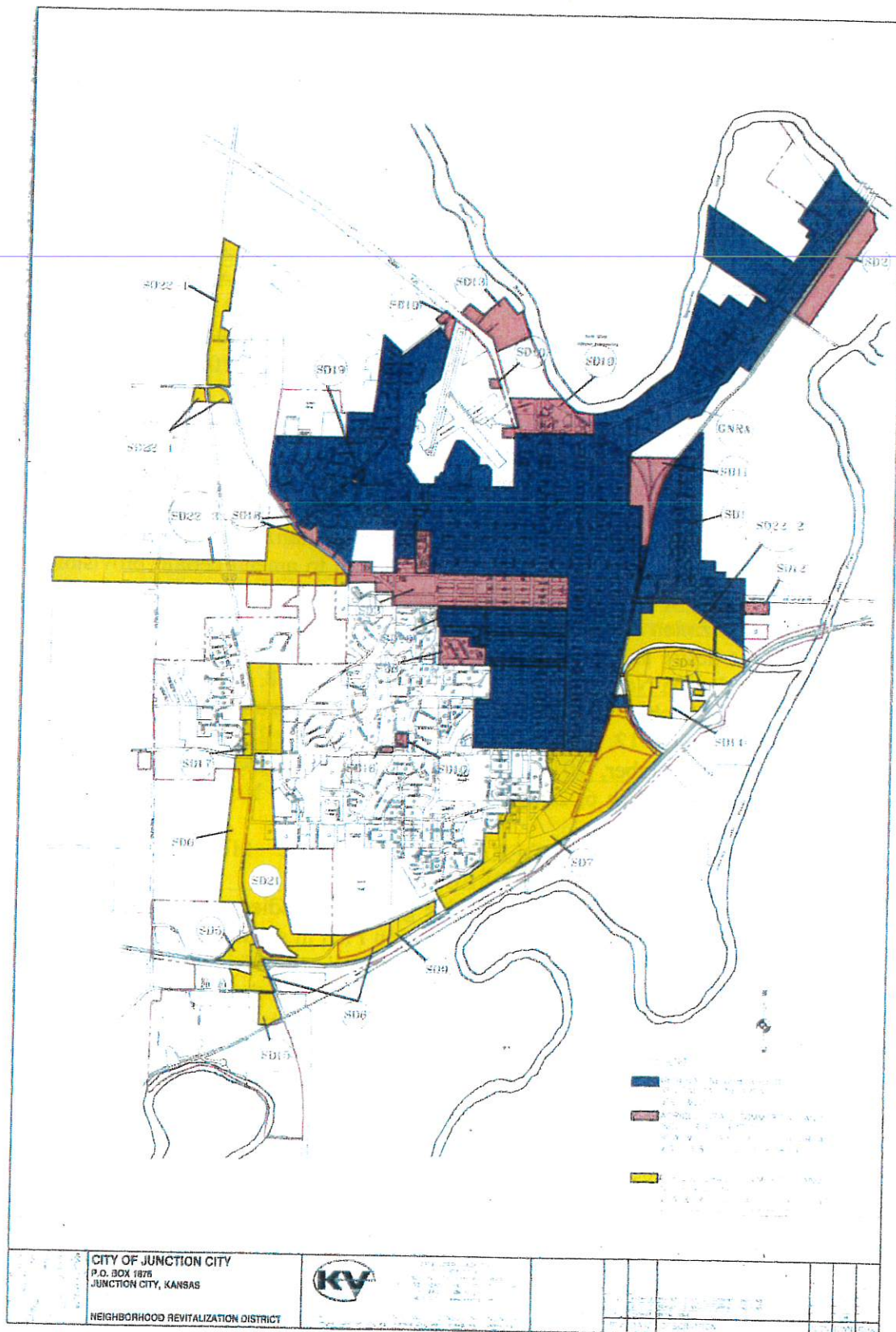
BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 3;
THENCE ALONG THE COMMON SECTION LINE OF SAID SECTION 3 AND SAID SECTION 10 TO THE SOUTHWEST CORNER OF SAID SECTION 3;
THENCE ALONG THE COMMON SECTION LINE OF SAID SECTION 4 AND SAID SECTION 9 TO SOUTHWEST CORNER OF SAID SOUTHEAST QUARTER OF SECTION 4, BEING THE POINT OF TERMINUS. THE SIDELINES OF THE ABOVE DESCRIBED STRIP OF LAND SHALL BE EXTENDED AND SHORTENED TO TERMINATE AT THE WEST LINE OF SAID SOUTHEAST QUARTER OF SECTION 4 AND THE WEST LINE OF SAID NORTHEAST CORNER OF SECTION 9.

AND

LEGAL DESCRIPTION:

THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 12 SOUTH, RANGE 5 EAST, COUNTY OF GEARY, STATE OF KANSAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 3;
THENCE ON AN ASSUMED BEARING OF N 07°35'15" E ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER A DISTANCE OF 508.83 FEET;
THENCE S 89°41'10" W ALONG A LINE PARALLEL AND 500 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHEAST QUARTER A DISTANCE OF 661.50 FEET TO THE POINT OF BEGINNING;
THENCE CONTINUING S 89°41'10" W ALONG SAID LINE A DISTANCE OF 1976.99 FEET TO THE SOUTHWEST CORNER OF SAID SOUTHEAST QUARTER;
THENCE N 07°34'39" E ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER, A DISTANCE OF 950.43 FEET;
THENCE N 77°57'39" E A DISTANCE OF 697.29 FEET;
THENCE S 39°02'29" E A DISTANCE OF 689.31 FEET;
THENCE S 39°43'46" E A DISTANCE OF 230.58 FEET;
THENCE S 70°06'17" E A DISTANCE OF 259.09 FEET;
THENCE S 54°53'18" E A DISTANCE OF 400.00 FEET;
THENCE S 20°40'22" E A DISTANCE OF 48.95 FEET TO THE POINT OF BEGINNING



City of Junction City

City Commission

Agenda Memo

09-21-2021

From: Allen J. Dinkel, City Manager

To: Governing Body

Subject: Approve of Close-out of CDBG-CV Grant

Explanation of Issue: The City of Junction City was awarded CDBG-CV funding in June 2020. The amount of funds used was less than anticipate even though we actively promoted the program. I feel the need to meet the Low and Moderate Income (LMI) Requirement was the greatest obstacle as 51% of the employees of the business had to below LMI. Also, this funding could not be given if the business or owner had outstanding taxes or if other government funds had been received as part of any Covid program. However, these funds were of great benefit to the businesses that received them.

Budget Impact: None.

Staff Recommendation: Staff recommends close-out of the grant

Suggested Motion: I move to approve the Close-out of the Community Development Block Grant-Corona Virus (CDBG-CV) funds, Grant No. 20-CV-036.

Attachments: Documents.

**CDBG-CV
GRANT CLOSE-OUT TRANSMITTAL FORM**

Grantee's Name and Address:

City of Junction City

700 N. Jefferson

Junction City, KS 66441

Grant Agreement No.: 20-CV-036

Commencement Date: _____

Completion Date: 9/21/21

Please complete this form and the forms listed below, including the Performance Hearing affidavit, Final Quarterly Report and Final RFP/Cash Disbursement Form to conclude this grant project.

1. Grantee's Release Form
2. Final Independent Auditor's Report
3. Certificate of Completion (2 originals)
4. Economic Development Report
5. CDBG-CV Program Close-Out Certificate for Businesses (per business awarded)
6. Performance Hearing Affidavit
7. Final Quarterly Progress Report
8. Final RFP/Cash Disbursement Report

No costs have been incurred after the Completion Date of the above contract. All necessary documents and procedures have been followed, thereby finalizing the above referenced contract.

Justine Benoit

Preparer's Name

Economic Development Coordinator

785 421-2151

Title

Telephone Number

9/12/21

Date

Rev. 11/19/2020

GRANTEE'S RELEASE FORM

1 Pursuant to the terms on Grant Agreement Number 20-CV-036 and in consideration of
2 the sum of fifty-one thousand four hundred and three dollars (\$51,403.02) which has been
3 or is to be paid under the said contract to City of Junction City,
4 grantee upon payment of the said sum by the State of Kansas, Department of Commerce, hereinafter
5 called the grantor, does remise, release, and discharge the grantor, its officers, agents and employees
6 of and from all liabilities, obligations, claims, and demands whatsoever under or arising from the
7 said contract.

8 IN WITNESS WHEREOF, this release has been executed this 21st day of
9 September, 2021.

10 Signature of Authorized Elected Official: _____

11 Typed Name and Title: Jeff Underhill, Mayor

ATTEST AND SEAL

12 _____

13 _____

(Rev. 2-2018)

FINAL INDEPENDENT AUDITOR'S REPORT

If the grantee expends **\$750,000** or more from all Federal sources in any fiscal year in which the grant is open, a 2 CFR Part 200 audit is required from the grantee. If you expend or expect to expend this amount in the current fiscal year, please indicate below. If required, a copy of the entire audit report must be submitted to Commerce in the required time period.

- ☒ A. 2 CFR Part 200 audit is not required.
- ☐ B. Audit is complete and one copy is enclosed.
- ☐ C. Audit is in progress or not yet begun.

Auditor's Name: _____

Address: _____

Telephone: _____

Contact person with firm: _____

Date audit to begin: _____

How the audit will be paid for: _____

Date audit to be completed: _____

CERTIFICATE OF COMPLETION

A. Name of Grant Recipient City of Junction City	B. Grant Agreement Number #20-CV-036
--	--

C. Final Statement of Cost

Program Activity Categories	To Be Completed By The Recipient			To Be Completed By CDBG
	Paid Costs (a)	Local Unpaid Costs (b)	Total Costs (c)	Approved Total Costs
1. ED/Micro-grants	51,403.02		51,403.02	
2. Meals				
3.				
4.				
5.				
6.				
7.				
8.				
9. Total Program Costs	51,403.02		51,403.02	
10. Less Other Funds Applied				
11. CDBG Grant Amount Applied	51,403.02		51,403.02	

D. Computation of Grant Balance

	To Be Completed By The Recipient	To Be Completed By CDBG
12. Total Amount Applied (Line 11a)	51,403.02	
13. Estimated for Unsettled Third-Party Claims	0	
14. Subtotal (Line 11c)	51,403.02	
15. Grant Amount Per Agreement (from contract)	167,000	
16. Unutilized Grant to be Canceled (Line 15 less Line 14)	115,596.98	
17. Grant Funds Received	51,403.02	
18. Balance of Grant Payable (Refundable) (Line 14 less Line 17)*	0	

* If Line 17 exceeds Line 14, enter excess as a negative amount. This amount shall be repaid to the Department by check.

CERTIFICATE OF COMPLETION - PAGE 2

E. Unpaid Costs and Unsettled Third-Party Claims (Local Only)

List amounts and describe circumstances

☐ Check if continued on additional sheet and attach

F. Remarks

☐ Check if continued on additional sheet and attach

G. Certification of Recipient

It is hereby certified that all activities undertaken by the recipient with funds provided under the Grant Agreement identified as Item B above have, to the best of my knowledge, been carried out in accordance with the Grant Agreement; that proper provision had been made by the recipient for payment of all unpaid costs and unsettled third-party claims identified in Item E above; that the Department, the State of Kansas, and the United States of America are under no obligation to make any further payment to the recipient under the Grant Agreement in excess of the amount identified on Line 18 above; and that every statement and amount set forth in this instrument is, to the best of my knowledge, true and correct as of this date.

Jeff Underhill, Mayor

Date	Signature of Chief Elected Official	Typed Name and Title
------	-------------------------------------	----------------------

H. Department Approval

This Certificate of Completion is hereby approved. Therefore, I authorize cancellation of the unutilized contract agreement and related funds reservation and obligations _____ (line 16 above).

Date	Signature for CDBG Program	Typed Name
------	----------------------------	------------

ECONOMIC DEVELOPMENT REPORTDate: 9/21/21Grant Agreement No: 20-CV-036Grantee: Junction City**I. Direct Beneficiaries**A. Total businesses awarded: 8

B. Grant Agreement:

Number of Jobs to be retained: N/ATarget total LMI: N/A %

C. Final Performance:

Number of Jobs: actually retained: 20Number of Jobs: LMI retained: 20 Total LMI: 100 %

Must correspond with information in Section II (below).

D. Total funds spent by private industry: \$ 0E. Total (Recipient) cash contribution: \$ 0F. Other contributions: \$

G. Comments:

II. Actual Accomplishments (Job summary attached to final monitoring to be used for close-out.)

Kansas Department of Commerce (CDBG-CV Program)

CDBG-CV PROGRAM CLOSE-OUT CERTIFICATE FOR BUSINESSES

City or County Name: Junction City

Original Grant Number: 20-CV-036

Company Name: Kims Leather Repairs

DUNS Number: _____

Description of Project:

CV Funds used for working capital expenses.

Grant Amount \$ 1,218.17 Match Amount \$ _____

Applicable HUD requirements:	Completed	N/A
Governing Body Approval	☒	☐
Environmental Review (submit to Commerce)	☒	☐
Job Certifications	☒	☐

A. Jobs

Job Retention

	Total Job Count				Percent	Race	Hispanic
	<u>Full Time</u>	<u>Full Time Low/Mod</u>	<u>Part Time</u>	<u>Part Time Low/Mod</u>	<u>Low/Mod Jobs</u>		
Actually Retained	<u>0</u>	<u>1</u>	_____	_____	<u>1</u> <u>100%</u>	<u>Asian</u>	<u>No</u>
Actual FTE Jobs	<u>0</u>					_____	_____

*BAA-Black African American; BAA/W-Black African American & White; AI/AN-American Indian or Alaskan Native; NH/PI-Native Hawaiian or Pacific Islander; A-Asian; A/W-Asian & White; AI/AN/BAA-American Indian or Alaskan Native & Black African American; AI/AN/W-American Indian or Alaskan Native & White

Retained

Of Jobs Retained, number of jobs with employer sponsored health care benefits

0

C. Types of Jobs Retained

<u>Jobs Category</u>	<u>Jobs Retained</u>
Officials and Managers	<u>1</u>
Professionals	<u> </u>
Technicians	<u> </u>
Sales	<u> </u>
Office and Clerical	<u> </u>
Craft Workers (Skilled)	<u> </u>
Operatives (Semi-skilled)	<u> </u>
Laborers (Unskilled)	<u> </u>
Service Workers	<u> </u>

We hereby certify that all applicable requirements have been met.

Signed By: _____

Date: _____

11/30/2020

Kansas Department of Commerce (CDBG-CV Program)

CDBG-CV PROGRAM CLOSE-OUT CERTIFICATE FOR BUSINESSES

City or County Name: Junction City

Original Grant Number: 20-CV-036

Company Name: Bens Kitchen Painting

DUNS Number: 883318495

Description of Project:

CV Funds used for working capital expenses.

Grant Amount \$ 4,408.40 Match Amount \$ _____

Applicable HUD requirements:	Completed	N/A
Governing Body Approval	☒	☐
Environmental Review (submit to Commerce)	☒	☐
Job Certifications	☒	☐

A. Jobs

Job Retention

	Total Job Count				Percent	Race	Hispanic
	<u>Full Time</u>	<u>Full Time Low/Mod</u>	<u>Part Time</u>	<u>Part Time Low/Mod</u>	<u>Low/Mod Jobs</u>		
Actually Retained	<u>0</u>	<u>6</u>	_____	_____	<u>6</u> <u>100%</u>	<u>White</u>	<u>No</u>
Actual FTE Jobs	<u>0</u>					_____	_____

*BAA-Black African American; BAA/W-Black African American & White; AI/AN-American Indian or Alaskan Native; NH/PI-Native Hawaiian or Pacific Islander; A-Asian; A/W-Asian & White; AI/AN/BAA-American Indian or Alaskan Native & Black African American; AI/AN/W-American Indian or Alaskan Native & White

Retained

Of Jobs Retained, number of jobs with employer sponsored health care benefits

6

C. Types of Jobs Retained

<u>Jobs Category</u>	<u>Jobs Retained</u>
Officials and Managers	<u>1</u>
Professionals	<u> </u>
Technicians	<u> </u>
Sales	<u> </u>
Office and Clerical	<u> </u>
Craft Workers (Skilled)	<u>3</u>
Operatives (Semi-skilled)	<u> </u>
Laborers (Unskilled)	<u>2</u>
Service Workers	<u> </u>

We hereby certify that all applicable requirements have been met.

Signed By: _____

Date: _____

11/30/2020

Kansas Department of Commerce (CDBG-CV Program)

CDBG-CV PROGRAM CLOSE-OUT CERTIFICATE FOR BUSINESSES

City or County Name: Junction City

Original Grant Number: 20-CV-036

Company Name: Smart Start Preschool

DUNS Number: 464580819

Description of Project:

CV Funds used for working capital expenses.

Grant Amount \$ 3,141.21 Match Amount \$

Applicable HUD requirements: Completed N/A

Governing Body Approval ☒ ☐

Environmental Review (submit to Commerce) ☒ ☐

Job Certifications ☒ ☐

A. Jobs

Job Retention

	Total Job Count				Percent	Race	Hispanic
	Full Time	Full Time Low/Mod	Part Time	Part Time Low/Mod	Low/Mod Jobs		
Actually Retained	<u>0</u>	<u>1</u>	<u> </u>	<u> </u>	<u>1</u>	<u>White</u>	<u>No</u>
Actual FTE	<u>0</u>				<u>100%</u>		
Jobs	<u>0</u>						

*BAA-Black African American; BAA/W-Black African American & White; AI/AN-American Indian or Alaskan Native; NH/PI-Native Hawaiian or Pacific Islander; A-Asian; A/W-Asian & White; AI/AN/BAA-American Indian or Alaskan Native & Black African American; AI/AN/W-American Indian or Alaskan Native & White

Retained

Of Jobs Retained, number of jobs with employer sponsored health care benefits

Q

C. Types of Jobs Retained

<u>Jobs Category</u>	<u>Jobs Retained</u>
Officials and Managers	<u>1</u>
Professionals	<u> </u>
Technicians	<u> </u>
Sales	<u> </u>
Office and Clerical	<u> </u>
Craft Workers (Skilled)	<u> </u>
Operatives (Semi-skilled)	<u> </u>
Laborers (Unskilled)	<u> </u>
Service Workers	<u> </u>

We hereby certify that all applicable requirements have been met.

Signed By: _____

Date: _____

11/30/2020

Kansas Department of Commerce (CDBG-CV Program)

CDBG-CV PROGRAM CLOSE-OUT CERTIFICATE FOR BUSINESSES

City or County Name: Junction City

Original Grant Number: 20-CV-036

Company Name: Loving Arms

DUNS Number: 189152429

Description of Project:

CV Funds used for working capital expenses.

Grant Amount \$ 18,435.87 Match Amount \$ _____

Applicable HUD requirements: Completed N/A

Governing Body Approval ☒ ☐

Environmental Review (submit to Commerce) ☒ ☐

Job Certifications ☒ ☐

A. Jobs

Job Retention

	Total Job Count				Percent	Race	Hispanic
	<u>Full Time</u>	<u>Full Time Low/Mod</u>	<u>Part Time</u>	<u>Part Time Low/Mod</u>	<u>Low/Mod Jobs</u>		
Actually					<u>7</u>		
Retained	<u>0</u>	<u>7</u>	_____	_____	<u>100%</u>	<u>White</u>	<u>No</u>
Actual FTE							
Jobs	<u>0</u>					_____	_____

*BAA-Black African American; BAA/W-Black African American & White; AI/AN-American Indian or Alaskan Native; NH/PI-Native Hawaiian or Pacific Islander; A-Asian; A/W-Asian & White; AI/AN/BAA-American Indian or Alaskan Native & Black African American; AI/AN/W-American Indian or Alaskan Native & White

Retained

Of Jobs Retained, number of jobs with employer sponsored health care benefits

0

C. Types of Jobs Retained

<u>Jobs Category</u>	<u>Jobs Retained</u>
Officials and Managers	<u>1</u>
Professionals	<u> </u>
Technicians	<u> </u>
Sales	<u> </u>
Office and Clerical	<u> </u>
Craft Workers (Skilled)	<u> </u>
Operatives (Semi-skilled)	<u> </u>
Laborers (Unskilled)	<u>6</u>
Service Workers	<u> </u>

We hereby certify that all applicable requirements have been met.

Signed By: _____

Date: _____

11/30/2020

Kansas Department of Commerce (CDBG-CV Program)

CDBG-CV PROGRAM CLOSE-OUT CERTIFICATE FOR BUSINESSES

City or County Name: Junction City

Original Grant Number: 20-CV-036

Company Name: Champions Car Wash

DUNS Number: _____

Description of Project:

CV Funds used for working capital expenses.

Grant Amount \$ 9,798.02 Match Amount \$ _____

Applicable HUD requirements: Completed N/A

Governing Body Approval ☒ ☐

Environmental Review (submit to Commerce) ☒ ☐

Job Certifications ☒ ☐

A. Jobs

Job Retention

	Total Job Count				Percent	Race	Hispanic
	<u>Full Time</u>	<u>Full Time Low/Mod</u>	<u>Part Time</u>	<u>Part Time Low/Mod</u>	<u>Low/Mod Jobs</u>		
Actually Retained	<u>0</u>	<u>3</u>	_____	_____	<u>3</u> <u>100%</u>	<u>White</u>	<u>No</u>
Actual FTE Jobs	<u>0</u>					_____	_____

*BAA-Black African American; BAA/W-Black African American & White; AI/AN-American Indian or Alaskan Native; NH/PI-Native Hawaiian or Pacific Islander; A-Asian; A/W-Asian & White; AI/AN/BAA-American Indian or Alaskan Native & Black African American; AI/AN/W-American Indian or Alaskan Native & White

Retained

Of Jobs Retained, number of jobs with employer sponsored health care benefits

3

C. Types of Jobs Retained

<u>Jobs Category</u>	<u>Jobs Retained</u>
Officials and Managers	_____
Professionals	_____
Technicians	_____
Sales	_____
Office and Clerical	_____
Craft Workers (Skilled)	_____
Operatives (Semi-skilled)	_____
Laborers (Unskilled)	<u>3</u>
Service Workers	_____

We hereby certify that all applicable requirements have been met.

Signed By: _____

Date: _____

11/30/2020

Kansas Department of Commerce (CDBG-CV Program)

CDBG-CV PROGRAM CLOSE-OUT CERTIFICATE FOR BUSINESSES

City or County Name: Junction City

Original Grant Number: 20-CV-036

Company Name: Freedom Rides

DUNS Number: _____

Description of Project:

CV Funds used for working capital expenses.

Grant Amount \$ 8,705.61 Match Amount \$ _____

Applicable HUD requirements: Completed N/A

Governing Body Approval ☒ ☐

Environmental Review (submit to Commerce) ☒ ☐

Job Certifications ☒ ☐

A. Jobs

Job Retention

	Total Job Count				Percent	Race	Hispanic
	Full Time	Full Time Low/Mod	Part Time	Part Time Low/Mod	Low/Mod Jobs		
Actually Retained	<u>0</u>	<u>1</u>	_____	_____	<u>1100%</u>	<u>White</u>	<u>No</u>
Actual FTE Jobs	<u>0</u>					_____	_____

*BAA-Black African American; BAA/W-Black African American & White; AI/AN-American Indian or Alaskan Native; NH/PI-Native Hawaiian or Pacific Islander; A-Asian; A/W-Asian & White; AI/AN/BAA-American Indian or Alaskan Native & Black African American; AI/AN/W-American Indian or Alaskan Native & White

Retained

Of Jobs Retained, number of jobs with employer sponsored health care benefits _____

C. Types of Jobs Retained

<u>Jobs Category</u>	<u>Jobs Retained</u>
Officials and Managers	_____
Professionals	_____
Technicians	_____
Sales	_____
Office and Clerical	_____
Craft Workers (Skilled)	_____
Operatives (Semi-skilled)	_____
Laborers (Unskilled)	<u>1</u>
Service Workers	_____

We hereby certify that all applicable requirements have been met.

Signed By: _____

Date: _____

11/30/2020

Kansas Department of Commerce (CDBG-CV Program)

CDBG-CV PROGRAM CLOSE-OUT CERTIFICATE FOR BUSINESSES

City or County Name: Junction City

Original Grant Number: 20-CV-036

Company Name: Hot Rods BBQ

DUNS Number: _____

Description of Project:

CV Funds used for working capital expenses.

Grant Amount \$ 4,052.18 Match Amount \$ _____

Applicable HUD requirements:	Completed	N/A
Governing Body Approval	☒	☐
Environmental Review (submit to Commerce)	☒	☐
Job Certifications	☒	☐

A. Jobs

Job Retention

	Total Job Count				Percent	Race	Hispanic
	<u>Full Time</u>	<u>Full Time Low/Mod</u>	<u>Part Time</u>	<u>Part Time Low/Mod</u>	<u>Low/Mod Jobs</u>		
Actually Retained	<u>0</u>	<u>1</u>	_____	_____	<u>1</u> <u>100%</u>	<u>White</u>	<u>No</u>
Actual FTE Jobs	<u>0</u>					_____	_____

*BAA-Black African American; BAA/W-Black African American & White; AI/AN-American Indian or Alaskan Native; NH/PI-Native Hawaiian or Pacific Islander; A-Asian; A/W-Asian & White; AI/AN/BAA-American Indian or Alaskan Native & Black African American; AI/AN/W-American Indian or Alaskan Native & White

Retained

Of Jobs Retained, number of jobs with employer sponsored health care benefits _____

C. Types of Jobs Retained

<u>Jobs Category</u>	<u>Jobs Retained</u>
Officials and Managers	_____
Professionals	_____
Technicians	_____
Sales	_____
Office and Clerical	_____
Craft Workers (Skilled)	_____
Operatives (Semi-skilled)	_____
Laborers (Unskilled)	<u>1</u>
Service Workers	_____

We hereby certify that all applicable requirements have been met.

Signed By: _____

Date: _____

11/30/2020

Kansas Department of Commerce (CDBG-CV Program)

CDBG-CV PROGRAM CLOSE-OUT CERTIFICATE FOR BUSINESSES

City or County Name: Junction City

Original Grant Number: 20-CV-036

Company Name: Mikkis Plus Size

DUNS Number: _____

Description of Project:

CV Funds used for working capital expenses.

Grant Amount \$ 1,643.56 Match Amount \$ _____

Applicable HUD requirements: Completed N/A

Governing Body Approval ☒ ☐

Environmental Review (submit to Commerce) ☒ ☐

Job Certifications ☒ ☐

A. Jobs

Job Retention

	Total Job Count				Percent	Race	Hispanic
	Full Time	Full Time Low/Mod	Part Time	Part Time Low/Mod	Low/Mod Jobs		
Actually Retained	<u>0</u>	<u>1</u>	_____	_____	<u>1</u> <u>100%</u>	<u>BAA</u>	<u>No</u>
Actual FTE Jobs	<u>0</u>					_____	_____

*BAA-Black African American; BAA/W-Black African American & White; AI/AN-American Indian or Alaskan Native; NH/PI-Native Hawaiian or Pacific Islander; A-Asian; A/W-Asian & White; AI/AN/BAA-American Indian or Alaskan Native & Black African American; AI/AN/W-American Indian or Alaskan Native & White

Retained

Of Jobs Retained, number of jobs with employer sponsored health care benefits _____

C. Types of Jobs Retained

<u>Jobs Category</u>	<u>Jobs Retained</u>
Officials and Managers	<u>1</u>
Professionals	_____
Technicians	_____
Sales	_____
Office and Clerical	_____
Craft Workers (Skilled)	_____
Operatives (Semi-skilled)	_____
Laborers (Unskilled)	_____
Service Workers	_____

We hereby certify that all applicable requirements have been met.

Signed By: _____

Date: _____

11/30/2020

City of Junction City
City Commission Agenda Memo
September 10, 2021

From: Britain D. Stites, City Prosecutor

To: Allen Dinkel, City Manager, and City Commission

Subject: Amending the Ordinance Incorporating the Standard Traffic Ordinance

Background: The League of Kansas Municipalities publishes an updated Standard Traffic Ordinance for Kansas Cities each year. It incorporates changes in Kansas traffic laws. There was no substantial update in 2020.

Discussion of Issue: The City adopts this on a near-yearly basis. The only changes from the 2019 STO are as follows:

- Defined “authorized utility or telecommunication vehicle”, “funeral escort”, “funeral lead vehicle”, funeral procession”. In addition, the 2021 STO amends the definitions of “all-terrain vehicle”, “antique”, “golf cart”, and “recreation off-highway vehicle”.
- It adds new offenses and then exceptions regarding Funeral Processions.
- There is a new editor’s note regarding Impounded Motor Vehicles.
- It amends Fleeing or Eluding Police to go from “willfully” to “knowingly”.
- There is a new offense for Passing a Stationary Authorized Utility or Telecommunications Vehicle. In 2019, the City adopted the STO which added in new offenses for passing stationary school buses or properly marked garbage trucks. This is much the same.
- There is a new note on Transporting an Open Container. In light of the “take home drinks” laws passed in 2020 that said drinks must be sealed in tamper-proof transparent bags. In addition, beer or CMBs can be removed from a licensed premises so long as it meets fluid ounce, label, and time-sold requirements.

- Amended the Parades and Processions ordinance to reflect the separation of funeral processions into a new ordinance.
- Adds a new ordinance regarding Display of License Plate. It clarifies and specifies the display of a license plate on the rear of a vehicle, specific locations for certain types of vehicles, and dealing with the fastening of the tag.
- Amends the ordinance dealing with Spilling of Loads on Highways. It clarifies more agricultural exceptions or exemptions.
- Persons convicted and assessed a reinstatement fee may petition the court to remove it during probation.
- All of these new offenses and amendments mirror and stem from state statute.

Alternatives: It appears that the City Commission has the following alternatives concerning the issues at hand. The Commission may:

1. Adopt the 2021 STO; or,
2. Leave the status quo in place.

Recommendation: I recommend that the City approves the ordinance.

Possible Motions:

1. Approve and adopt the proposed ordinance.
2. Disapprove the proposed ordinance.

ORDINANCE G-1275

AN ORDINANCE AMENDING SECTION 302.010, ENTITLED “INCORPORATING STANDARD TRAFFIC ORDINANCE” OF CHAPTER 302, ENTITLED “GENERAL PROVISIONS,” OF TITLE III, ENTITLED “TRAFFIC CODE” OF THE CODE OF ORDINANCES OF THE CITY OF JUNCTION CITY, KANSAS, TO ADOPT THE ANNUAL UPDATE OF THE STANDARD TRAFFIC ORDINANCES

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF JUNCTION CTY, KANSAS:

SECTION 1: Section 302.010 – “Incorporating Standard Traffic Ordinance” of the Code of Ordinances of the City of Junction City, Kansas is hereby amended to read as follows:

SECTION 302.010 – INCORPORATING STANDARD TRAFFIC ORDINANCE

- A. There is hereby incorporated by reference for the purpose of regulating traffic in the corporate limits of the City of Junction City, Kansas, that certain Standard Traffic Ordinance known as the "Standard Traffic Ordinance for Kansas Cities, Edition of 2021," prepared and published in book form by the League of Kansas Municipalities, Topeka, Kansas save and except such Articles, Sections, parts or portions as are hereinafter emitted, deleted, modified or changed or have been previously modified, changed or added.
- B. No fewer than three (3) copies of the Standard Traffic Ordinance shall be marked or stamped with Official Copy as adopted by Ordinance No. G-1275 with all sections or portions thereof intended to be omitted or changed clearly marked to show any such omission or change and to which shall be attached a copy of this ordinance and filed with the City Clerk to be open to inspection and available to the public at all reasonable hours.
- C. The Police Department, Municipal Court Judge, and all administrative departments of the City charged with enforcement of the ordinance shall be supplied, at the cost of the City, such number of official copies of the Standard Traffic Ordinance similarly marked as may be deemed expedient.
- D. Violations of the Standard Traffic Ordinance shall be cited in Complaints or Uniform Citations as "Section 300. _____ ", as appropriate for the offense charged.
- E. Existing Section 302.010 of the Code of the City of Junction City, 2018 and Ordinance G-1245 are hereby repealed.

SECTION 2. All ordinances and parts thereof that are inconsistent with any provision of this Ordinance are hereby repealed.

SECTION 3. This Ordinance shall be effective upon publication as required by law.

Passed and adopted by the Governing Body of the City of Junction City, Kansas this 21st day of September, 2021.

CITY OF JUNCTION CITY, KANSAS

Jeff Underhill
Mayor

ATTEST:

Tammy Melton, City Clerk

City of Junction City

City Commission

Agenda Memo

September 14, 2021

From: Ray Ibarra, Public Works Director
To: Allen Dinkel, City Manager and City Commission
Subject: **Approval of the Purchase of a 45-ft. Aerial Bucket Truck**

Objective: Public Works is requesting approval to purchase One (1) 2021 F550 45-ft. Aerial Bucket Truck for \$124,455.63.

Explanation of Issue: Public Works has a 2005 F350 32-ft. aerial bucket truck that has 207,880 miles and the aerial boom has an issue with the wiring that will not let the boom section extend to 32-ft. The cost to repair the wiring is \$6,000.00 and the truck chassis has a repair cost of \$10,550.00 over the last 3 years.

Public Works contacted companies that are manufacturers of aerial bucket trucks and received 3 quotes. The quotes were from:

COMPANY	QUOTE
Specialty Fleet Sales, LLC; Mineola, TX	\$124,455.63
Truck Max; Naples, FL	\$125,125.87
Midwest Truck Equipment; Wichita, KS	\$131,172.00

A new aerial bucket truck was approved in the 2022 Street budget. The current aerial truck will be placed on Purple Wave to be sold.

Budget Impact: Lease purchase

Alternatives: The City Commission may approve, modify, table, or deny the request

Recommendation: City Staff recommends approval for purchasing a 2021 F550 45-ft. Aerial Truck for \$124,455.63 from Specialty Fleet Sales, LLC, Mineola, TX as presented.

Suggested Motion: Commissioner _____ moves to approve the purchase of a 2021 F550 45-ft. Aerial Truck from Specialty Fleet Sales, LLC, Mineola, TX, in the amount not to exceed \$124,455.63 as presented.

Commissioner _____ seconded the motion.

Enclosures: Quote Specialty Fleet Sales, LLC

Specialty Fleet Sales, LLC

www.SpecialtyFleet.com Sales & Rentals

139 NE Loop 564
Mineola, TX 75773
833-737-3687

Buyers Order

DATE: September 13, 2021
INVOICE # A19650
FOR: Bucket Truck

Bill To:

City of Junction City, KS
Ray Ibarra
700 N. Jefferson
Junction City, KS 66441
(O)
[©785-238-7142](tel:785-238-7142)
ray.ibara@jcks.com

Ship To:

Same As Bill to

DESCRIPTION	AMOUNT
2021 Ford F550 4x4 Vin: Build Slot #A19650	\$ 119,900.00
ETI ETC40IH, SN: Build Slot# A19650	
Texas DMV Vehicle Inventory Fee	306.76
Document/Title Transfer Fee	150.00
Sales Tax	-
Emmission Fee	\$ -
Plate & Sticker Fees	-
Title Fee	-
E-Tag Fee	5.00
County Fees-	-
Inspection & Weight Slip	-
Transport	1,400.00
Additional Items: Change Bucket to Walk-In with Door, New Placard w/Decals	4,093.87
 Wiring instructions are : Routing Number 111923238 Texas Bank and Trust Account number 5971969. Name of Account: Specialty Fleet Sales Bank Contact: Danny Peggram (903) 882-5581 *Trucks Sold AS-IS, WHERE IS"	 125,855.63
Down Payment	\$ -
TOTAL BALANCE DUE	\$ 125,855.63

Wire Transfer Information Attached

If you have any questions concerning this invoice, Specialty Fleet, 833-737-3687, Office@specialtyfleet.com

THANK YOU FOR YOUR BUSINESS!

Customer Signature:	Title:	Date:
Dealership Rep Signature:	Title:	Date:

City of Junction City

City Commission

Agenda Memo

September 14, 2021

From: Ray Ibarra, Public Works Director
To: Allen Dinkel, City Manager and City Commission
Subject: **Approval for a Grant of Temporary Construction Easement**

Objective: The consideration and approval for a Temporary Construction Easement located at 309 South Eisenhower in the amount of \$340.03.

Explanation of Issue: Public Works is seeking approval for the Grant of Temporary Construction Easement for construction of storm sewer drainage improvements located at 309 South Eisenhower as part of the Phase 2 Water Plant Improvements.

The construction of the new storm drain improvements requires a temporary easement of 918.52 square feet of property for installation of the storm drain piping.

Budget Impact: Funding will be from the Storm Water Fund

Alternatives: The City Commission may approve, modify, table, or deny the request.

Recommendation: City staff recommends approval of the Grant of Temporary Construction Easement for the purposes of construction of drainage improvements on the property of 309 South Eisenhower.

Suggested Motion: Commissioner _____ moves to approve the Grant of Temporary Construction Easement for the drainage improvements in the amount of \$340.03 as presented.

Commissioner _____ seconded the motion.

Enclosures: Grant of Temporary Construction Easement Document and Easement Description; Exhibit of the Easement Area

TEMPORARY CONSTRUCTION EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that ***Donald F. Williams and Brenda N. Williams***, their heirs, successors and assigns, hereinafter known as the ***Grantor(s)***, owner of real property herein described, do hereby give, grant and convey unto the ***City of Junction City***, Geary County, Kansas, a municipal corporation, its successors and assigns, hereinafter referred to as the ***Grantee***, a ***Temporary Construction Easement*** for the purposes of constructing the Storm Sewer Improvements on the property owned by said Grantor across the following lands to wit for the sum of One Dollar (\$1.00) and other valuable considerations, the receipt of which is hereby acknowledged:

DESCRIPTION:

THAT PORTION OF LOT 6, BLOCK 4, REPLAT NO. 2 OF A PORTION OF UNIT NO. 2 OF RIMROCK ADDITION TO JUNCTION CITY, KANSAS AS RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS IN PLAT BOOK C, PAGE 16E BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 6, AND THE BEGINNING OF A CURVE TO THE RIGHT HAVING AN INITIAL TANGENT BEARING OF N 20°32'33" W; THENCE ON THE EASTERLY RIGHT-OF-WAY LINE OF EISENHOWER DRIVE, NORTHWESTERLY, ON THE ARC OF A 490.45 FOOT RADIUS CURVE HAVING AN ARC LENGTH OF 16.78 FEET AND BEING SUBTENDED BY A CHORD WHICH BEARS N 19°33'43" W 16.78 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ON SAID EASTERLY RIGHT-OF-WAY, NORTHWESTERLY, ON SAID ARC OF A 490.45 FOOT RADIUS CURVE HAVING AN ARC LENGTH OF 15.67 FEET AND BEING SUBTENDED BY A CHORD WHICH BEARS N 17°39'59" W 15.67 FEET; THENCE N 89°05'44" E 82.06 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF SPRUCE STREET, BEING A POINT OF CURVATURE; THENCE ON SAID NORTHERLY RIGHT-OF-WAY LINE, SOUTHWESTERLY, ON THE ARC OF A 500.46 FOOT RADIUS CURVE HAVING AN ARC LENGTH OF 29.08 FEET AND BEING SUBTENDED BY A CHORD WHICH BEARS S 66°57'49" W 29.08 FEET; THENCE S 65°18'02" W 10.02 FEET; THENCE S 89°05'44" W 41.43 FEET TO THE POINT OF BEGINNING.

CONTAINS 918.52 SQUARE FEET, MORE OR LESS.

END OF DESCRIPTION

BASIS OF BEARINGS:

ASSUMED S 89°41'56" E ON THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 12 SOUTH, RANGE 5 EAST OF THE 6TH PRINCIPAL MERIDIAN, GEARY COUNTY, KANSAS.

See attached drawing EXHIBIT A.

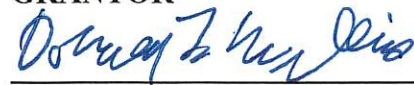
The above described Temporary Construction Easement is to be used to install a new storm sewer pipe, regrade, restore the condition which includes placing topsoil, mulch, and spreading seed, together with the right of ingress and egress. Said Temporary Construction Easement shall expire upon final completion of all construction activities associated with the South Eisenhower Drive Stormwater Improvements project.

The Grantor(s), their heirs, executors, administrators, successors and assigns hereby waive and release the City of Junction City, its successors and assigns, from any and all claims for damages or compensation either now or in the future arising by reason of this grant of temporary easement. This agreement is binding upon the heirs, executors, administrators, successors and assigns of both parties hereto and it is understood that this agreement cannot be changed or altered in any way except by writing, legally signed by both parties concerned herewith.

TO THESE COVENANTS, the Grantor does hereby consent and agree.

IN WITNESS WHEREOF, the parties above named have hereunto set their hands this _____ day of _____, 20__.

GRANTOR



Donald F. Williams

GRANTOR



Brenda N. Williams

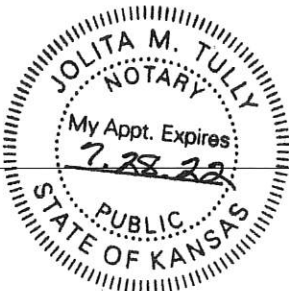
ACKNOWLEDGMENT

STATE OF KANSAS)
) ss.
COUNTY OF GEARY)

On this 8 day of September, 2021, before me personally appeared **Donald F. Williams & Brenda N. Williams** to me known to be the person described in and who executed the above and foregoing instrument and acknowledged that they executed the same as his free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in Junction City, Kansas, the day and year first above written.

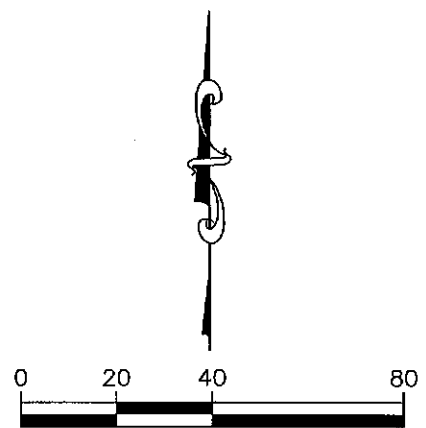
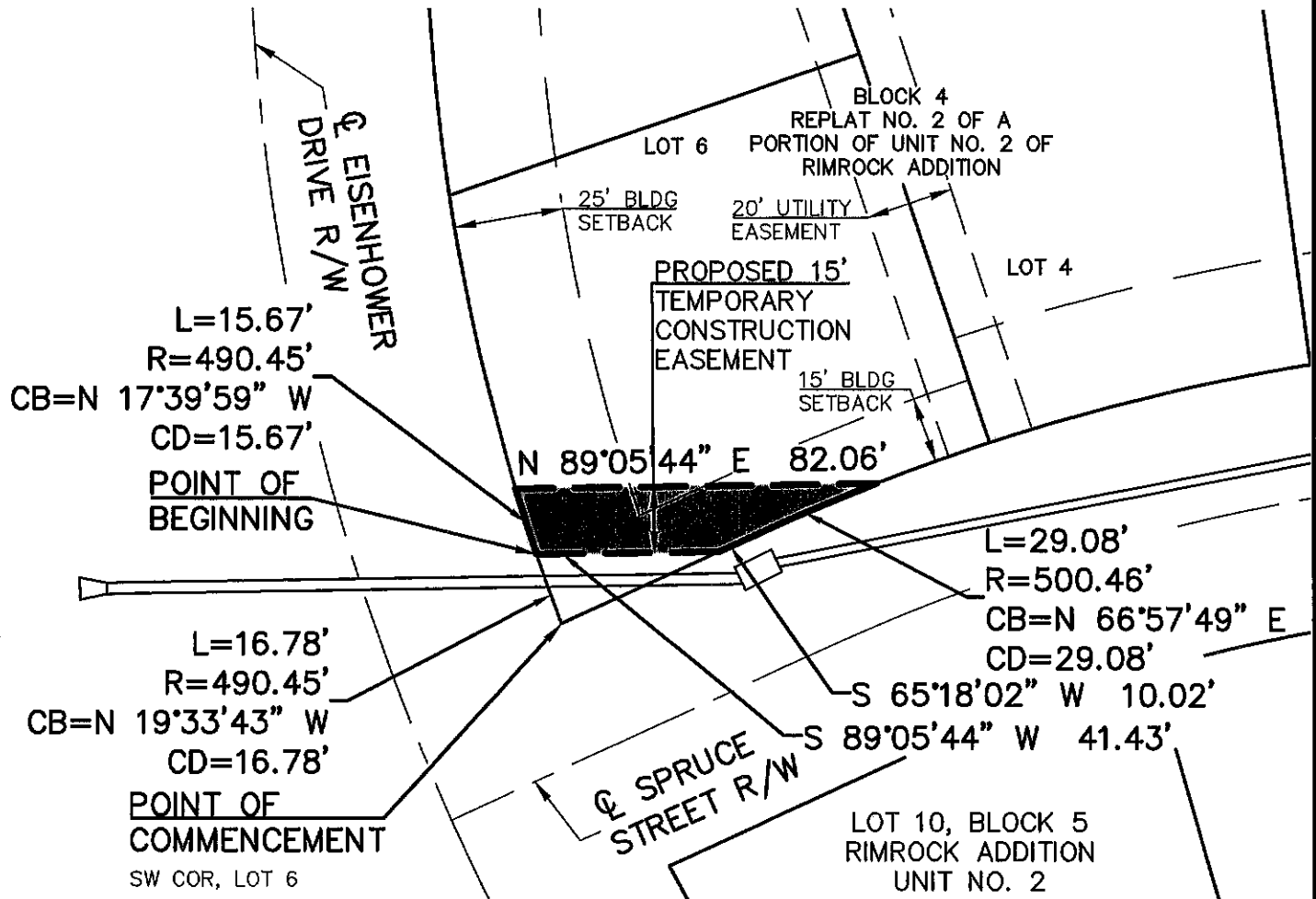
My Commission expires: _____





Notary Public

EXHIBIT "A"



2319 NORTH JACKSON | P.O. BOX 1304
JUNCTION CITY, KANSAS 66441
PH. (785) 762-5040 | FAX (785) 762-7744
jc@kveng.com | www.kveng.com

KAW VALLEY ENGINEERING

OCTOBER 23, 2020
8392EXBD

City of Junction City

City Commission

Agenda Memo

September 14, 2021

From: Ray Ibarra, Public Works Director
To: Allen Dinkel, City Manager and City Commission
Subject: **Approval for a Grant of Permanent Drainage Easement**

Objective: The consideration and approval for a Permanent Drainage Easement located at 309 South Eisenhower in the amount of \$122.10.

Explanation of Issue: Public Works is seeking approval for the Permanent Grant of Easement for construction of storm sewer drainage improvements located at 309 South Eisenhower as part of the Phase 2 Water Plant Improvements.

The construction of the new storm drainage improvements requires a permanent easement of 330.23 square feet of property for the storm drain piping.

Budget Impact: Funding will be from the Storm Water Fund

Alternatives: The City Commission may approve, modify, table, or deny the request.

Recommendation: City staff recommends approval of the Grant of Permanent Easement for the purposes of construction of drainage improvements on the property of 309 South Eisenhower.

Suggested Motion: Commissioner _____ moves to approve the Grant of Permanent Easement for drainage improvements in the amount of \$122.10 as presented.

Commissioner _____ seconded the motion.

Enclosures: Grant of Permanent Easement Document and Easement Description;
Exhibit of the Easement Area

PERMANENT DRAINAGE EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that ***Donald F. Williams and Brenda N. Williams***, their heirs, successors and assigns, hereinafter known as the **Grantor(s)**, owner of real property herein described, does hereby give, grant and convey unto the ***City of Junction City***, Geary County, Kansas, a municipal corporation, its successors and assigns, hereinafter referred to as the **Grantee**, a ***Permanent Drainage Easement*** for the purposes of construction of drainage improvements, on the property owned by said Grantor across the following lands to wit for the sum of One Dollar (\$1.00) and other valuable considerations, the receipt of which is hereby acknowledged:

DESCRIPTION:

THAT PORTION OF LOT 6, BLOCK 4, REPLAT NO. 2 OF A PORTION OF UNIT NO. 2 OF RIMROCK ADDITION TO JUNCTION CITY, KANSAS AS RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS IN PLAT BOOK C, PAGE 16E BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 6, AND THE BEGINNING OF A CURVE TO THE RIGHT HAVING AN INITIAL TANGENT BEARING OF N 20°32'33" W; THENCE ON THE EASTERLY RIGHT-OF-WAY LINE OF EISENHOWER DRIVE, NORTHWESTERLY, ON THE ARC OF A 490.45 FOOT RADIUS CURVE HAVING AN ARC LENGTH OF 16.78 FEET AND BEING SUBTENDED BY A CHORD WHICH BEARS N 19°33'43" W 16.78 FEET; THENCE N 89°05'44" E 41.43 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF SPRUCE STREET; THENCE ON SAID NORTHERLY RIGHT-OF-WAY LINE, S 65°18'02" W 39.41 FEET TO THE POINT OF BEGINNING.

CONTAINS 330.23 SQUARE FEET, MORE OR LESS.

END OF DESCRIPTION

BASIS OF BEARINGS:

ASSUMED S 89°41'56" E ON THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 12 SOUTH, RANGE 5 EAST OF THE 6TH PRINCIPAL MERIDIAN, GEARY COUNTY, KANSAS.

See attached drawing EXHIBIT A.

The above described Permanent Drainage Easement is to be used to regrade and maintain, or authorize the location, construction, repairs or maintenance and use of drainage improvements, together with the right of ingress and egress.

Grantor(s) agree that they will not construct, plant or cause to be placed within the limits of this said grant any obstacle of a living or permanent nature. If any obstacle or thing is placed within the limits of this grant by the Grantor(s), their representative or agent, the Grantor will in no way hold the City of Junction City, Kansas or its successors or assigns liable for any damage done thereto during any period of construction, maintenance, or use of said permanent easement.

The Grantor(s), their heirs, executors, administrators, successors and assigns hereby waive and release the City of Junction City, its successors and assigns, from any and all claims for damages or compensation either now or in the future arising by reason of this grant of permanent easement. This agreement is binding upon the heirs, executors, administrators, successors and assigns of both parties hereto and it is understood that this agreement cannot be changed or altered in any way except by writing, legally signed by both parties concerned herewith.

TO THESE COVENANTS, the Grantors do hereby consent and agree.

IN WITNESS WHEREOF, the parties above named have hereunto set their hands this _____ day of _____, 20__.

GRANTOR



Donald F. Williams

GRANTOR



Brenda N. Williams

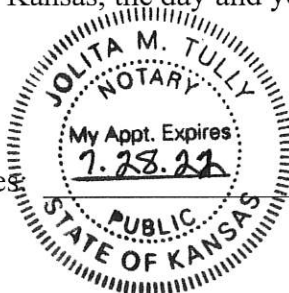
ACKNOWLEDGMENT

STATE OF KANSAS)
) ss.
COUNTY OF GEARY)

On this 8 day of September, 2021, before me personally appeared **Donald F. Williams and Brenda N. Williams**, to me known to be the person described in and who executed the above and foregoing instrument and acknowledged that they executed the same as his free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in Junction City, Kansas, the day and year first above written.

My Commission expires _____



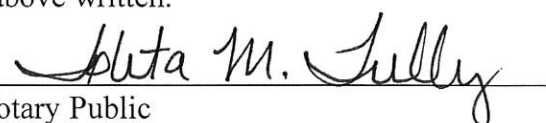
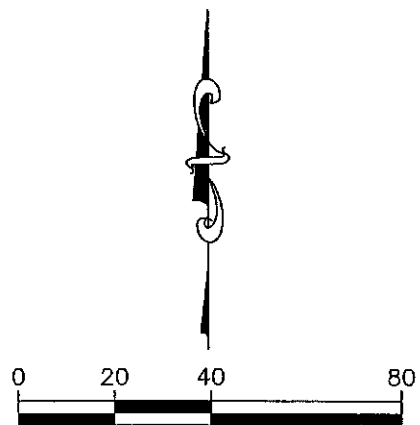
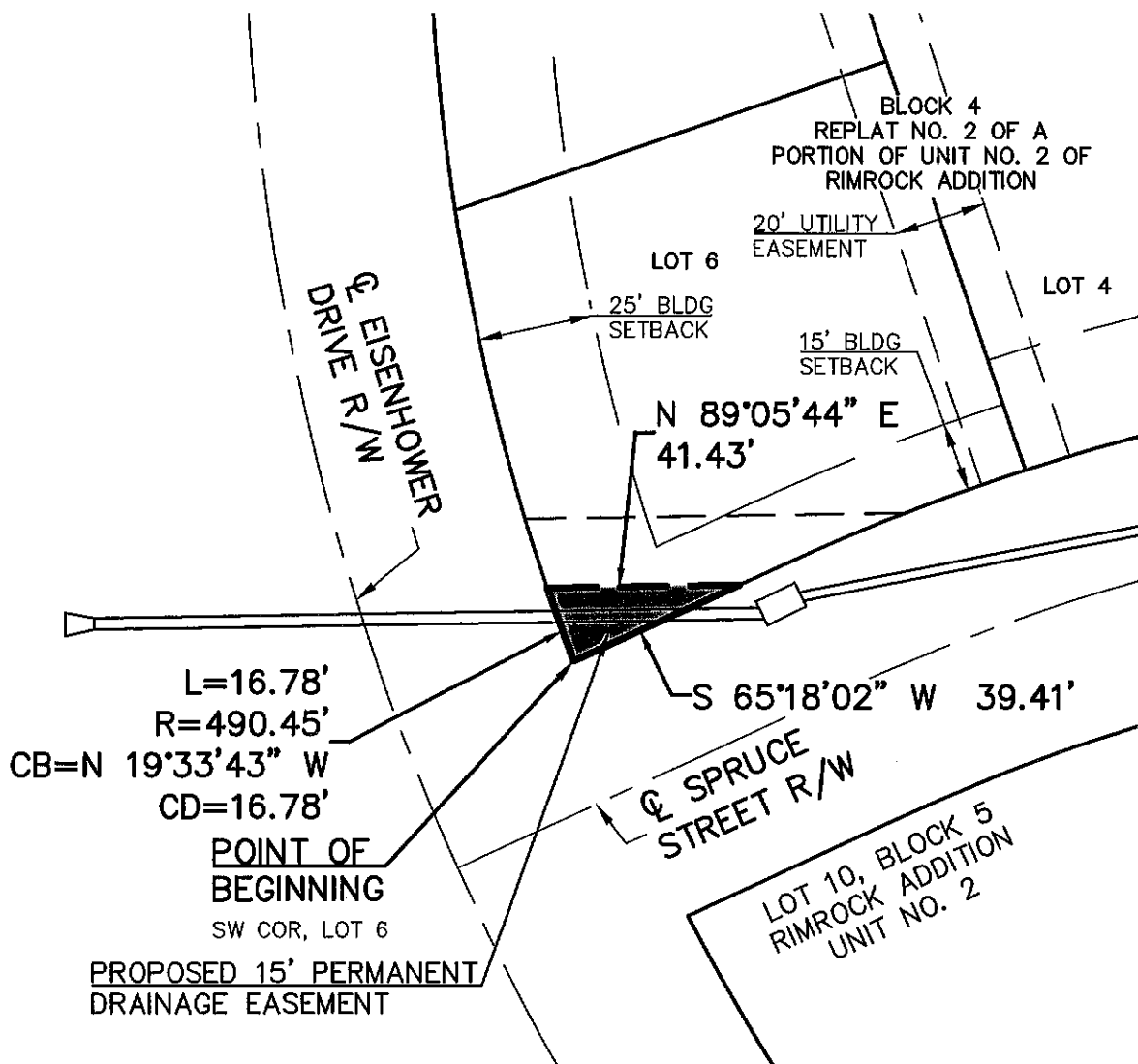

Notary Public

EXHIBIT "A"



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KAW VALLEY ENGINEERING

OCTOBER 23, 2020
 8392EXBC



KAW VALLEY ENGINEERING, INC.

Office: 785.762.5040
Fax: 785.762.7744
Web: www.kveng.com
Address: 2319 N. Jackson
P.O. Box 1304
Junction City, KS 66441

September 8, 2021
A18D8392

**RE: Addendum to Temporary Construction Easement &
Permanent Drainage Easement
309 South Eisenhower – Junction City, Kansas**

With respect to the Addendum to Temporary Construction Easement and the Permanent Drainage Easement on the Williams property, both dated September 8, 2021, the City agrees to the following:

1. Extend storm sewer through the property located at 309 South Eisenhower in Junction City, Kansas.

Compensation as follows:

1. Temporary easement – 919 square feet @ \$0.37/SF\$ 340.03
2. Permanent drainage easement – 330 square feet @ \$0.37/SF \$122.10

Total Compensation Lump Sum \$462.13

Ray Ibarra
City of Junction City
Public Works Director

Donald F. Williams
Grantor

Brenda N. Williams
Grantor

\\VMJC-FILE\Projects\A18_8392\DSN\Easements\Williams_Temp Cost Addendum.Docx

City of Junction City

City Commission

Agenda Memo

September 14, 2021

From: Ray Ibarra, Public Works Director
To: Allen Dinkel, City Manager and City Commission
Subject: **Approval to apply for an FAA Grant for Obstruction and Lighting Removal**

Objective: The consideration and approval to apply for an FAA Grant for Obstruction and Lighting removal in amount of \$600,000.00.

Explanation of Issue: The City has received FAA approval for the Airport Master Plan and Environmental Assessment for Freeman Airport.

The first phase of the Airport Master Plan identified in the Airport Capital Improvement Plan (ACIP) is the removal of obstructions which consisted of the trees and power lines around the 3 runways.

Budget Impact: Funding has been allocated in the Airport Budget

Alternatives: The City Commission may approve, modify, table, or deny the request

Recommendation: City Staff recommends the City Commission's approval to apply for the FAA Grant

Suggested Motion: Commissioner _____ moves to approve applying for FAA Grant for Obstruction and Lighting removal in the amount of \$600,000.00.

Commissioner _____ seconded the motion.

Enclosures: No Significant Impact/Record of Decision (FONSI/ROD)

**U. S. DEPARTMENT OF TRANSPORTATION
FEDERAL AVIATION ADMINISTRATION
CENTRAL REGION**

FINDING OF NO SIGNIFICANT IMPACT/RECORD OF DECISION

For the Proposed

AIRSPACE OBSTRUCTION REMOVAL

**JUNCTION CITY MUNICIPAL AIRPORT
FREEMAN FIELD
JUNCTION CITY, KANSAS**

This Finding of No Significant Impact (FONSI) and Record of Decision (ROD) was prepared for a proposed action at the Junction City Municipal Airport (3JC) in Junction City, Kansas (airport, sponsor). The attached Final Environmental Assessment (Final EA), dated August 31, 2021, was prepared in accordance with the guidelines and requirements set forth by the Council of Environmental Quality (CEQ) and the Federal Aviation Administration (FAA). Presented is a description of the Purpose and Need for the Proposed Action, Proposed Action, Alternative Considered, and Assessment and Mitigation as discussed in the attached Final EA with Federal Findings regarding the Proposed Action.

PURPOSE AND NEED FOR THE PROPOSED ACTION:

The proposed action is to provide safe airport operations by bringing into and maintaining compliance with the current FAA airspace safety and design standards; FAA Advisory Circular 150/5300-13A, *Airport Design*, and FAA Order 8260.3D, *United States Standard for Terminal Instrument Procedures (TERPS)*. FAA obstruction analysis identified objects in the safety areas and navigable airspace of the airport's runways and approaches. If not mitigated, these objects would continue to pose a safety threat to arriving and departing aircraft. The requirements to be satisfied are more specifically described below under Proposed Action.

PROPOSED ACTION:

The Proposed Action consists of the following improvements, as shown on the 2020 conditionally approved Airport Layout Plan (ALP) and as described in detail in the attached Final EA:

- Relocate or bury utility lines and remove utility poles;
- Acquire property and remove or mitigate buildings and structures;
- Remove or trim/top individual trees and tree clusters;
- Relocate runway ends for turf runways 5/23 and 13/31 and Runway 18 end of pavement which also includes:

- Revise Approach/Departure Procedures for Runway 18;
- Relocate Navigation Aids for runways 5/23, 13/31 & 18;
- Renumber runways 18/36 to 19/01;
- Relocate Runway 18 & 23 thresholds to avoid fence obstructions:
 - Revise Departure /Approach Procedure for Runway 18;
 - Relocate Navigation Aids;
- Install red obstruction lighting on fences and light poles

ALTERNATIVES CONSIDERED:

The No Action Alternative: Not to acquire property, remove obstructions, and build capital projects. The No Action alternative does not meet the project purpose and need; however, in addition to being a Council on Environmental Quality/National Environmental Policy Act (CEQ/NEPA) requirement, it does serve as a baseline for a comparison of impacts to the preferred alternative and is therefore retained for analysis.

Alternative A (Object Removal): Complete removal of all objects that do not meet existing airport safety area and runway approach standards. Although this alternative is technically feasible and meets the Purpose and Need, it is considered to be overly broad and extreme and will not be carried forward for further evaluation. However, portions of this alternative were evaluated under Alternative C (Proposed Action).

Alternative B (Runway Adjustment): Shortening (relocating) of runway ends to reduce the number of objects to be mitigated. Under this alternative, many, but not all, objects can be eliminated from the runway safety approach areas by relocating or shortening the runways. This alternative meets the Purpose and Need and will be carried forward for further evaluation as part of Alternative C (Proposed Action).

Alternative C (Proposed Action): This is the preferred alternative and is a combination of Alternatives A and B. This alternative includes runway shortening, object removal, and other object mitigation (lowering, burying, marking, and/or lighting) within airport approach and safety areas. This is determined to be the most technically feasible as well as the most cost-effective alternative. This alternative meets the Purpose and Need and was carried forward for further analysis. This alternative was selected as the Proposed Action because this alternative best meets the purpose and need, is feasible, and results in minimal environmental impacts.

ASSESSMENT AND MITIGATION:

The attached Final EA addresses the applicable environmental impact areas in accordance with FAA Orders 1050.1F and 5050.4B and analyzes the potential for significant impacts. The attached Final EA and associated correspondence were reviewed by the FAA to determine whether each of the affected impact categories exceeded an established threshold of significance.

The sponsor's Proposed Action will not significantly affect environmental resources as discussed and analyzed in the attached Final EA, which contains detailed discussions, analyses, and mitigation measures of all affected impact categories. Statements of

consistency with community planning from state and local governments are highlighted in the attached Final EA.

The FAA has assessed the Proposed Action as the preferred alternative. The Final EA addresses the effect of the proposed project on the human and natural environment. Chapter 3 of the Final EA provides a detailed description of existing conditions and the environmental consequences of the Proposed Action on resource areas. If the sponsor undertakes the project, the sponsor must complete the mitigation measures as discussed in the attached Final EA and as described below.

Resources Not Affected: The No Action and Proposed Action would not affect the following resource categories:

- Air Quality
- Climate
- Coastal Resources
- Farmlands
- Hazardous Materials, Solid Waste, and Pollution Prevention
- Land Use
- Natural Resources and Energy Supplies

Biological Resources: Listed species that are known to occur near the project area include the Topeka Shiner and the Northern Long-eared Bat with no Critical Habitats designated in the county.

The FAA determined and the USFWS concurred that the Proposed Action will not affect the Topeka Shiner.

The FAA determined and the U.S. Fish and Wildlife Service (USFWS) concurred that the proposed action may affect, but will not likely adversely affect the Northern Long-eared Bat. The determination was based on minimal impacts to suitable roosting habitat and implementation of winter tree clearing, October 15 to March 31, as a conservation measure when bats would not be roosting in trees. If tree trimming or removal cannot be completed during these dates, a field survey will be completed and the USFWS will be contacted for further consultation.

Tree removal may also impact habitat for other species such as migratory birds. The Migratory Bird Treaty Act (MBTA) prohibits the taking, killing, possession, and transportation of migratory birds, their eggs, parts, and nests, except when specifically permitted by regulations. Removal of trees and other obstructions during nesting season could result in impacts to migratory birds, eggs, and nests. The Proposed Action would avoid clearing or grubbing of migratory bird nesting habitat during the nesting season from April 1 to July 15. If tree trimming or removal takes place during this period, a field survey will be completed and the USFWS will be contacted for further consultation.

Based on mitigation measures listed above, the Proposed Action will not have a significant impact on this resource.

Department of Transportation Act, Section 4(f): The project area does not contain any parks, recreational areas, or publicly owned wildlife and waterfowl refuges of national, state, or local significance.

Historic sites were identified during the process required under Section 106 of the National Historic Preservation Act (NHPA). The FAA determined and the Kansas State Historic Preservation Office (SHPO) concurred that the Proposed Action would have no adverse effects to the historic properties eligible for listing in the NRHP (see Final EA, Section 3.7.4 Historical, Architectural, Archeological, and Cultural Resources).

Since the proposed action will not alter the structures or adversely affect the activities, features, or attributes that make the properties eligible for NRHP listing, the FAA determined that there is no “use” under Section 4(f); therefore, do not require Section 4(f) protection.

Historic, Architectural, Archeological or Cultural Resources: A consultation and site file search with the Kansas SHPO indicated three properties within the project area are listed as “recommended National Register eligible”. The FAA determined and the SHPO concurred with a finding of no adverse effect to historic properties.

The FAA coordinated with ten tribes. The Pawnee Nation responded advising that additional undiscovered properties could be encountered.

Project activity for this undertaking includes removal of airspace obstructions for the Freeman Airfield. No major ground disturbing activity is anticipated for this project outside of removal of utility poles within existing right-of-way on already disturbed soil. However, if undiscovered properties are found, work in the vicinity of the find must stop and the FAA, Tribes, and SHPO contacted.

Noise and Compatible Land Use: FAA Order 1050.1F, Appendix B, states “No noise analysis is needed for projects involving Design Group I and II airplanes (wingspan less than 79 feet) in Approach Categories A through D (landing speed less than 166 knots) operating at airports whose forecast operations in the period covered by the NEPA document do not exceed 90,000 annual propeller operations (247 average daily operations) or 700 annual jet operations (2 average daily operations). Also, no noise analysis is needed for projects involving existing heliports or airports whose forecast helicopter operations in the period covered by the NEPA document do not exceed 10 annual daily average operations with hover times not exceeding 2 minutes.” The numbers of existing and forecasted operations at the airport are far below these thresholds, therefore, no noise analysis is required.

The Proposed Action will not change flight patterns, altitudes, or aircraft traffic volumes at the Airport. Noise levels will not be affected. The Proposed Action will not have a significant impact on this resource.

Socioeconomic, Environmental Justice, and Children's Environmental Health and Safety Risks: The proposed action alternative would not substantially change the socioeconomics of the area by inhibiting or causing substantial economic growth, disrupting the physical arrangement of the community, cause substantial relocations of housing or businesses, disrupt local traffic patterns or produce substantial change to the tax base.

Based on the demographic data, obstruction removals would potentially occur within or impact Environmental Justice (EJ) or low income communities surrounding the airport. Tree removal would pose the biggest impact as it could substantially change the viewshed of these EJ neighborhoods (see Final EA, Section 3.7.6 Visual Effects). Runway shortening, and tree trimming rather than tree removal have been proposed as a means of lessening visual effects to EJ neighborhoods. Planting of shrubs and smaller tree species in place of tree removals for residents who desire replacement will be considered where appropriate. Impacts to EJ communities related to tree removal and visual effects are not considered significant as mitigation measures would lessen those potential viewshed impacts.

One recently constructed residence located near the south end of the airfield is listed as an incompatible use by FAA standards. Based on adopted land use zoning at the time of permitting, this residence should not have been approved by the city for construction. It is anticipated that acquisition and removal of this structure will not occur until the property becomes for sale and the airport can acquire it on the open market.

The Proposed Action Alternatives associated with this project do not pose a disproportionately high or adverse impact to the EJ populations identified within the project area.

Proposed Action Alternatives associated with this project are not expected to have impacts to the environment that would have the potential to lead to disproportionate health and safety risks to children living in or near the project area.

Visual Effects: Under the Proposed Action, minor to substantial changes to the visual landscape would occur due to mitigation of the obstructions. Tree trimming and tree removal would result in the biggest visual effect. Installation of red obstruction lights on select obstructions would also create an impact on visual resources.

A few trees would be removed in the industrial areas and neighborhoods surrounding the airport. The addition of the red lights would largely be unnoticeable during the day. At night, the red light would be visible to observers; however, it would be consistent with the existing lighting in the vicinity and would, therefore, not constitute a significant

impact. Only minor changes to the viewshed would occur and be experienced by people travelling along the roads.

Substantial tree clearing is proposed on airport property along the western edge of the airport within Price Ravine and cause a change in the viewshed for residents in the immediate vicinity. Tree removal would increase the amount of empty space in the viewshed as areas formerly occupied by greenery would now be empty and creating more open space between the neighborhoods along the west and southwest sides and the airfield. Removal of the trees along the west edge of the airport may allow additional night time ambient light from the airport to also be visible. However, overall night time lighting on the airfield is minimal and would not constitute an annoyance or interfere with normal night time activities in the area.

Tree trimming, planting of smaller tree species and shrubbery are proposed as measures to lessen visual impacts to the viewshed.

Water Resources:

Wetlands: This resource is not present in the affected area.

Floodplains: Portions of the airport property are within the 100-year floodplain. Price Ravine is designated as a regulatory floodway by FEMA. Tree removal within Price Ravine will not involve dredging or filling within the potentially jurisdictional stream. While some of the obstructions are located within the floodplain, mitigation of these obstructions would not result in changes to the floodplain. Initial consultation with the Geary County Flood Plain coordinator about the proposed actions and the evaluation of floodplain impacts indicated no concerns.

There is no practicable alternative to removing objects, namely trees, within the floodplain and all measures to minimize harm will be included in the project. None of the project alternatives are expected to result in adverse effects to natural and beneficial values of the floodplain. The action conforms to applicable state and/or local floodplain protection standards.

Surface and Ground Water: One potentially jurisdictional stream was identified and mapped within the airport. This stream is an unnamed tributary to the Republican River. The un-named stream flows through, what is locally known as Price Ravine on the airport property. None of the project alternatives are expected to result in adverse effects to natural and beneficial water resources or adversely affect surface or ground waters such that the beneficial uses and values of such waters are appreciably diminished or can no longer be maintained. The Proposed Action will not have a significant impact on this resource. Best Management Practices (BMP) will be used to minimize impacts to water quality during construction.

Wild and Scenic Rivers: This resource is not present in the affected area.

Cumulative Impacts: The level of cumulative impacts anticipated to occur within these environmental resource categories is not significant due to: the types of past, present, and reasonably foreseeable future projects; the extent of the built environment in which they would occur; the lack of certain environmental resources in the area; and the mitigation measures identified for the Proposed Action. Therefore, as stated in the Final EA, implementation of the Proposed Action would not result in significant cumulative environmental impacts.

AGENCY COORDINATION AND PUBLIC OUTREACH:

Public involvement measures were taken to inform stakeholders and residents about the selected alternatives and updated project timeline and details. Refer to Appendix C of the Final EA for more information about the public involvement. A mailer was sent to 304 stakeholders and residents. A 30-day public comment period was provided where individuals could send in comments or request an in-person meeting with the project team. Three comments were received and responded to. This information was advertised on the City's website, on flyers posted in public spaces near the project site, and in the Junction City Union newspaper.

The Draft EA was available for 30-day public comment and was advertised in the Junction City Union and on Junction City's website. The Draft EA and appendices were available to be downloaded and viewed on Junction City's website. A notice for an opportunity to request a public hearing was also published. No comments were received and there were no requests for a public hearing.

DECISION AND ORDER:

Based on the information in this FONSI/ROD and supported by detailed discussion in the attached Final EA, the Proposed Action has been identified as the FAA's selected alternative. Applicable federal requirements relating to the proposed airport development have been met.

Under the authority delegated to me by the Administrator of the Federal Aviation Administration, I find that the project is reasonably supported. I, therefore, direct that the FAA take the following actions as appropriate to authorize implementation of the Proposed Action:

- Unconditional approval of the Airport Layout Plan (ALP) to depict the proposed improvements pursuant to 49 USC §§ 40103(b), 47107(a)(16), and Section 163 of the *FAA Reauthorization Act of 2018*.
- Determinations under 49 USC 47106 and 47107 relating to the eligibility of the Proposed Action for federal funding under the Airport Improvement Program (AIP) and/or determinations under 49 USC 40117, as implemented by 14 CFR 158.25, to impose and use passenger facility charges (PFCs).

This order is issued under applicable statutory authorities, including 49 U.S.C. §§ 40101(d), 40103(b), 40113(a), 44701, 44706, 44718(b), and 47101 et seq.

APPROVING FAA OFFICIAL'S STATEMENT OF ENVIRONMENTAL FINDING:

After careful and thorough consideration of the facts contained herein, the undersigned finds that the proposed Federal action is consistent with existing national environmental policies and objectives as set forth in Section 101 of the National Environmental Policy Act of 1969 (NEPA) and other applicable environmental requirements and will not significantly affect the quality of the human environment or otherwise include any condition requiring consultation pursuant to Section 102(2)(C) of NEPA. As a result, FAA is issuing this FONSI and will not prepare an Environmental Impact Statement (EIS) for this action.

JAMES A JOHNSON

Digitally signed by JAMES A
JOHNSON

Date: 2021.09.03 09:00:06 -05'00'

APPROVED:

Manager, FAA Airports Division

Date

DISAPPROVED:

Manager, FAA Airports Division

Date

RIGHT OF APPEAL:

This decision document (FONSI/ROD) is a final order of the FAA Administrator and is subject to exclusive judicial review under 49 U.S.C. § 46110 by the U.S. Circuit Court of Appeals for the District of Columbia or the U.S. Circuit Court of Appeals for the circuit in which the person contesting the decision lives or has a principal place of business. Any party having substantial interest in this order may apply for review of the decision by filing a petition for review in the appropriate U.S. Court of Appeals no later than 60 days after the order is issued in accordance with the provisions of 49 U.S.C. § 46110.

**JUNCTION CITY MUNICIPAL AIRPORT
FREEMAN FIELD - 3JC**

JUNCTION CITY, KANSAS

AIP# 3-20-0039-012-2016

FINAL

ENVIRONMENTAL ASSESSMENT (EA)

FOR
Junction City

Airspace Obstruction Removals (trees, utility poles/lines & structures) and
other related work as described within the EA.

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For: Mr. Ray Ibarra

This environmental assessment becomes a Federal document when evaluated, signed,
and dated by the Responsible Federal Aviation Administration (FAA) Official.

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TENER**

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Responsible FAA Official

8/31/2021
Date

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1. Purpose and Need

1.1. Introduction - This EA was prepared per FAA Order 1050.1F, *Environmental Impacts: Policy and Procedures*, and FAA Order 5050.4B, *National Environmental Policy Act (NEPA) Implementing Instructions for Airport Actions*, for Freeman Field - 3JC, located in Junction City, Kansas (Figure 1.1) which is owned and operated by the municipality of Junction City. This EA has also been prepared in compliance with the National Environmental Policy Act (NEPA) implementing regulations by the Council of Environmental Quality under 40 CFR Part 1500.

1.2. Purpose and Need (P&N) – The purpose of the proposed action is to provide safe airport operations by bringing into and maintaining compliance with the current FAA airspace safety and design standards. FAA Safety and Design Standards¹ require mitigation of objects in the safety areas and navigable airspace of the airport runways and approaches (Figure 1.2). The project is needed because, the most recent FAA Obstruction Evaluation / Airport Airspace Analysis (OE/AAA) conducted during 2018 – 2020 evaluated over 1200 potential airspace obstructions and identified 232 objects (Appendix G - trees, utility poles, fences, roads, signs & high points on structures) within the Building Restriction Line (BRL), Runway Protection Zone (RPZ), FAA Threshold Siting Surface (TSS), Part 77 Approach Surface (AS-AS), and Airport Easements (XESMT) for Runways 18/36, 13/31, 5/23. These objects (232) are identified on the FAA approved Airport Layout Plan (ALP-2020)². If not addressed, these objects would continue to pose a safety threat to arriving and departing aircraft (Figure 1.3: Forecast of Airport Operations)³.

Of immediate concern are, super canopy trees (height potential over 25 ft.) located on airport property which have exceeded airport runway safety and design standards. The identified tree obstructions over the next 5-10 years will continue to grow and encroach further into the navigable airspace of the airport⁴. Also, of concern are objects (trees, utility poles, & structures) located off the airport property within the Airport Easements (XESMT), building restriction line (BRL), adjacent private property and public utility right of ways. These identified objects on the ALP need to be mitigated to bring the airport into conformance with FAA safety and design standards.

¹FAA Advisory Circular 150/5300-13A, *Airport Design*, and FAA Order 8260.3D, *United States Standard for Terminal Instrument Procedures (TERPS)*

² Junction City Municipal Airport – 2020 Airport Layout Plan (ALP)

³ Chapter 2 - Aviation Demand Forecasts of 2020 Junction City Municipal Airport Master Plan Update

⁴ ENCLOSURE D of Section II of the Environmental Field Assessment Report (2019)

Figure 1.1

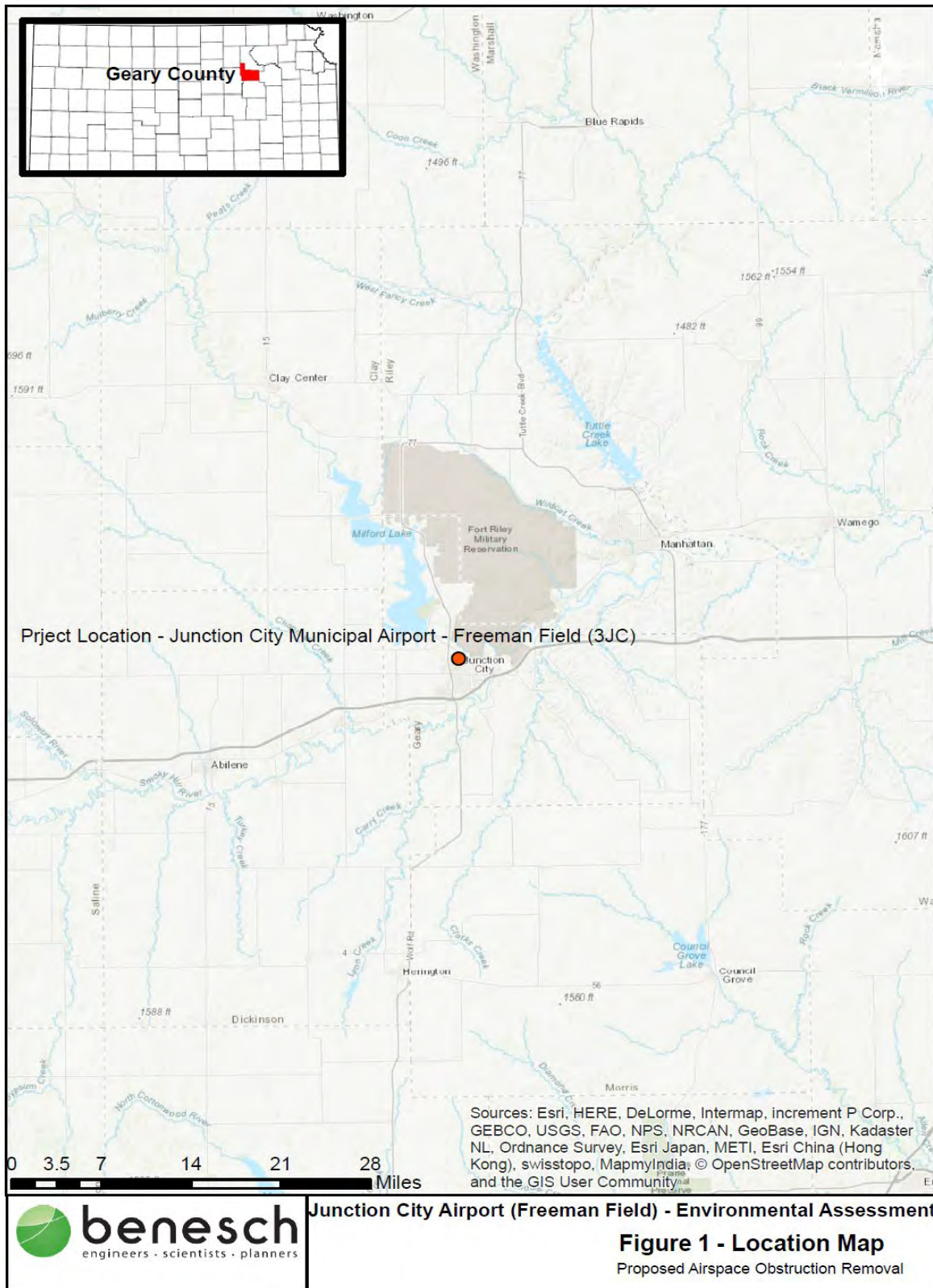


Figure 1.2 Safety Areas and Navigable Airspace for Freeman Field (3JC)

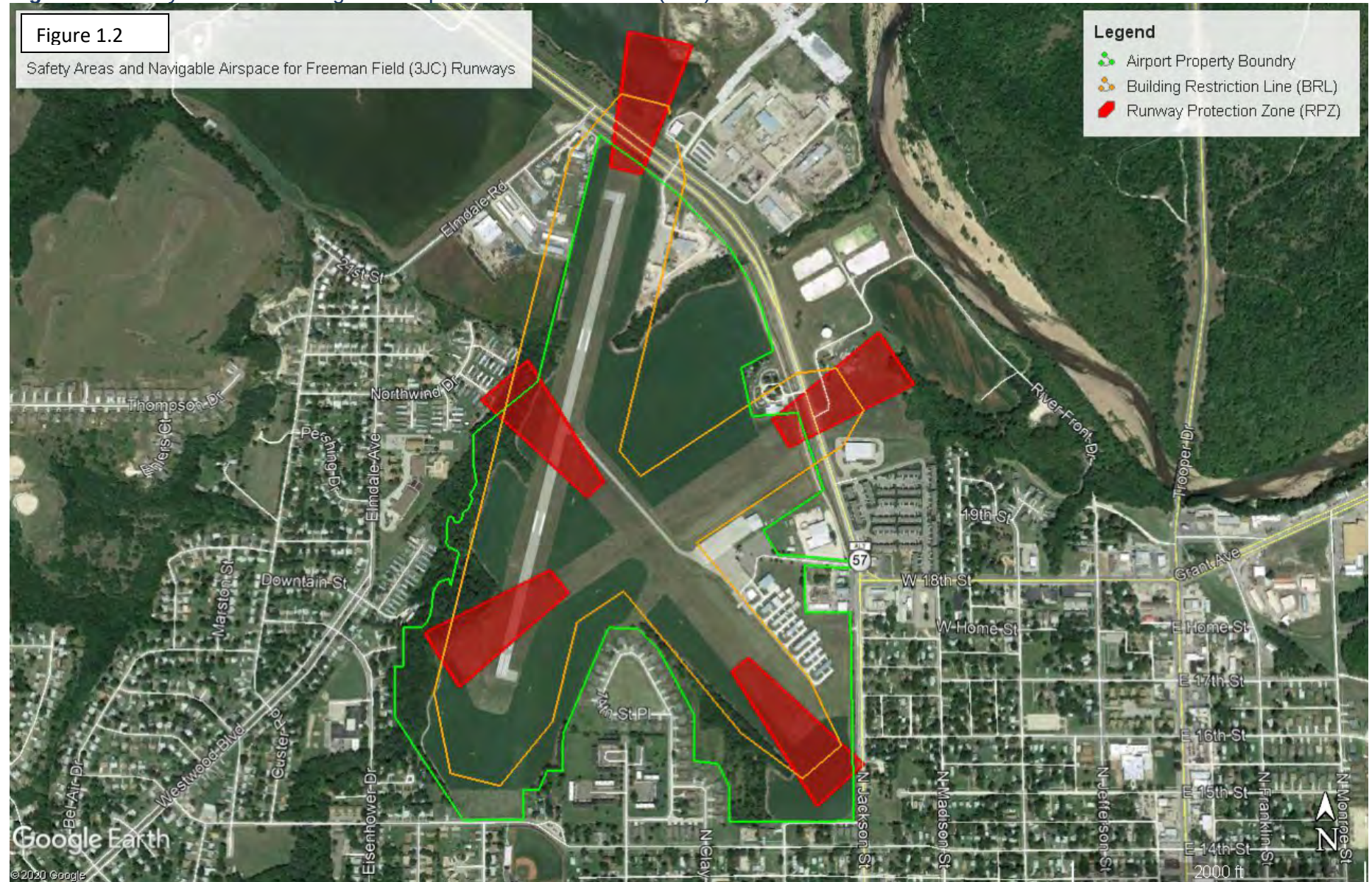
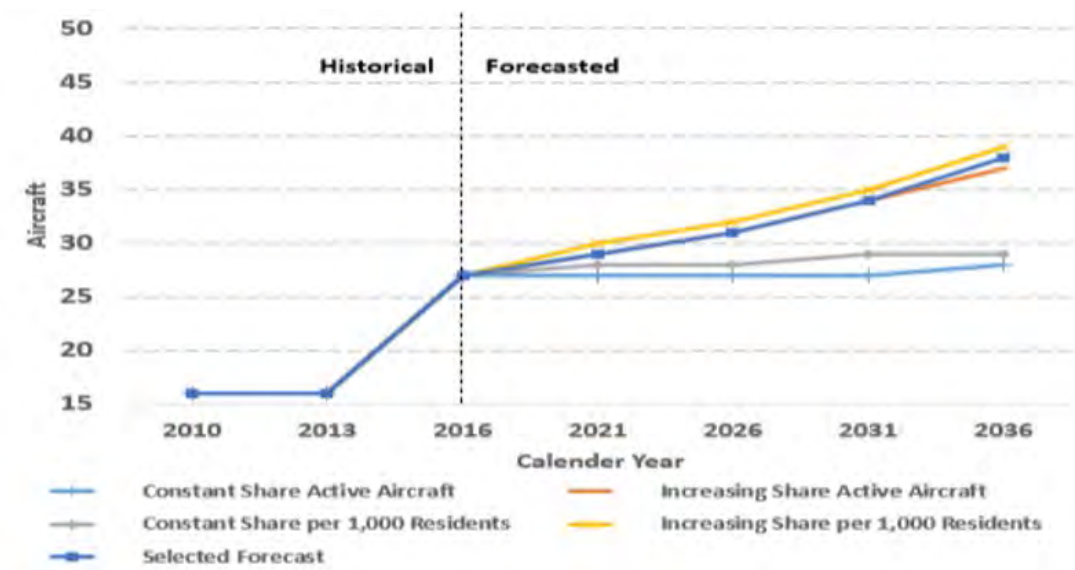


Figure 1.3 Based Aircraft Forecast Summary – Junction City Municipal Airport



1.3. Proposed Action – There are several proposed actions for mitigating the objects within the airport safety areas and runway approach airspace. Mitigation of obstructions, where allowed by FAA standards, includes trimming or topping of trees or marking and lighting of structures. Removal is preferred for most obstructions (structures, utility poles, & trees) to runway approach surfaces while lowering, trimming, or marking of objects within the runway safety areas may also be appropriate. The Proposed Actions include:

- Relocate or bury utility lines and remove fifty-seven (57) utility poles which conflict with FAA airspace safety and design standards (2021) for the RPZ, TSS and AS-AS (anticipated 2021).
- Lower or relocate four (4) powerlines (anticipated year 2021);
- Acquire property and remove or mitigate seven (7) points identified on two (2) buildings (structures) located within the BRL (anticipated by 2025)
- Remove or trim/top ninety-six (96) tree and tree clusters which exceed 25ft height and conflict with FAA airspace safety and design standards (anticipated year 2021)
- Relocate runway ends for turf runways 5/23 and 13/31 and Runway 18 end of pavement to avoid twenty-seven (27) airspace obstructions including eighteen (18) building points, one (1) street, eight (8) trees/tree clusters and one (1) sign which also includes:
 - Revise Approach/Departure Procedures for Runway 18 (2021)
 - Relocate Navigation Aids (NAVAIDS) for runways 5/23, 13/31 & 18 (2021)
 - Renumber runways 18/36 to 19/1 (2021)
- Relocate Runway 18 & 23 thresholds to avoid four (4) fence obstructions:
 - Revise Departure /Approach Procedure for Runway 18 (2021)

- o Relocate Navigation Aids (NAVAIDS) (2021)
- Install red obstruction lighting for thirty-seven (37) points on fences and light poles (anticipated year 2021).

These proposed actions are included in the Sponsors latest Airport Layout Plan (ALP) which was conditionally approved on July 1st of 2020.

2. Alternatives

2.1. Introduction – In the alternative’s evaluation of the Airport Layout Plan, over 1,200 individual objects were evaluated through the FAA’s system for Obstruction Evaluation / Airport Airspace Analysis (OE/AAA). Of these, 231 existing objects (trees, utility poles, fences, roads, signs & structures) were identified as needing to be removed or mitigated to meet FAA safety standards. There are essentially four (4) potential alternatives associated with this proposed project:

- 1) No Action or Do Nothing Alternative,
- 2) Alternative A - Object Removal Alternative,
- 3) Alternative B - Runway Adjustment Alternatives,
- 4) Alternative C - Combination of runway adjustment, object removal, lowering/trimming, and marking/lighting.

2.2. No Action Alternative (Do Nothing Alternative) essentially considers keeping the Junction City Airport in its present condition and not providing safety improvements to the existing facilities. This alternative would not address the 231 identified existing objects (airspace obstructions) which are currently preventing Freeman Field (3JC) from conforming with FAA Safety and Design Standards. Due to existing obstructions, nighttime instrument approach procedures are currently canceled for Runway 36 and without mitigation of the identified objects, daytime approach procedures could also be canceled, forcing this runway to become a visual only runway. Elimination of the Runway 36 approach would reduce the Airport’s ability to accommodate existing traffic and, in turn, increase the aviation regional demand. Diminished functionality of these runways will force air traffic to other nearby airports therefore reducing the Junction City Municipal Airport’s ability to serve the regions aviation demand.

To “do nothing” would mean the city would not meet FAA safety standards which could result in returning existing and future FAA grant funds. The ability to leverage FAA and KDOT funds at the airport with minimal local match means the return on the local investment is extremely high. Therefore, the “do nothing” alternative is considered unrealistic to meet the long-term goals of the airport and Junction City community.

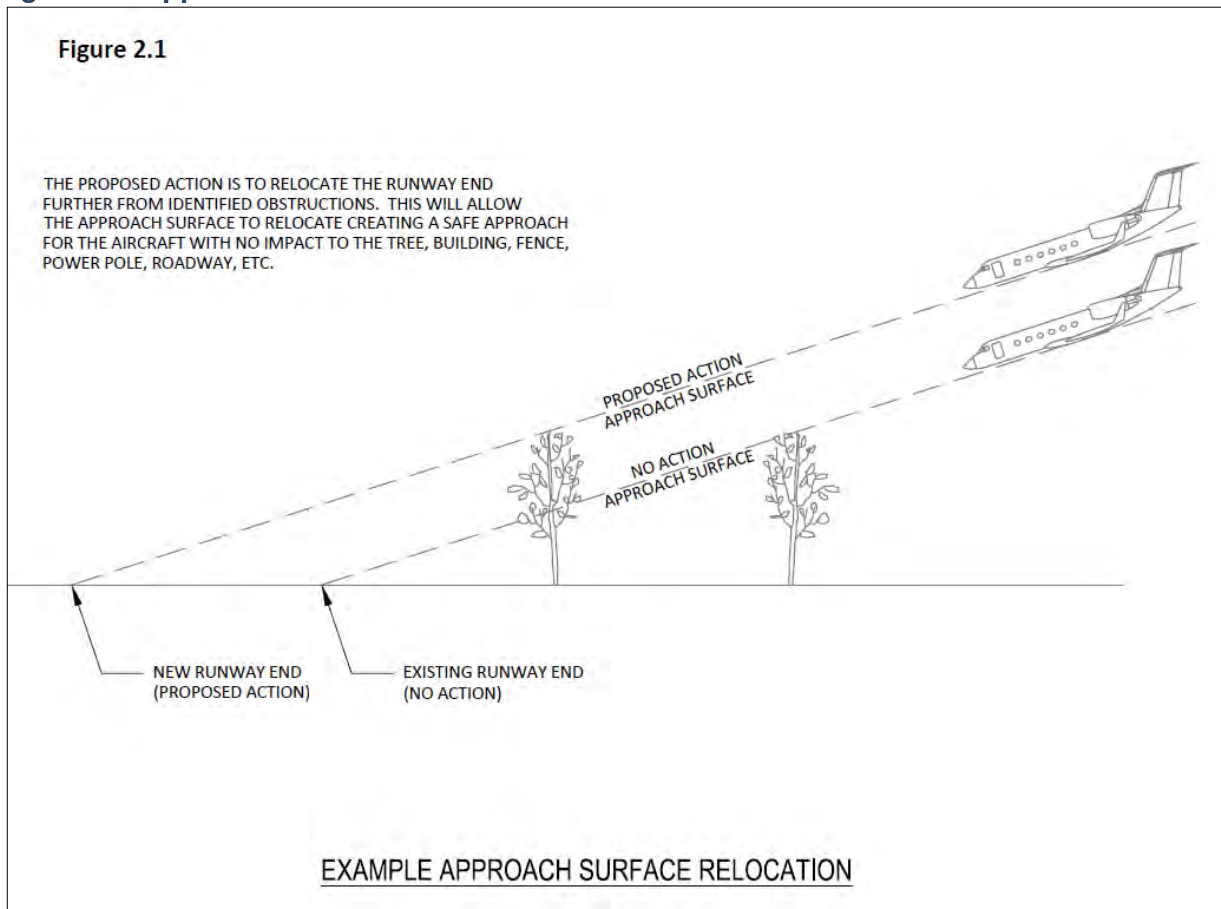
The No Action Alternative does not meet the project purpose (remove or mitigate airspace obstructions) and need (compliance) and leaves the airport out of compliance with the FAA safety and design requirements. However, in addition to being a Council on Environmental Quality/National Environmental Policy Act (CEQ/NEPA) requirement, the No Action Alternative serves as a baseline for a comparison of impacts to the preferred alternative and is therefore retained for analysis.

2.3. Alternative A (Object Removal Alternative) includes the removal of all 231 objects that do not meet existing airport safety area and runway approach standards.

Although this alternative is technically feasible and meets the Purpose and Need, it is considered to be overly broad and extreme and will not be carried forward for further evaluation. However, portions of this alternative will be evaluated under Alternative C (see below).

- 2.4. Alternative B (Runway Adjustment Alternatives) includes the shortening (relocating) of runway ends to reduce the number of objects to be mitigated while meeting existing and future aircraft operational demand. Relocating runway ends changes the approach surface and therefore avoids specific objects or obstructions (Figure 2.1). In the updated Airport Master Plan (2020) 231 objects were identified that do not meet FAA safety standards with the existing airport configuration. Under this alternative, thirty-two identified objects can be eliminated from the runway safety approach areas by relocating or shortening the runways. Primary Runway 18/36 would be shortened from 3,498' to 3,446', turf Runway 13/31 would be shortened from 1,903' to 1,192', and turf Runway 5/23 would be shortened from 1,834' to 1,463'. Under this condition 199 remaining objects will need to be mitigated. The Runway Adjustment Alternative avoids 2 objects, including a building and sign within the Building Restriction Line (BRL), avoids 24 objects in the Runway Protection Zone (RPZ), avoids 4 objects in the Threshold Siting Surface (TSS), and avoids 2 objects in the Part 77 Approach Surface (AS-AS). This alternative meets the Purpose and Need and will be carried forward for further evaluation as part of Alternative C (see below).

Figure 2.1 Approach Surface Relocation



2.5. Alternative C (Proposed Action) is the preferred alternative and meets the Purpose and Need by eliminating or mitigating objects and brings the airfield into compliance with the FAA safety and design standards. The proposed action involves several actions related to eliminating, mitigating and or removing objects within the BRL, RPZ, TSS, AS-AS and XESMT including:

- Relocate or bury utility lines and remove fifty-seven (57) utility poles (Figure 2.2) which conflict with FAA airspace safety and design standards (2021) for the RPZ, TSS and AS-AS (anticipated 2021).
- Lower or relocate four (4) areas of overhead powerlines (OHP) sections (Figure 2.3) which conflict with FAA airspace safety and design standards (anticipated year 2021) for Runway 36 (2 OHP feed sections), Runway 18 (1 OHP feed section) and Runway 23 (1 OHP feed section) the RPZ, TSS and AS-AS.
- Acquire property and remove or mitigate seven (7) points identified on two (2) buildings (structures) which represent incompatible use within the BRL and RPZ for Runway 36 and RPZ and BRL for Runway 23 (Figure 2.4), (anticipated by 2030).
- Remove or trim/top ninety-six (96) tree and tree clusters (Figure 2.5) which exceed 25ft height and conflict with FAA airspace safety and design standards (anticipated year 2021)
- Relocate runway ends for turf runways 5/23 & 13/31 and Runway 18 end (Figures 2.6 - 2.10) of pavement to avoid twenty-six (27) airspace obstructions including eighteen (18) building points, one (1) street, eight (8) trees/tree clusters and one (1) sign which also includes:
 - o Revise Approach/Departure Procedures for Runway 18 (2021)
 - o Relocate Navigation Aids (NAVAIDS) for runways 5/23, 13/31 & 18 (2021)
 - o Renumber Runway 18 to 19 (Figure 2.10) (2021)
 - o Renumber Runway 36 to 1 (Figure 2.11) (2021)
- Relocate Runway 18 (Figure 2.10) & Runway 23 (Figure 2.7) thresholds to avoid four (4) fence obstructions:
 - o Revise Departure /Approach Procedure for Runway 18 (2021)
 - o Relocate Navigation Aids (NAVAIDS) (2021)
- Install red obstruction lighting for thirty-seven (37) points (Figure 2.12) on fences and light poles (anticipated year 2021).

This alternative is determined to be the most technically feasible as well as the most cost-effective alternative. The proposed actions of shortening runways, airspace object removal, and mitigating the objects within airport approach and safety areas is the preferred alternative to ensure safe airport operations by bringing into and maintaining compliance with the current FAA airspace and safety design standards for objects in the navigable airspace and safety areas of the airport runways and approaches. This alternative meets the Purpose and Need and will be carried forward for further analysis.

Figure 2.2. Proposed Action - Utility Pole Relocate or Bury Utility Lines



Figure 2.3. Proposed Action - Overhead Power (Relocate/Lower)



Figure 2.4. Runways 36 & 23 - Incompatible Use Structure Points (BRL & RPZ)



Figure 2.5. All Runways – Proposed Action - Tree Trimming and/or Removal



Figure 2.6. Runway 5 - No Action & Proposed Action (Runway End Relocation)

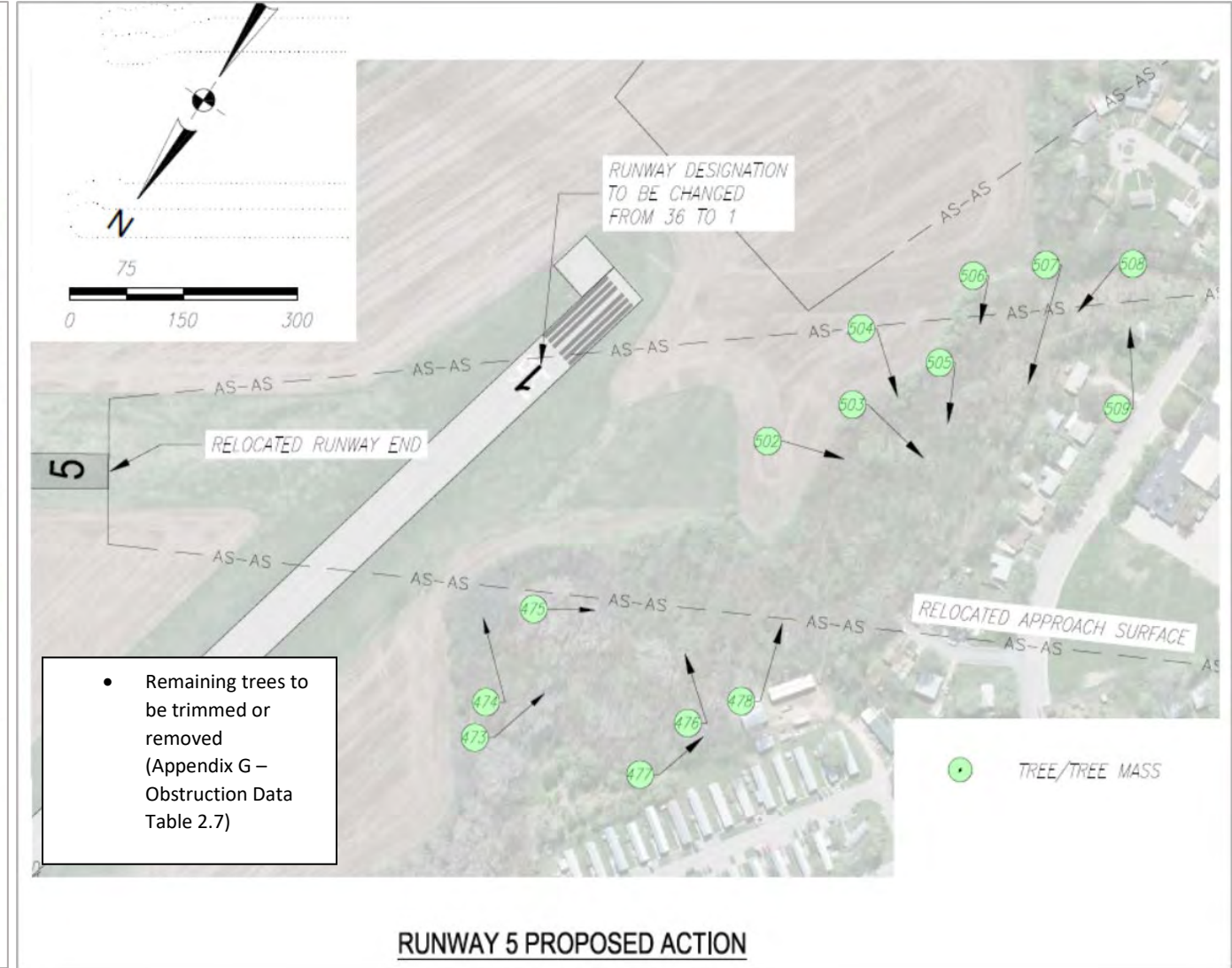
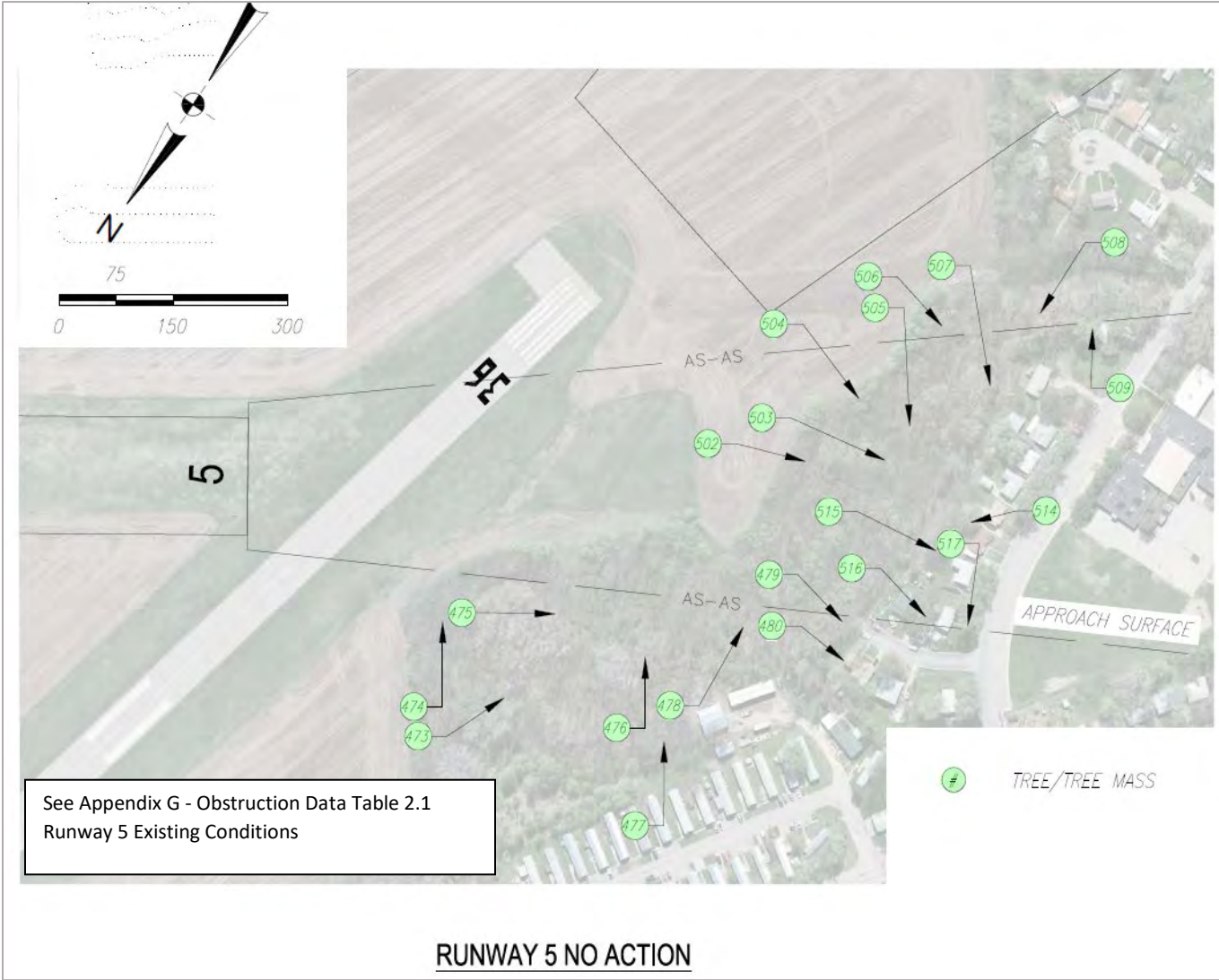


Figure 2.7. Runway 23 - No Action & Proposed Action (Runway End and Threshold Relocation)

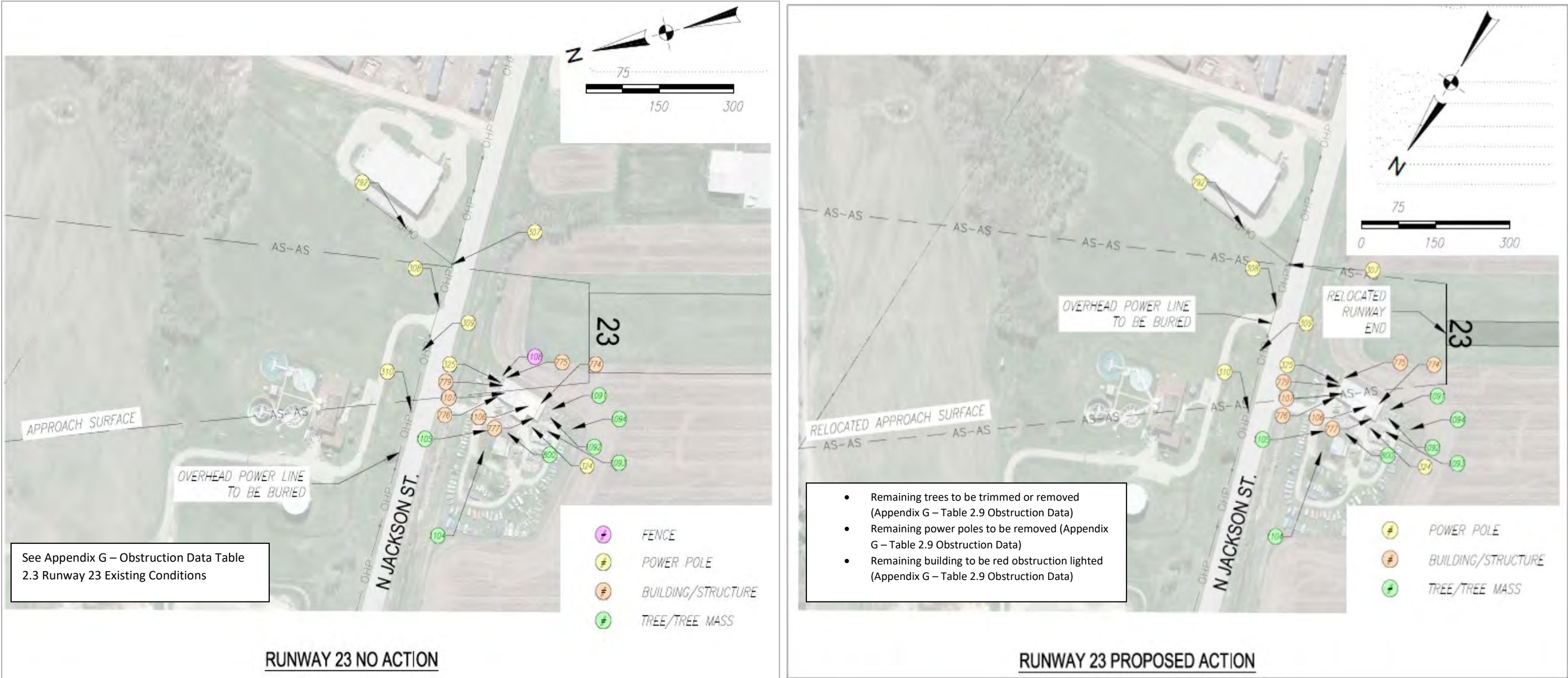


Figure 2.8. Runway 13 - No Action & Proposed Action (Runway End Relocation)

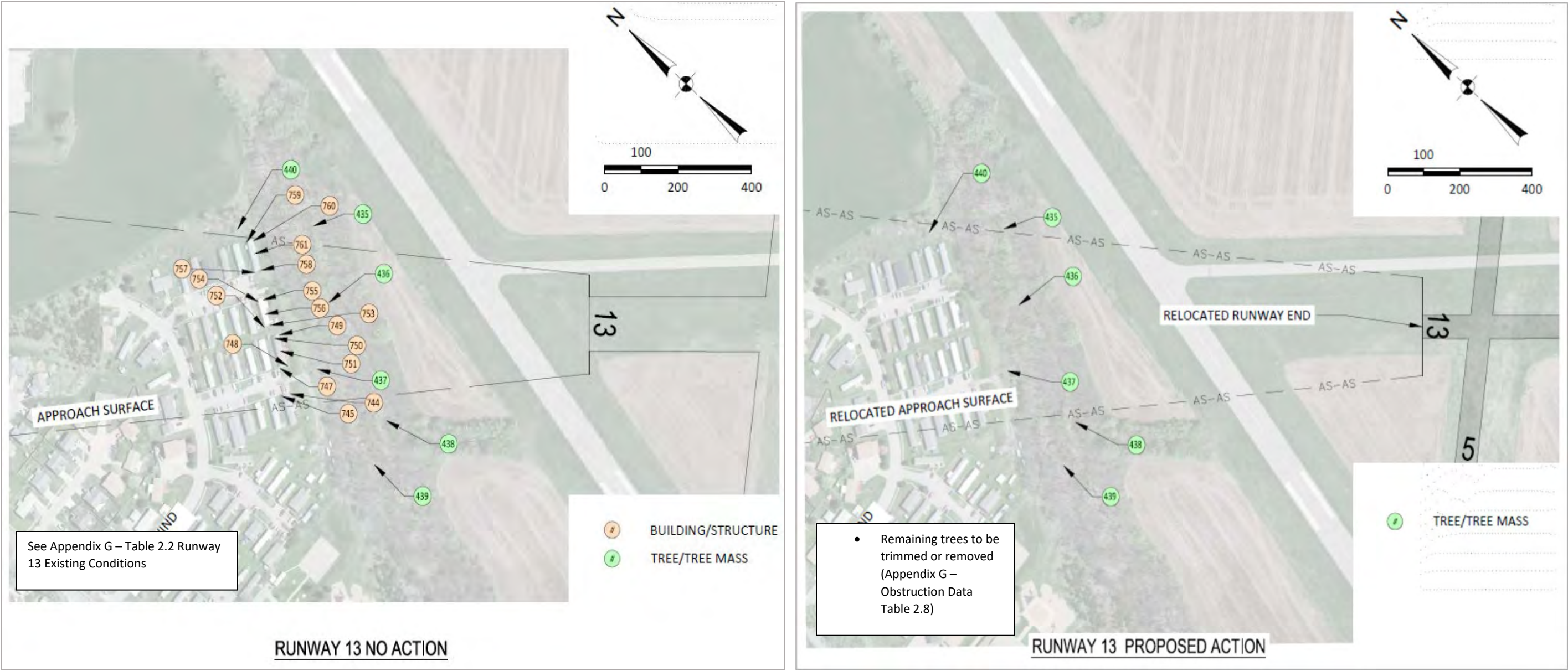


Figure 2.9. Runway 31- No Action & Proposed Action (Runway End Relocation)

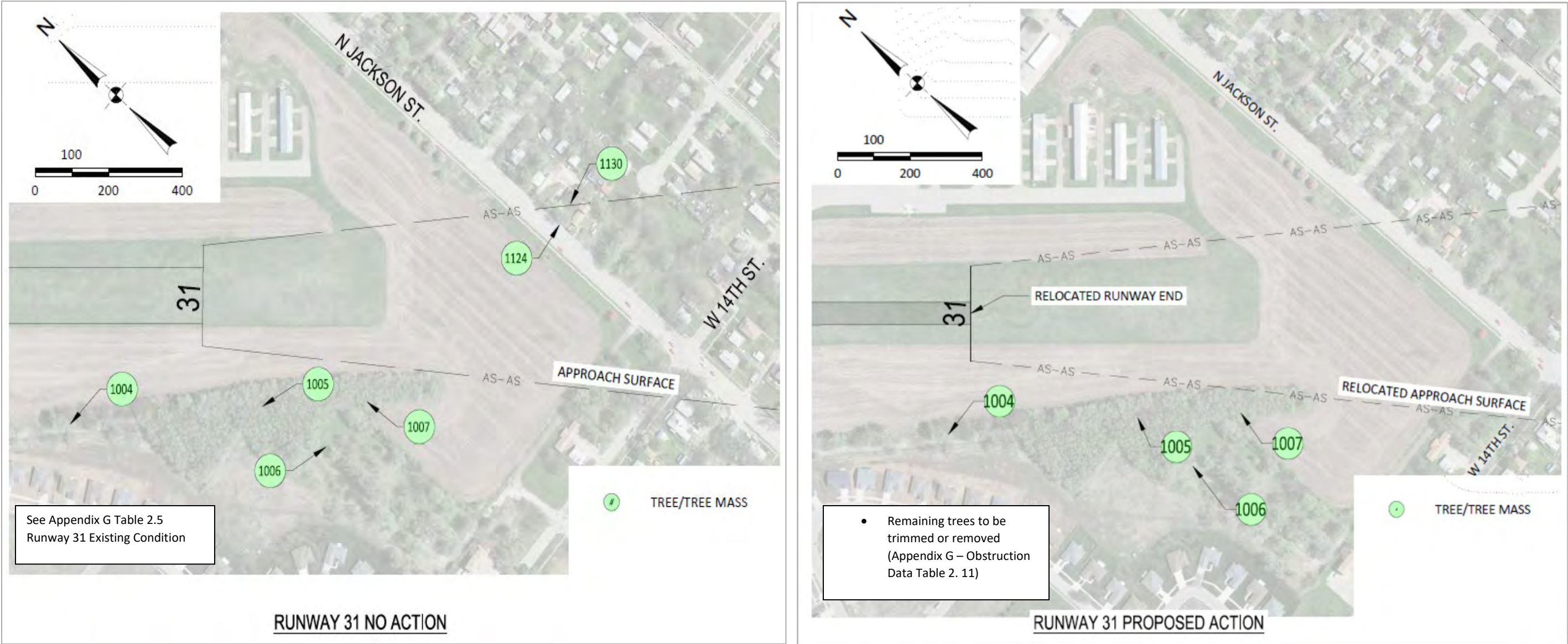


Figure 2.10. Runway 18 – No Action & Proposed Action (Runway End and Threshold Relocation)

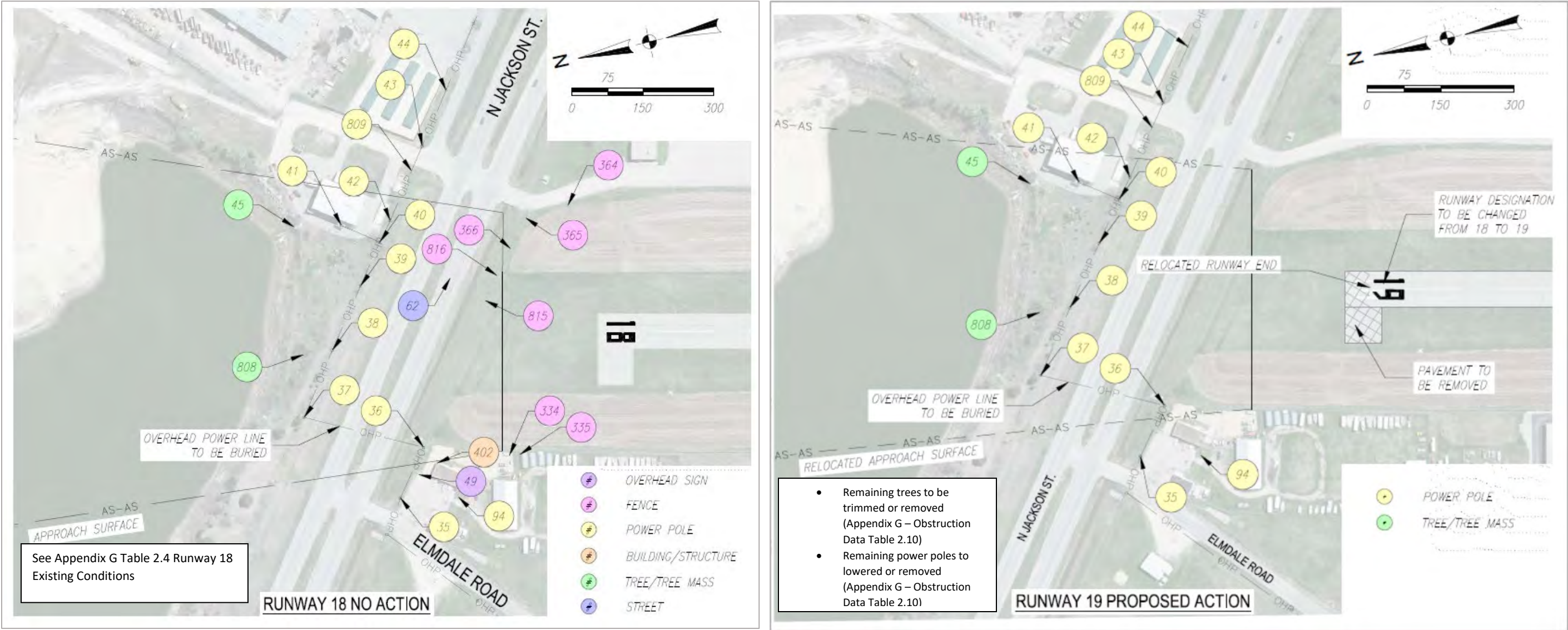


Figure 2.11. Runway 36 renumbered to Runway 1

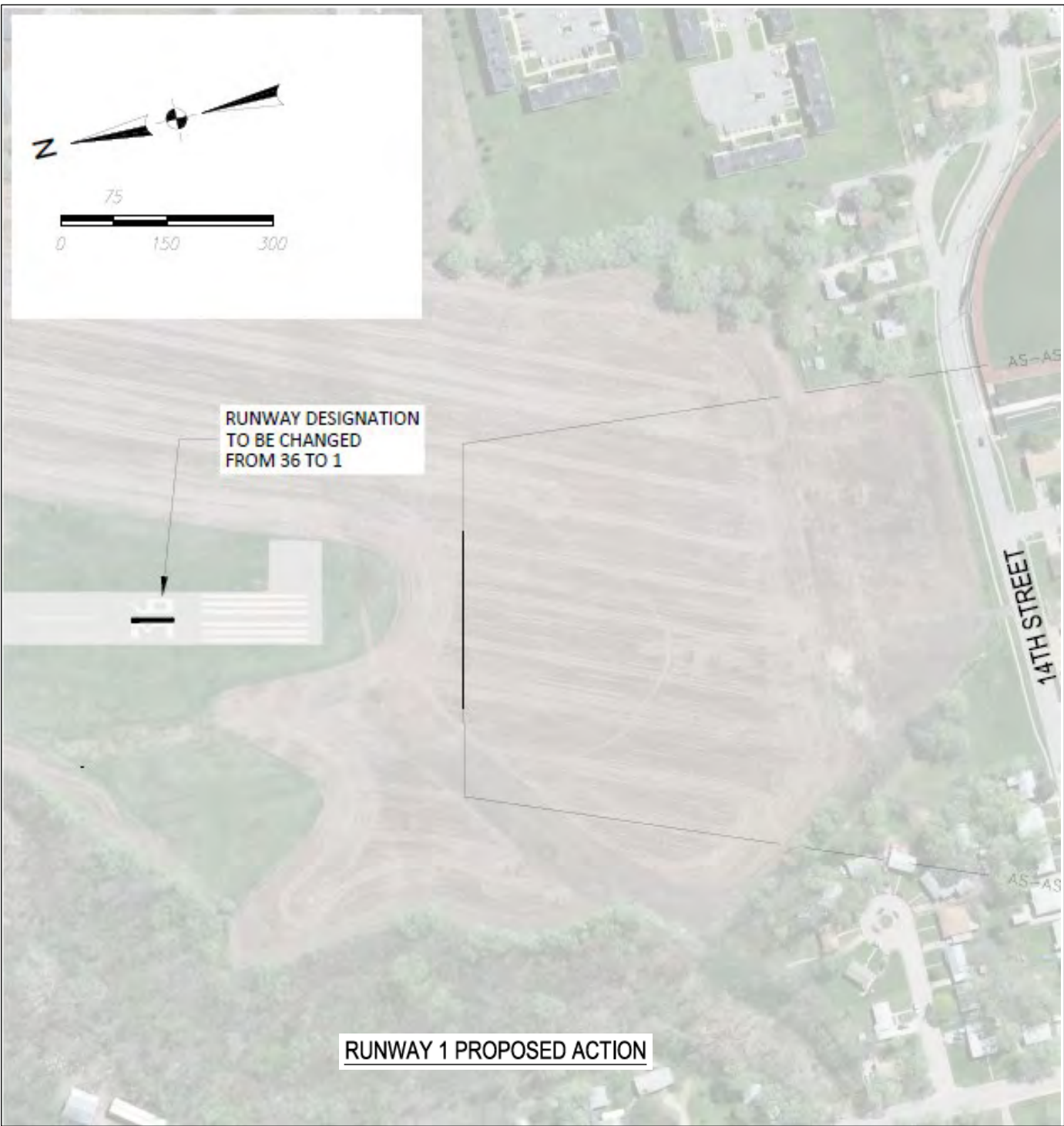
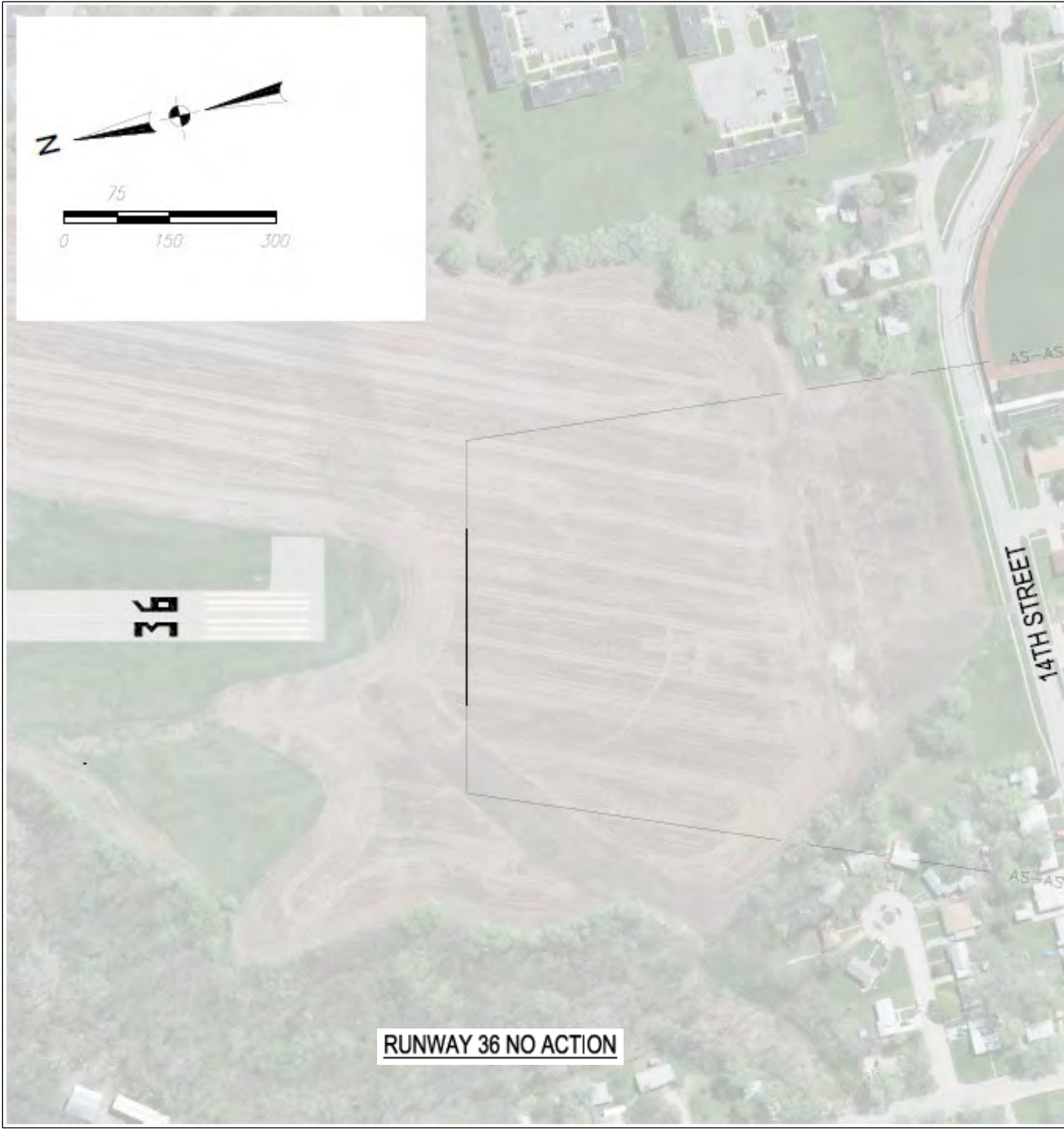
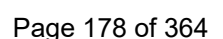


Figure 2.12. Proposed Action - Install Red Obstruction Lighting



3.1. Introduction – Geographically the affected environment for this project is located in Geary County, Kansas within the municipal limits of the City of Junction City. Specifically, the affected environment includes the Municipal Airport, including the forested areas on the airport property as well as other trees, utilities, roads, and structures identified within the RPZ, BRL, TSS, AS-AS & XESMT of the Airport Layout Plan. The lands surrounding the airport are a mix of residential and commercial development with patches of forest and open agricultural lands. This region of the state is classified as the tall grass heartland of Kansas and was historically dominated by warm season grasses with woody trees and shrubs along the river and stream bottoms.

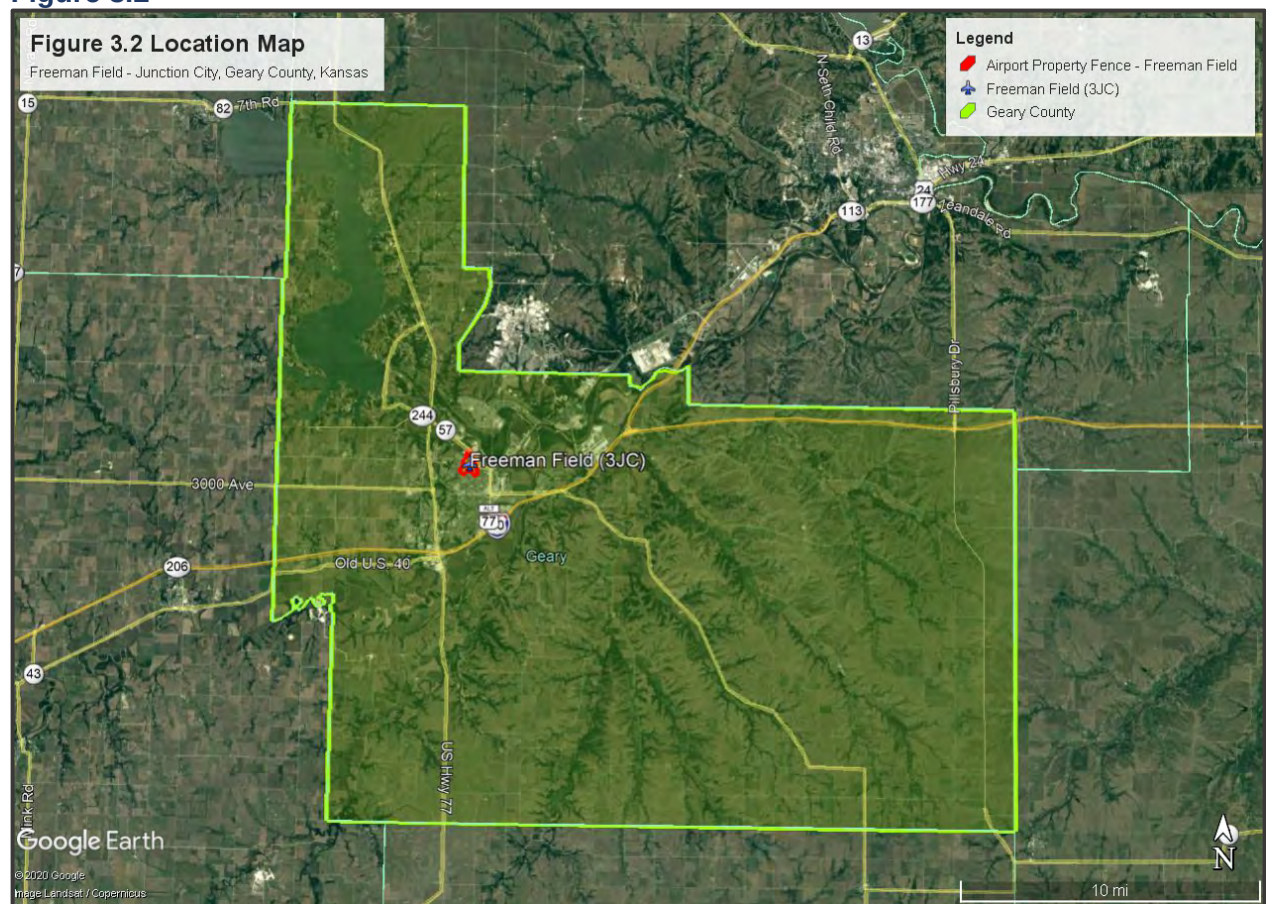
Figure 3.1



The forest canopy (trees greater than 45ft.) immediately surrounding the airfield is composed of: Eastern Cottonwood (*Populus deltoides*), American Elm (*Ulmus americana*), Siberian Elm (*Ulmus pumila*), Black Walnut (*Juglans nigra*), White Ash (*Fraxinus americana*), Hackberry (*Celtis occidentalis*), Silver Maple (*Acer saccharinum*), & Box Elder (*Acer negundo*). Understory and edge species include: Red Cedar (*Juniperus virginiana*), Osage Orange (*Maclura pomifera*), Red Mulberry (*Morus rubra*), White Ash (*Fraxinus americana*), & Redbud (*Cercis canadensis*). The proposed action of tree trimming/removal within the RPZ, TSS, AS-AS & XESMT will affect approximately 18.32 acres of the forested canopy cover.

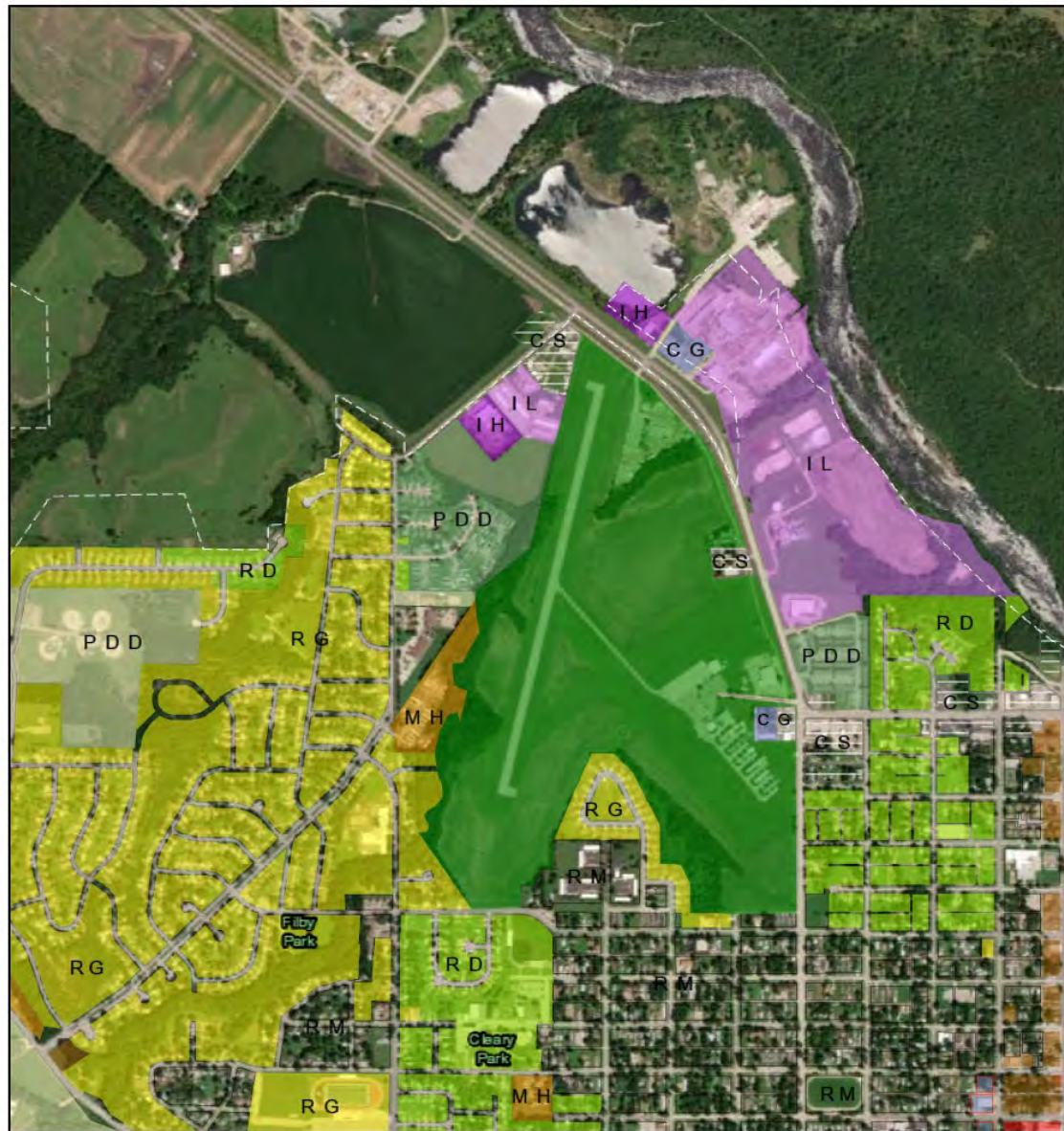
- 3.2. **Location Map, Vicinity Map, ALP, Photographs** – Freeman Field (3JC) is located in Junction City, Kansas (Figure 3.2). The airport property and vicinity are identified in Figure 3.1 above. Representative photos of tree and utility removals are depicted in Appendix H.

Figure 3.2



- 3.3. **Existing/Planned Land Uses & Zoning** – The Proposed Actions for Freeman Field (3JC) would all occur within the city of Junction City Kansas. The land on which the airport is located is currently zoned as Airport District (AP). The following Figure 3.3 illustrates the Zoning within the City of Junction City, Kansas and Table 3.3 is a summary of zoning near each runway end.

Figure 3.3 Junction City, Kansas Zoning Map



October 15, 2020

1:18,056
0 0.1 0.2 0.4 mi
0 0.17 0.35 0.7 km

Table 3.3 – Runway Ends Zoning Summary

Airport Runway End	Zoning Designation	Zoning Code	Map Color
Airport	Airport	AP	
Runway 18	General Commercial	CG	
	Heavy Industrial	IH	
	Light Industrial	IL	
	Service Commercial	CS	
Runway 23	Light Industrial	IL	
	Service Commercial	CS	
Runway 31	Duplex Residential	RD	
	Multiple Family	RM	No Shading
Runway 36	Duplex Residential	RD	
	General Residential	RG	
	Multiple Family	RM	No Shading
Runway 5	General Residential	RG	
	Mobile Home Park	MH	
Runway 13	Planned Development	PDD	
	Suburban Residential	RS	

3.3.1. Industrial/Commercial Activities – Light and heavy industrial development as well general and service commercial zoning are located around the northwest, north and northeast sides of the airport property along N. Jackson Street. These areas include a diversity of industrial and commercial uses including a concrete plant and multiple self-storage facilities. There are no anticipated direct impacts to buildings or other developed structures in these areas.

3.3.2. Residential Areas, Schools, Churches, & Hospitals – Residential development dominates the west, southwest, south, southeast and east sides of the airport and a mobile home park directly abuts the western edge of Price Ravine which makes up a portion of the western edge of the airport property. There are at least 14 Churches and 8 schools and or childcare facilities within .75 miles of the airport runway ends. Geary County Community Hospital is located approximately .8 miles south and west of Runway 36. Impacts to these areas include tree trimming/removal and utility pole lowering/removal. No hospitals, churches, schools, or childcare facilities will be impacted by the proposed actions for this project.

3.3.3. Publicly-owned Parks, Recreational Areas, Wildlife & Waterfowl Refuges – Within one mile of the airport, there are 5 Junction City municipal parks, including: Cleary Park, Playground Park, Heritage Park, Helland Park, Martin Luther King Jr. Park and the Republican River Trail system which is maintained under a cooperative agreement with the Junction City Parks & Recreation Dept., the Fort Riley Army Base and the US Army Corps of Engineers. None of these parks will be impacted by the proposed actions. There are no wildlife or waterfowl refuges located near the airport property.

3.3.4. National/State Forests, Wilderness Areas, Wild & Scenic Rivers, Nationwide Rivers Inventory – There are no known National or State Forests, Wilderness Areas, Wild & Scenic Rivers or rivers that are part of the Nationwide Rivers Inventory in the vicinity of Freeman Field (3JC).

3.4. **Affected Political Jurisdiction** – The Junction City Airport (Freeman Field – 3JC) is located in Junction City, Geary County, Kansas. The city has adopted airport property and land uses (Appendix D) which are covered in TITLE IV., CHAPTER 405., ARTICLE IV. – AIRPORT DISTRICTS “AP” of the CODE OF ORDINANCES OF JUNCTION CITY. ARTICLE IV. – AIRPORT DISTRICTS “AP” provides for airports and other uses which are allied or associated with airports in Junction City. Junction City also has an Airport Master Plan and Airport Layout Plan (ALP) which directs the approved activities that may occur within the vicinity of the airport.

3.5. **Demographic Information/Bureau of Census Map** - Environmental Justice is the fair treatment and meaningful involvement of all people regardless of race, color, national origin, or income with respect to the development, implementation, and enforcement of environmental laws, regulations, and policies. Under EO 12898 (Environmental Justice), federal agencies identified in that EO are to address, as appropriate, disproportionately high and adverse human health or environmental effects of its programs, policies, and activities on minority populations and low-income populations. The analysis of the impacts of the proposed activities on environmental justice issues follows guidance issued under NEPA by the Council on Environmental Quality (CEQ) (CEQ 1997).

Identification of minority populations requires analysis of individual race and ethnicity classifications as defined by the USCB, as well as comparisons of all minority populations in the region. Low-income populations are those with incomes that are less than the poverty level (CEQ 1997). Minority or low-income populations exist if **either** of the following conditions is met:

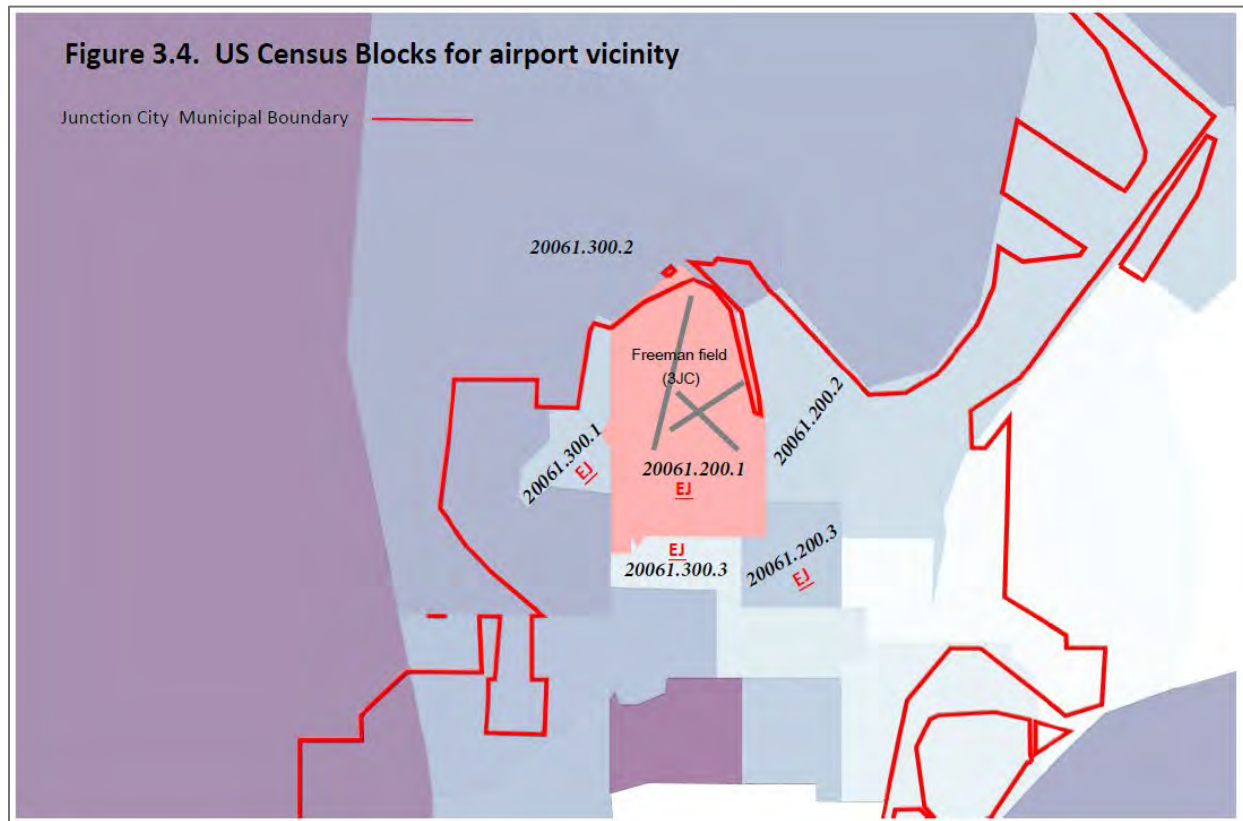
- The minority or low-income population of the surrounding community exceeds 50 percent of the total population.
- The ratio of minority or low-income population within the surrounding community is meaningfully greater (i.e., greater than or equal to 20 percent) than the corresponding minority or low-income population percentage in the general population or other appropriate unit of geographic analysis (CEQ 1997).

Demographic data from census block groups in the potentially affected community (i.e., those block groups within the proposed project area), were compared to data for Geary County and the State of Kansas to determine the presence of any environmental justice communities. Based on U.S. Census Bureau data Table 3.4 and population estimates for 2019, four (4) of six (6) census blocks surrounding the airport are identified as EJ communities (Figure 3.4).

Table 3.4. Census Block Data									
Race / Ethnicity	Census Blocks in vicinity of Freeman Field (3JC)						Junction City	Geary County	Kansas
	20061.200.1	20061.200.2	20061.200.3	20061.300.1	20061.300.2	20061.300.3			
Total Population	1094	551	711	1161	2173	382	21481	31670	2,913,314
White	28.2%	56.2%	41%	18.8%	64.2%	65.4%	64.5%	69.5%	86.3%
Black	26.2%	3.3%	30.1%	27.5%	16.5%	8.9%	20.1%	18.1%	6.1%
Hispanic	31.4%	9.4%	21.9%	32.5%	11.9%	7.6%	14.3%	16.3%	12.2%
American Indian	9.6%	0.0%	1%	4.1%	4.8%	0.0%	1.8%	1.5%	1.2%
Multi-race	2.4%	30.5%	3.2%	17.2%	0.0%	14.2%	7.1%	6.2%	3.1%
Asian	2%	0.6%	2.8%	0.0%	2.6%	3.9%	3.6%	3.3%	3.2%
Other	0.1%	0.0%	0.0%	0.0%	0.0%	0.0%	1.2%	1.4%	0.1%

Total (all races) population with income below poverty level:	25.9%	14.6%	22%	20.9%	12.6%	20.1%	12.0%	10.3%	11.4%
50% Minority or Low Income	Yes	No	Yes	Yes	No	No	---	---	---
Ratio of Minority /Low Income > 20%	Yes	No	Yes	Yes	No	Yes	---	---	---
EJ Community	Yes	No	Yes	Yes	No	Yes	---	---	---

Figure 3.4



3.6. Past, Present, and Reasonably Foreseeable Future Actions – Geary County and the city of Junction City have a combined Comprehensive Plan (2017) which addresses past present and future development needs. According to the comprehensive plan, there is very little undeveloped land available around the airport and there are no major developments planned for those areas. Due to limited undeveloped land resources, any future industrial, commercial, or residential growth would require redevelopment of existing infrastructures and land.

3.7. Environmental Consequences & Mitigation - This section is organized by resource topics, with the impacts of all alternatives combined under resource headings. It provides

concise analysis, environmental impacts, and conceptual measures needed to mitigate those impacts only for resources affected by at least one of the alternatives.

3.7.1 Environmental Impact Categories Not Affected - The No Action Alternative and Proposed Action would not affect the following resource areas:

- **Air Quality** – Freeman Field (3JC) is not located in a non-attainment or maintenance area for the National Ambient Air Quality Standards (NAAQS) established under the Clean Air Act. Freeman Field, located in Junction City, Kansas, is in an attainment area and is not subject to General Conformity requirements. Therefore, no air quality analysis is required for this site.
- **Climate** – The timing of any construction, the use of selected construction equipment and methods for trimming and removal of individual trees and tree clusters in the vicinity of Freeman Field would not result in significant impacts to climate as a result of the proposed action alternatives. There would be no impacts to climate under the no action alternative.
- **Coastal Resources** - There are no coastal resources in the vicinity of the airport, and thus, there would be no impacts to coastal resources under any of the project alternatives.
- **Farmlands** - Farmlands: There are no farmlands protected by the Farmland Protection Policy Act (FPPA) in the project area; therefore, there are no expected impacts to farmlands under any of the proposed alternatives.
- **Hazardous Materials, Solid Waste, and Pollution Prevention** – There are no known hazardous materials located in the vicinity of the obstructions considered under the proposed project alternatives. Structure acquisition and demolition is not immediately anticipated under the proposed actions and an evaluation of those structures would be required prior to demolition and disposal. Construction equipment utilized for the proposed actions would be maintained, and any spills of oils or fuels from such equipment would be addressed through best management practices. Felled trees and/or tree trimmings would be chipped on-site by the contractor or removed from the site to be used for other purposes (firewood, lumber, etc.). Trees would not be burned or buried within the project area. No additional permitting requirements are anticipated. Therefore, mitigation of the obstructions would not result in potential impacts associated with hazardous materials, solid waste, or pollution during the initial phases of the proposed actions.
- **Land Use** - There would be no changes to land use under any of the project alternatives. Therefore, there would be no impacts to land use associated with the project. Freeman Field's land use letter is provided in Appendix F.
- **Natural Resources and Energy Supply** - None of the proposed actions or project alternatives would affect natural resources or energy sources. Thus, there would be no impacts to energy supply associated with the project.
- **Noise and Compatible Land Use** - FAA Order 1050.1F, Appendix B, states "No noise analysis is needed for projects involving Design Group I and II airplanes (wingspan less than 79 feet) in Approach Categories A through D (landing speed less than 166 knots) operating at airports whose forecast operations in the period covered by the NEPA document do not exceed 90,000 annual propeller operations (247 average daily operations) or 700 annual jet operations." The Junction City Municipal Airport Master Plan

forecasts approximately 5058 annual aircraft operations at 3JC in the year 2036 (Alfred Benesch - 2020). This is well under the 90,000 operations limit. Therefore, a noise analysis was not conducted for this EA.

3.7.2 Biological Resources (including fish, wildlife, and plants)

As stated in FAA Order 1050.1F, Exhibit 4-1, a significant impact in this category would result if The U.S. Fish and Wildlife Service or the National Marine Fisheries Service determines that the action would be likely to jeopardize the continued existence of a federally listed threatened or endangered species, or would result in the destruction or adverse modification of federally designated critical habitat. The FAA has not established a significance threshold for non-listed species.

There are two (2) State and or Federally listed Threatened and Endangered Species (Northern Long-eared Bat (NLB) (*Myotis septentrionalis*) and Topeka Shiner (*Notropis topeka*) with No Critical Habitat Designated in Geary County which are listed by the USFWS.

No Action Alternative:

Under the No Action Alternative, no trees or other obstructions would be removed; therefore, no disturbances or impacts to biological resources would occur.

Proposed Action Alternative:

Under the Proposed Action, the USFWS endangered species review process through the Information for Planning and Coordination (IPaC) indicates a determination of May Effect for Northern Long-eared Bat due to 18.32 acres of proposed forest conversion or tree removal.

Potential direct and indirect impacts on NLB would be avoided by scheduling the clearing of trees so that all trees would be removed between October 15 and March 31, the period when these bats would not be roosting in trees.

The FAA determined and the USFWS concurred that the Proposed Action may affect but will not likely adversely affect the Northern Long-Eared Bat.

Topeka Shiners are known to inhabit small to mid-size prairie streams with good water quality and cool to moderate temperatures. The 1.31 miles of the un-named tributary (UNT) that flows through Price Ravine may provide some suitable habitat for Topeka Shiners but there are no known occurrences within the Republican or Smoky Hill River tributaries in Geary County. There is no critical habitat designated by the USFWS in Geary County, Kansas and there are no proposed impacts to the stream associated with this project. Therefore, the FAA determined and the USFWS concurred that the Proposed Action will not affect the Topeka Shiner.

Forest conversion and individual tree removals may also impact habitat for other tree or forest adapted species such as migratory birds. The Migratory Bird Treaty Act (MBTA) applies to Federal agency actions. The MBTA prohibits the taking, killing, possession, and transportation (among other actions) of migratory birds, their

eggs, parts, and nests, except when specifically permitted by regulations. Removal of obstructions during nesting season could result in impacts to migratory birds, eggs, and nests. Freeman Field (3JC) would avoid clearing or grubbing of migratory bird nesting habitat during the nesting season from April 1 to July 15.

Based on mitigation measures listed above, the Proposed Action will not have a significant impact on this resource.

3.7.3 Department of Transportation Act, Section 4(f)

As stated in Exhibit 4-1 of FAA Order 1050.1F and Paragraph 5.3.7 of the 1050.1F Desk Reference, a significant impact would occur when the action involves more than a minimal physical use of a Section 4(f) resource or a “constructive use” based on an FAA determination that the aviation project would substantially impair the Section 4(f) resource. Substantial impairment occurs when the activities, features, or attributes of the resource that contribute to its significance or enjoyment are substantially diminished. A significant impact would not occur if mitigation measures eliminate or reduce the effects of a use below the threshold of significance.

Section 4(f) properties include:

- parks and recreational areas of national, state, or local significance that are both publicly owned and open to the public;
- publicly owned wildlife and waterfowl refuges of national, state, or local significance that are open to the public; and
- historic sites of national, state, or local significance in public or private ownership regardless of whether they are open to the public.

A property must be a significant resource for Section 4(f) to apply. Section 4(f) protects only those historic or archeological properties that are listed, or eligible for inclusion, on the National Register of Historic Places (NRHP). Historic sites are normally identified during the process required under Section 106 of the National Historic Preservation Act (NHPA), see Section 3.7.4, Historical, Architectural, Archeological, and Cultural Resources below.

No Action Alternative:

Under the No Action Alternative, no trees or other obstructions would be removed; therefore, no disturbances or impacts to Department of Transportation Act, Section 4(f) properties.

Proposed action Alternative:

The project area does not contain any parks and recreational areas of national, state, or local significance and does not contain any publicly owned wildlife and waterfowl refuges of national, state, or local significance and there no adverse effects to the historic properties eligible for listing in the NRHP (see Section 3.7.4 Historical, Architectural, Archeological, and Cultural Resources below).

The identified properties that are eligible for listing on the NRHP, are based on their physical integrity, not their setting. Since the proposed action will only install obstruction lights to the non-historic stadium lighting and remove trees surrounding

the historic properties, the proposed action will not alter the structures or adversely affect the activities, features, or attributes that make the properties eligible for NRHP listing and, therefore, not considered a physical use under Section 4(f).

The proposed actions under this project would not adversely affect the NRHP eligible properties; therefore, do not require Section 4(f) protection.

3.7.4 Historical, Architectural, Archeological, and Cultural Resources

FAA Order 1050.1F Exhibit 4-1 indicates that FAA has not established a significance threshold for Historical, Architectural, and Cultural Resources. A factor to consider is whether the action would result in a finding of adverse effect through the Section 106 process; however, an adverse effect finding is not automatically a significant impact triggering preparation of an EIS.

No Action Alternative:

Under the No Action Alternative, no changes to existing noise levels would occur. Therefore, there would be no impact to Historical, Architectural, Archeological, and Cultural Resources.

Proposed Action Alternative:

A consultation and site file search with the Kansas State Historic Preservation Office (SHPO) indicated there are no National Register of Historic Places (NRHP) listed properties in the Area of Potential Effect (APE). However, three properties within the APE are listed as “recommended National Register eligible”. These three properties include a stone residence at 2026 Jackson Street (1872), a stone clad bungalow resident at 902 W 14th Street (c. 1940) and the Rathert Baseball Stadium a 1937 New Deal Works Project Administration (WPA) project. Based on the proposed actions of this project, none of these three structures within the APE will be directly impacted and therefore are listed in the Historic Properties Report (Appendix E) as “no adverse effect”. A double arch stone bridge crossing Price Ravine was discovered during the historical and cultural resources field survey and was also investigated and included in the report (see Appendix E). The bridge does not meet eligibility evaluation standards for *Masonry Arch Bridges in Kansas* and is not recommended eligible for listing on the NRHP. The bridge will be retained as part of this project, however trees in the area will be removed or topped to address obstruction issues per FAA requirements. The FAA determined and the SHPO concurred with no adverse effect to historic properties.

Additionally, the FAA coordinated with the Cheyenne and Arapaho Tribes, Eastern Shawnee Tribe, Iowa Tribe, Kaw Nation, Miami Tribe, Omaha Tribe, Osage Nation, Pawnee Nation, Ponca Tribe, and Wichita and Affiliated Tribes. Only the Pawnee Nation responded that sacred properties and properties of cultural significance to the Pawnee Nation are located near the airport and to advise that additional undiscovered properties could be encountered. Project activity for this undertaking includes removal of airspace obstructions for the Freeman Airfield. No major ground disturbing activity is anticipated for this project outside of removal of utility poles within existing right-of-way on already disturbed soil. However, if undiscovered

properties are found, work in the vicinity of the find must stop and the FAA, Tribes, and SHPO contacted.

3.7.5 Socioeconomics, Environmental Justice, and Children's Environmental Health and Safety Risks

The socioeconomic analysis considers human elements of the environment, such as population, employment, housing, and public services. The environmental justice analysis evaluates impacts to minority and low-income populations within the project vicinity to ensure no group of people is disproportionately impacted by a project action. Project actions are also evaluated to ensure children's health is not disproportionately impacted by a proposed action.

No Action Alternative:

Under the No Action Alternative, no obstructions would be mitigated. Therefore, no changes or other impacts to socioeconomics, environmental justice, and or children's environmental health in the 3JC vicinity would occur.

Proposed Action Alternative:

Socioeconomics

FAA Order 1050.1F Exhibit 4-1 shows that FAA has not established a significance threshold for Socioeconomics. However factors to consider include whether the action would induce substantial economic growth in an area (either directly or indirectly); Disrupt or divide the physical arrangement of an established community; Cause extensive relocation when sufficient replacement housing is not available; Cause extensive relocation of community businesses that would cause severe economic hardship for affected communities; Disrupt local traffic patterns and substantially reduce the levels of service of roads serving an airport and its surrounding communities; or Produce a substantial change in the community tax base. The proposed action alternative would not substantially change the socioeconomics of the area by inhibiting or causing substantial economic growth, disrupting the physical arrangement of the community, cause substantial relocations of housing or businesses, disrupt local traffic patterns or produce substantial change to the tax base.

Environmental Justice

The FAA has not established a significance threshold for Environmental Justice (EJ), but consideration should be given to whether the action would have the potential to lead to disproportionately high and adverse impacts to an environmental justice population due to: Significant impacts in other environmental impact categories; or Impacts on the physical or natural environment that affect an environmental justice population in a way that the FAA determines are unique to the environmental justice population and significant to that population.

Based on the demographic data, obstruction removals for Runways 36, 13, 31, 5, & 23 would potentially occur within or impact (e.g. tree trimming/removal, utility pole lowering or removal, bury overhead powerlines, structure acquisition and demo) EJ or low income communities in 4 of 6 census blocks surrounding the airport. Tree removal would pose the biggest impact as it could substantially change the viewshed

of these EJ neighborhoods. Runway shortening, and tree trimming rather than tree removal have been proposed as a means of lessening visual effects to EJ neighborhoods. Planting of shrubs and smaller tree species in place of tree removals for residents who desire replacement will be considered where appropriate. Impacts to EJ communities related to tree removal and visual effects are not considered significant as mitigation measures would lessen those potential viewshed impacts.

One structure located near the south end of the airfield is listed as an incompatible use by FAA standards for the RPZ. This structure was recently permitted and built by Habitat for Humanity. Based on adopted airport property and land uses which are covered in TITLE IV., CHAPTER 405., ARTICLE IV. – AIRPORT DISTRICTS “AP” of the CODE OF ORDINANCES OF JUNCTION CITY. ARTICLE IV. – AIRPORT DISTRICTS “AP” this property should not have been approved by the city for construction and is therefore proposed for acquisition and demolition. This property is located in census block 20061.200.1 which meets the criteria for Environmental Justice. It is anticipated that acquisition and removal of this structure will not occur until the property becomes for sale and the airport can acquire it on the open market. The Proposed Action Alternatives associated with this project do not pose a disproportionately high or adverse impact to the EJ populations identified within the project area.

Children’s Environmental Health and Safety Risks

FAA has not established a significance threshold for Children’s Environmental Health and Safety Risks, but factors to consider include whether the action would have the potential to lead to a disproportionate health or safety risk to children. The Proposed Action Alternatives associated with this project are not expected to have impacts to the environment that would have the potential to lead to disproportionate health and safety risks to children living in or near the project area.

3.7.6 Visual Effects

Visual resources are the visual characteristics of a place and include both natural and man- made attributes.

No Action Alternative:

Under the No Action Alternative, no obstructions would be mitigated. Therefore, no changes or other impacts to the visual aspects of the airport vicinity would occur.

Proposed Action Alternative:

Light Emissions

FAA Order 1050.1F Exhibit 4-1 indicates that FAA has not established a significance threshold for Light Emissions. However factors to consider include the degree to which the action would have the potential to: Create annoyance or interfere with normal activities from light emissions; and Affect the visual character of the area due to the light emissions, including the importance, uniqueness, and aesthetic value of the effected visual resource. Removal of the trees along the west edge of the airport may allow additional ambient light from the airport to be visible.

However overall night time lighting on the airfield is minimal and would not constitute an annoyance or interfere with normal night time activities in the area.

Visual Resources/Visual Character

The FAA also has not established a significance threshold for Visual Resources or Visual Character. Factors to consider include to the extent the action would have the potential to: Affect the nature of the visual character of the area, including the importance, uniqueness, and aesthetic value of the affect visual resources; Contract with the visual resources and/or visual character in the study area; and Block or obstruct the views of visual resources, including whether these resources would still be viewable from other locations.

Visual resources are important as they can determine how an observer experiences a particular location. A viewshed is defined as the environment that can be seen from a certain vantage point; a viewpoint is the vantage point from where the visual character is seen.

Under the Proposed Action, minor to substantial changes to the visual landscape would occur due to mitigation of the obstructions. Tree trimming and tree removal would result in the biggest visual effect. Only a few trees would be removed in the industrial areas and neighborhoods surrounding 3JC, and therefore minor changes to the viewshed may occur and be experienced by people travelling along the roads. However substantial tree clearing is proposed on airport property along the western edge of the airport within Price Ravine. The removal of these trees would potentially change the viewshed along the western edge of the airport and cause a change in the viewshed for low income residents (EJ) in the immediate vicinity. Tree removal will also increase the amount of empty space in the viewshed as areas formerly occupied by greenery and three-dimensional objects would now be empty, creating more open space in the EJ neighborhoods along the west and southwest sides of the airfield. Tree trimming, planting of smaller tree species and shrubbery are proposed as measures to lessen visual impacts to the viewshed.

Installation of lighting on select obstructions (buildings, fences, utility poles) would create an insignificant impact on visual resources. The addition of the red light would largely be unnoticeable during the day. At night, the red light would be visible to observers; however, it would be consistent with the existing lighting in the vicinity and would, therefore, not constitute a significant impact.

3.7.7 Water Resources (including wetlands, floodplains, surface waters, groundwater, and wild & scenic rivers)

No Action Alternative:

Under the No Action Alternative, no trees or other obstructions would be removed; therefore, no disturbances or impacts to water resources (including wetlands, floodplains, surface waters, groundwater, and wild & scenic rivers)

Proposed Action Alternative:

Wetlands

FAA Order 1050.1F Exhibit 4-1 establishes that significant impacts would occur if the action would: (1) Adversely affect a wetland's function to protect the quality or quantity of municipal water supplies, including surface waters and sole source and other aquifers; (2) Substantially alter the hydrology needed to sustain the affected wetland system's values and functions or those of a wetland to which it is connected; (3) Substantially reduce the affected wetland's ability to retain floodwaters or storm runoff, thereby threatening public health, safety or welfare (the term welfare includes cultural, recreational, and scientific resources or property important to the public); (4) Adversely affect the maintenance of natural systems supporting wildlife and fish habitat or economically important timber, food, or fiber resources of the affected or surrounding wetlands; (5) Promote development of secondary activities or services that would cause the circumstances listed above to occur; or (6) Be inconsistent with applicable state wetland strategies. During the field investigations for this project there were no wetlands identified or mapped within the area of interest (AOI) and therefor there are no expected adverse impacts to wetlands or their associated hydrology, plants or soils.

Floodplains

FAA Order 1050.1F Exhibit 4-1 establishes that significant impacts would occur if the action would cause notable adverse impacts on the natural and beneficial floodplain values. Tree removal within the Price Ravine will not involve dredging or filling within the potentially jurisdictional stream. While some of the obstructions are located within the floodplain, mitigation of these obstructions would not result in changes to the floodplain. Initial consultation with the Geary County Flood Plain coordinator about the proposed actions and the evaluation of floodplain impacts indicated no concerns.

Surface Waters

FAA Order 1050.1F Exhibit 4-1 establishes that significant impacts would occur if the action would: Exceed water quality standards established by Federal, state, local, and tribal regulatory agencies; or Contaminate public drinking water supply such that public health may be adversely affected.

During the field investigations for this project there were no wetlands identified or mapped within the area of interest (AOI) and, one (1) potentially jurisdictional stream feature was identified and mapped within the AOI. This Stream feature is an unnamed tributary to the Republican River. The un-named stream flows through, what is locally known as Price Ravine on the airport property. Price Ravine flows northward parallel to and then turns east and crosses under Runways 18/36. The stream then traverses northeastward toward the confluence with the Republican River. Price Ravine is designated as a regulatory floodway by FEMA. Individual trees and tree clusters in Price Ravine have been identified as airspace obstructions and will be trimmed or removed as part of the proposed actions for this project.

Tree removal within the Price Ravine will not involve dredging or filling within the surface waters of the potentially jurisdictional stream. None of the project alternatives are expected to result in adverse effects to natural and beneficial water resources or adversely affect surface waters such that the beneficial uses and values of such waters are appreciably diminished or can no longer be maintained.

Groundwater

FAA Order 1050.1F Exhibit 4-1 establishes that significant impacts would occur if the action would: Exceed groundwater quality standards established by Federal, state, local, and tribal regulatory agencies; or contaminate an aquifer used for public water supply such that public health may be adversely affected. None of the project alternatives are expected to adversely affect natural and beneficial groundwater values to a degree that substantially diminishes or destroys such values or; Adversely affect groundwater quantities such that the beneficial uses and values of such groundwater are appreciably diminished or can no longer be maintained.

Wild and Scenic Rivers

The FAA also has not established a significance threshold for Wild and Scenic Rivers. There are no wild and scenic rivers located within the proposed action area. Therefore, the action would not have an adverse impact on the values for which a river was designated.

Table 3-1. – Summary of Impact Category Mitigation

Environmental Consequences	Proposed Action Alternative		No Action Alternative	
	Impacts	Mitigation	Impacts	Mitigation
Air Quality	None	Not Required	None	None
Biological Resources	May effect, not likely to adversely effect	Trees would only be removed between October 15 th and March 31 st , to avoid potentially roosting bats and nesting birds	None	None
Climate	None	None Required	None	None
Coastal Resources	None	None Required	None	None
Section 4(f)	None	None Required	None	None
Farmlands	None	None Required	None	None
Hazardous Materials, Solid Waste and Pollution Prevention	Not Significant	Properly dispose of tree trimming and cutting debris and evaluate structures for hazardous materials prior to acquisition and demolition.	None	None
Historical, Archeological and Cultural Resources	No Adverse Effect	Immediately stop all activity and contact SHPO and FAA if historic resources are uncovered during object removal activities.	None	None
Land Use and Compatible Land Use	None	Junction City maintains commitment to Land Use Compatibility Assurance; Establish and maintain appropriate airport planning, zoning and ordinances.	None	None

Natural Resources and Energy Supply	None	None Required	None	None
Noise	Not Significant	None Required	None	None
Socioeconomic, Environmental Justice and Children's Health	Not Significant	If desired by landowners, the City of Junction City would replace removed tree(s) with smaller species which would not exceed heights that would create an obstruction in the future.	None	None
Visual Effects	Not Significant	If desired by landowners, the City of Junction City would replace removed tree(s) with smaller species which would not exceed heights that would create an obstruction in the future.	None	None
Water Resources	None	None Required	None	None
Wetlands	None	None Required	None	None
Flood Plains	Not Significant	Remove cut trees and limbs from the floodplain and properly dispose	None	None
Surface Water	Not Significant	Ensure erosion and sediment controls in place prior to tree felling and heavy equipment use in floodplain area.	None	None
Ground Water	None	None required	None	None
Wild and Scenic Rivers	None	None Required	None	None
Cumulative Impacts	None	None Required	None	None

4. Cumulative Impacts

A review of the Proposed Action's effects on environmental resources and when combined with other past, present, and reasonably foreseeable actions (discussed in Section 3.6) has determined that there are no significant cumulative impacts associated with this project.

5. Public Involvement

Public involvement measures were taken to inform stakeholders and residents about the selected alternatives and updated project timeline and details. A targeted mailer was sent on October 15, 2020 to 304 stakeholders and residents. A public comment period was open from October 12, 2020 to November 15, 2020. Individuals could send in comments or request an in-person meeting with the project team on October 21, 2020 and October 28, 2020. Three comments were received and responded to. This information was advertised on the City's website, on flyers posted in public spaces near the project site, and in the Junction City Union on October 15, 2020 and October 29, 2020. For more information about the public involvement measures, see Appendix C.

The Draft EA was available for public comment from January 19, 2021 to February 17, 2021 and was advertised in the Junction City Union and on Junction City's website. The Draft EA and appendices were available to be downloaded and viewed on Junction City's website. A notice for an opportunity to requests a public hearing was available from January 19, 2021 to February 3, 2021. No comments were received and there were no requests for a public hearing.

**JUNCTION CITY MUNICIPAL AIRPORT (3JC)
ENVIRONMENTAL ASSESSMENT
APPENDICES**

- A. Preparer & Qualifications
- B. Agencies/Tribes/Persons Consulted
- C. Public Involvement
- D. Sponsor Land Use Letter
- E. Cultural Resource Survey
- F. Environmental Field Assessment Report including:
Biological Study - Threatened and Endangered Species &
Wetland and Waterway Delineation Report
- G. Obstruction Data
- H. Example of Future Conditions After Object Removal
- I. References

APPENDIX A

PREPARER QUALIFICATIONS

Appendix A - LIST OF PREPARERS

Name: Brad Waller
Education: MBA; B.S., Civil Engineering
Project Role: Project Manager
Experience: 18 years experience

Name: Damon Greer
Education: B.S., Biology (Wildlife Ecology and Science)
Project Role: Environmental field studies, NEPA document preparation
Experience: 25 years of experience in Natural Resource Management, Environmental Studies, and Compliance

Name: Craig Mielke
Education: B.S., Natural Resources and Environmental Science
Project Role: Senior NEPA Reviewer
Experience: 22 years of experience

Name: Ann Briggs
Education: M.S., Science Communication; B.S., Wildlife Biology
Project Role: Public Involvement Specialist
Experience: 1 year of experience in Public Involvement

APPENDIX B
AGENCY & TRIBAL CONSULTATION

APPENDIX B
AGENCY & TRIBAL CONSULTATION

APPENDIX B – AGENCY & TRIBAL CONSULTATION

Federal Agencies:

U.S. FISH AND WILDLIFE SERVICE
Kansas Ecological Services Field Office
2609 Anderson Avenue
Manhattan, KS 66502-2801
(Response Letters Included)

US ARMY CORPS OF ENGINEERS
Kansas City Regulatory District
601 E 12th Street, Room 641
Kansas City, MO 64106-2896

Federally Recognized Tribes:

PAWNEE NATION OF OKLAHOMA
Office of Historic Preservation
Matt Reed
P.O. Box 470
Pawnee, Oklahoma 74058
jreed@pawneenation.org
(Response Letter Included)

Mr. Max Bear, THPO
Cheyenne and Arapah Tribes, Oklahoma
700 Black Kettle Bl
Concho, OK 73022

Mr. Brett Barnes
Tribal Historic Preservation Officer
Eastern Shawnee Tribe of Oklahoma
12705 South 705 Road
Wyandotte, OK 74370

Ms. Bobi Roush
Cultural Preservation Department
Iowa Tribe of Oklahoma
335588 E 750 Road
Perkins, OK 74059

Federally Recognized Tribes (Continued):

Ms. Crystal Douglas
Historic Preservation Officer
Kaw Nation
P.O. Box 50
Kaw City, OK 74641

Ms. Diane Hunter
Tribal Historic Preservation Officer
Miami Tribe of Oklahoma
P.O. Box 1326
Miami, OK 74355

Mr. Thomas Parker
Tribal Historic Preservation Officer
Omaha Tribe of Nebraska
P.O. Box 368
Macy, NE 68039

Dr. Andrea Hunter, THPO
Osage Nation
627 Grandview Avenue
Pawhuska, OK 74056

Mr. Shannon Wright
Tribal Historic Preservation Officer
Ponca Tribe of Nebraska
PO BOX 288
Niobrara NE 68760

Mr. Gary McAdams
Tribal Historic Preservation Officer
Wichita and Affiliated Tribes,
Oklahoma
P.O. Box 729
Anadarko, OK 73005

State Agencies:

KANSAS - CULTURAL RESOURCE DIVISION
State Historic Preservation Office (SHPO)
Ms. Jennie Chinn (Executive Director)
6425 SW 6th Avenue
Topeka, KS 66615-1099
(Response Letter Included - Appendix E)

KANSAS WILDLIFE, PARKS & TOURISM
Brad Loveless (Secretary)
1020 S. Kansas, Room 200
Topeka, KS 66612-1327

County & Municipal Offices:

GEARY COUNTY PLANNING & ZONING
AND GRAPHIC INFORMATION SYSTEMS
Mr. Troy Livingston (Director)
200 E. 8th Street
Junction City, Kansas 66441

Example Agency/Tribal Coordination Letter

10 September, 2020

[Agency/Tribe Info here:]

Re: Invitation to Become a Cooperating/Participating Agency

Junction City Municipal Airport

Freeman Field (3JC)

Junction City, Kansas

AIP # 3-20-0039-012-2016

Environmental Assessment (EA)

Airspace Obstruction Removal Project

Dear _____:

In cooperation with The Federal Aviation Administration (FAA) the City of Junction as the sponsor for Freeman Field (3JC), (Exhibit A – Location Map) has conducted an Obstruction Evaluation / Airport Airspace Analysis (OE/AAA) during 2018 - 2020 and has identified 214 current obstructions (trees, tree clusters, utility poles, fences, roads, signs & structures) within the Building Restriction Line (BRL), Runway Protection Zone (RPZ), FAA Threshold Siting Surface (TSS), Part 77 Approach Surface (AS-AS) and Airport Easements (XESMT) for Runways 18, 36, 13, 31, 5, & 19. FAA Safety and Design Standards require no obstructions in the navigable airspace of the airport runways and approaches. These identified obstructions pose a significant safety threat to arriving and departing aircraft. As a result, the airport sponsor has proposed the following actions to eliminate or mitigate these obstructions (Exhibit B – Obstruction Removal Plan Sheets 1-8):

- Relocate or bury utility lines and remove fifty-seven (57) utility poles which conflict with FAA airspace and safety guidelines standards (2020) for the RPZ, TSS and AS-AS (anticipated 2020).
- Lower or relocate four (4) powerlines which conflict with FAA airspace and safety standards (2020) for the RPZ, TSS and AS-AS.
- Acquire property and remove or mitigate seven (7) building (structures) obstructions within the BRL and RPZ that exceed the 25ft building height restriction of the FAA airspace and safety standards within Runway 18/36 and Runway 23 RPZ and BRL (2020).
- Remove or trim/top ninety-six (96) tree and tree clusters which exceed 25ft height and conflict with FAA airspace and safety standards (2020) for the RPZ, TSS, AS-AS, XESMT.
- Relocate Runway 5 & 18 ends of pavement to avoid nine (9) airspace obstructions including buildings, streets, fences, & signs which includes:
 - Removing pavement and regrading, and relocating the end of pavement for Runway 18
 - Revise Approach/Departure Procedures?

- Relocate Runway 18 & 23 Thresholds to avoid four (4) fence obstructions within the TSS
 - Revise Departure Procedure for Runway 18
- Install red obstruction lighting for thirty-seven (37) points on fences and light poles in the RPZ, TSS, AS-AS, XESMT in order to comply with FAA airspace and safety standards (2020).

In accordance with Executive Order 12372, Intergovernmental Review of Federal Programs and requirements under the National Environmental Protection Act (NEPA), Benesch on behalf of the FAA has initiated an Environmental Assessment (EA) and would like to provide the opportunity for federal, state, tribal and local officials to review and comment on the above listed Federal proposed actions related to airspace obstruction removal at Junction City, Kansas Municipal Airport, Freeman Field (3JC). We are pleased to invite your agency to be a Cooperating/Participating Agency under the National Environmental Policy Act (NEPA).

Your involvement as a Cooperating/Participating Agency is important because the project has the potential to affect; surface waters, wetlands, endangered or threatened species or habitats, land within agricultural districts or prime agricultural soils, cultural resources, recreational areas, forest preserves, environmental justice etc. and your agency may have special expertise and/or jurisdiction for determination of effect and/or issuance of permits.

We believe that enhanced agency coordination will provide opportunities for your agency to participate actively to help avoid, minimize and/or mitigate social, economic and environmental impacts of the proposed project if you accept to be a Cooperating/Participating Agency.

Your involvement will be valuable to:

- Help establish purpose and need.
- Help identify the range of alternatives and their impacts.
- Identify, early in the process, issues vital to develop alternatives that avoid or minimize impacts.
- Identify important issues to be addressed in the Environmental Assessment.
- Identify other environmental review and consultation requirements or opportunities.
- Create an efficient review process.

Your participation in the project activities may include the following:

- Participation in scoping meetings and coordination meetings.
- Consultation on any technical studies required for the project.
- Review, comment, and help reach agreement on project information, including a Coordination Plan and study results.
- Review relevant sections of the draft EA prior to its release for comment by the public and other agencies.
- Express your perspective on areas within your jurisdiction or expertise, and identify any issues that could substantially delay or prevent the granting of a permit or other approval.

We will include information in the project environmental documents that your agency needs to discharge its responsibilities under NEPA as well as other requirements regarding jurisdictional approvals, permits, licenses, and/or clearances. We will provide your agency information regarding environmental and socioeconomic resources located in the project area and the general location of the alternatives.

Your jurisdictional responsibilities will not be affected or compromised by your participation. Please tell us if your needs are not being met at any point. We expect that the EA and our public involvement process will satisfy NEPA requirements such as those related to project alternatives, environmental consequences, and avoidance, minimization and mitigation.

Please respond by **[Insert date – 30 days after date of letter]** to confirm that you will serve as a Cooperating/Participating Agency. Please contact Brad Waller at (785) 320-4811 or by email at BWaller@benesch.com if you have any questions.

Your agency's participation and input will help ensure the project's success. In addition, our close working relationship will not only ensure that your agency's requirements are met in a timely manner but also that the project reviews are done expeditiously. Designation as a Cooperating/Participating Agency does not imply that your agency supports the proposed project.

We look forward to your involvement.

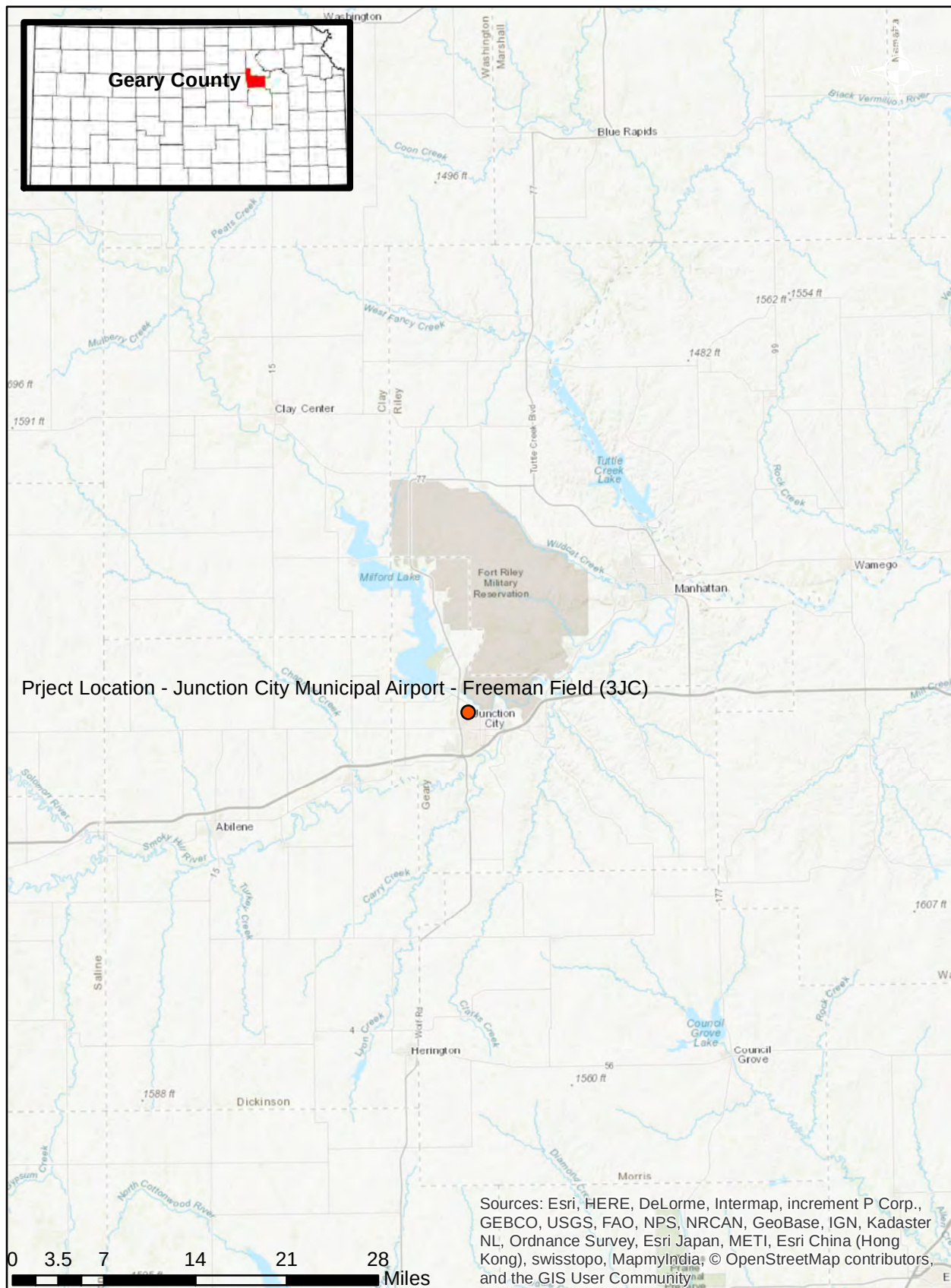
Sincerely,

Bradley J. Waller, PE | Vice President

Alfred Benesch & Company

P: 785.320.4811

C: 785.313.1913



Junction City Airport (Freeman Field) - Environmental Assessment

Exhibit A - Location Map

Proposed Airspace Obstruction Removal



Junction City Municipal Airport – Freeman Field (3JC)

Airspace Obstruction Locations

Tribal Coordination Letter



U.S. Department
of Transportation

**Federal Aviation
Administration**

Central Region
Iowa, Kansas,
Missouri, Nebraska

901 Locust
Kansas City, Missouri 64106
(816) 329-2600

September 14, 2020

CERTIFIED MAIL

<NAME> [See Attached List]
<ADDRESS>

Section 106 Consultation
Junction City Municipal Airport
Junction City, Geary County, Kansas

Dear <NAME>:

An environmental assessment (EA) is being prepared for proposed undertaking at the Junction City Municipal Airport (airport sponsor) subject to the National Environmental Policy Act (NEPA). In conjunction with the NEPA process, the Federal Aviation Administration (FAA) intends to complete Section 106 of the National Historic Preservation Act (NHPA), as implemented through 36 CFR 800. The intent of this letter is to request your input on properties of cultural or religious significance that may be affected by the proposed project and invite you to participate in the Section 106 consultation process.

The airport sponsor conducted an Obstruction Evaluation/Airport Airspace Analysis (OE/AAA) and identified 214 obstructions (trees, tree clusters, utility poles, fences, roads, signs & structures) within airport safety and design surfaces for Runways 18, 36, 13, 31, 5, & 19. FAA Safety and Design Standards require no obstructions in the navigable airspace of the airport runways and approaches. These identified obstructions pose a significant safety threat to arriving and departing aircraft.

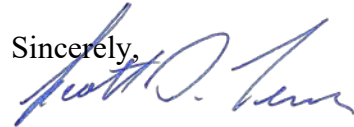
As a result, the airport sponsor has proposed the following actions to eliminate or mitigate these obstructions (Exhibit 2 – Identified Obstructions) to include:

- Relocate or bury utility lines and remove fifty-seven (57) utility poles;
- Lower or relocate four (4) powerlines;
- Acquire property and remove or mitigate seven (7) building (structures) obstructions that exceed the 25ft building height restriction of the FAA airspace and safety standards within Runway 18/36 and Runway 23;
- Remove or trim/top ninety-six (96) tree and tree clusters which exceed 25ft height and conflict with FAA airspace and safety standards;
- Relocate Runway 5 & 18 ends of pavement to avoid nine (9) airspace obstructions including buildings, streets, fences, & signs;

- Relocate Runway 18 & 23 Thresholds to avoid four (4) fence obstructions;
- Install red obstruction lighting for thirty-seven (37) points on fences and light poles

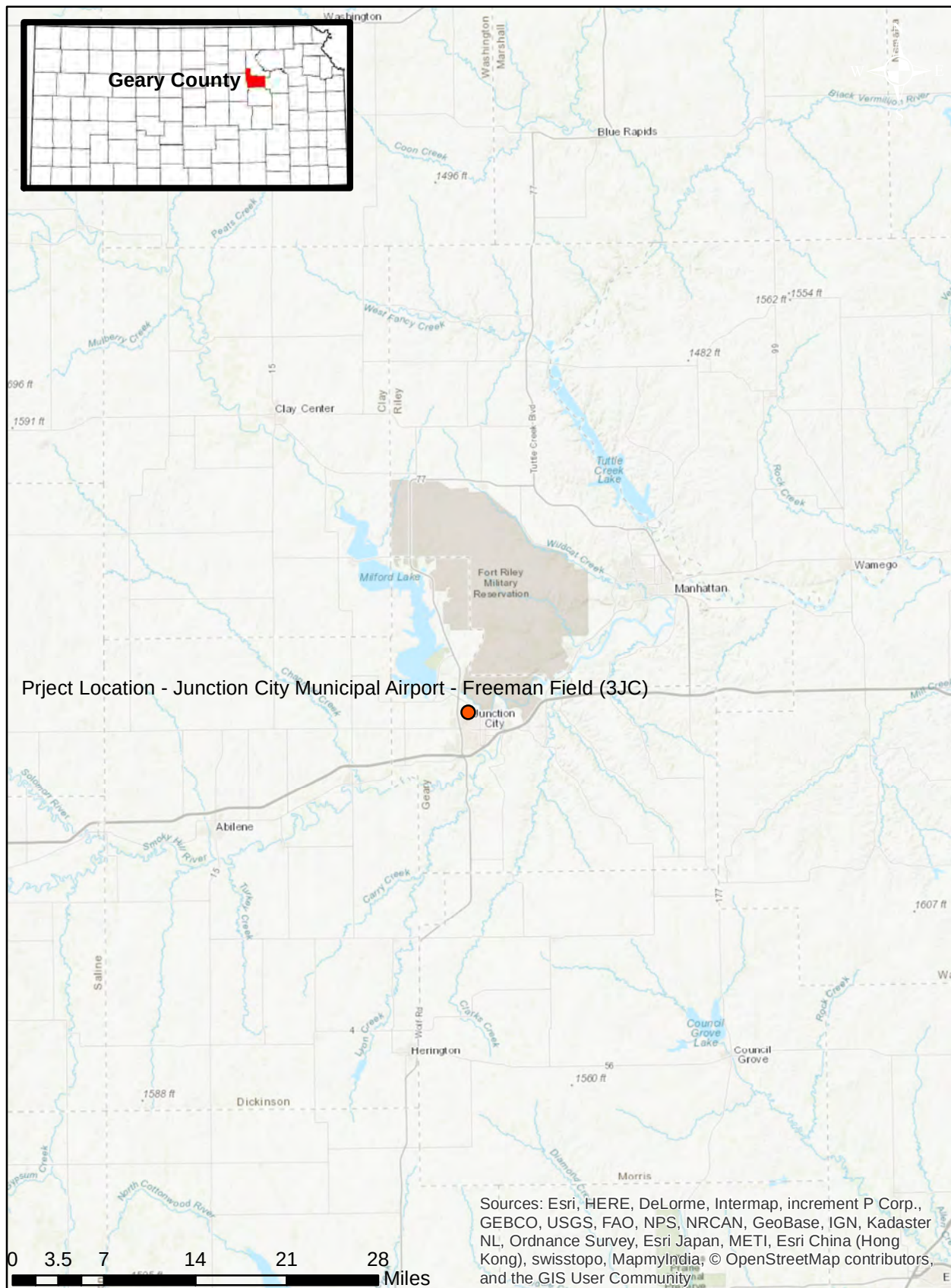
The FAA is the lead federal agency for the NEPA document. Jim Johnson, Director, FAA Central Region Airports Division, will be making the final FAA decision on the environmental determination.

To help in our preparation of the EA, we would appreciate your input (via mail or e-mail) within thirty (30) days. If you have questions or require additional information, please contact me at 816-329-2639 or scott.tener@faa.gov.

Sincerely,


Scott Tener
Environmental Specialist

Attachment (Vicinity Map, Project Map)



Junction City Airport (Freeman Field) - Environmental Assessment

Exhibit 1 - Location Map

Proposed Airspace Obstruction Removal



Junction City Municipal Airport – Freeman Field (3JC)

Airspace Obstruction Locations

This website is recommended by ACHP: <https://egis.hud.gov/TDAT/>

Contact	Delivered (Cert Mail)	Response Returned	Action Requested
Mr. Max Bear, THPO Cheyenne and Arapaho Tribes, Oklahoma 700 Black Kettle Blvd Concho, OK 73022	(3107) 9/21/20	No Response 11/3/2020	
Mr. Brett Barnes Tribal Historic Preservation Officer Eastern Shawnee Tribe of Oklahoma 12705 South 705 Road Wyandotte, OK 74370	(5774) 9/17/20	No Response 11/3/2020	
Ms. Bobi Roush Cultural Preservation Department Iowa Tribe of Oklahoma 335588 E 750 Road Perkins, OK 74059	(7472) 9/17/20	No Response 11/3/2020	
Ms. Crystal Douglas Historic Preservation Officer Kaw Nation P.O. Box 50 Kaw City, OK 74641	(7489) 9/17/20	No Response 11/3/2020	
Ms. Diane Hunter Tribal Historic Preservation Officer Miami Tribe of Oklahoma P.O. Box 1326 Miami, OK 74355	Email- 9/14/20	No Response 11/3/2020	dhunter@miamination.com
Mr. Thomas Parker Tribal Historic Preservation Officer Omaha Tribe of Nebraska P.O. Box 368 Macy, NE 68039	(7496) 9/17/20	No Response 11/3/2020	
Dr. Andrea Hunter, THPO Osage Nation 627 Grandview Avenue Pawhuska, OK 74056	(7502) 9/17/20	Response 1/12/2021	No concerns.
Mr. Matt Reed Tribal Historic Preservation Office Pawnee Nation of Oklahoma P.O. Box 470 Pawnee, OK 74058	(6885) 9/17/20	Response 11/2/2020	Cultural resources nearby. Notify if resources are uncovered.

Mr. Shannon Wright
Tribal Historic Preservation Officer
Ponca Tribe of Nebraska
PO BOX 288
Niobrara NE 68760

Mr. Gary McAdams
Tribal Historic Preservation Officer
Wichita and Affiliated Tribes,
Oklahoma
P.O. Box 729
Anadarko, OK 73005

(7481) 9/17/20	No Response 11/3/2020	
(3091) 9/18/20	No Response 11/3/2020	

Pawnee Nation

Monday, November 02, 2020

Scott Tener
Environmental Specialist
Central Region
Federal Aviation Administration
US Department of Transportation

RE: Section 106 Consultation and Review on:
Junction City Municipal Airport
Junction City, Geary County, Kansas

The Pawnee Nation Office of Historic Preservation has received the information and materials requested for our Section 106 Review and Consultation. Consultation with the Pawnee nation is required by Section 106 of the National Historic Preservation Act of 1966 (NHPA), and 36 CFR Part 800.

Given the information provided, you are hereby notified that the proposed project/s lies within 3 miles of 7 ancestral Pawnee burial sites and 1 Pawnee settlement and could affect the cultural landscape of the Pawnee Nation.

However, be advised that additional undiscovered properties could be encountered, and they must be immediately reported to us under both the National Historic Preservation Act and the Native American Graves Protection and Repatriation Act regulations.

This information is provided to assist you in complying with 36 CFR Part 800 for Section 106 Consultation procedures. Should you have questions, please do not hesitate to contact me at jreed@pawneenation.org or by phone at 918-762-2180 ext 220. Thank you for your time and consideration.

Sincerely,
Matt Reed
Historic Preservation Officer
Pawnee Nation of Oklahoma

Historic Preservation Office
Matt Reed
Phone: 918.762.2180
E-mail: jreed@pawneenation.org
P.O. Box 470
Pawnee, Oklahoma 74058

From: [Candace Parker](#)
To: [Tener, Scott \(FAA\)](#)
Subject: FAA, Junction City Municipal Airport, Removal of Obstructions, Geary County, Kansas
Date: Tuesday, January 12, 2021 1:55:00 PM

File: 2021-2088KS-10

RE: FAA, Junction City Municipal Airport, Removal of Obstructions, Geary County, Kansas

Federal Aviation Administration
Federal Aviation Administration, Central Region
Scott Tener
901 Locust
Kansas City, Missouri 64105

Dear Mr. Tener,

The Osage Nation Historic Preservation Office has received your submission for the removal of obstructions at Junction City municipal airport in Geary County, Kansas and we have determined that the proposed project most likely will not adversely affect any sacred properties and/or properties of cultural significance to the Osage Nation. **The Osage Nation has no further concern regarding this project.**

In accordance with the National Historic Preservation Act, (NHPA) [16 U.S.C. 470 §§ 470-470w-6] 1966, undertakings subject to the review process are referred to in S101 (d) (6) (A), which clarifies that historic properties may have religious and cultural significance to Indian tribes. Additionally, Section 106 of NHPA requires Federal agencies to consider the effects of their actions on historic properties (36 CFR Part 800) as does the National Environmental Policy Act (43 U.S.C. 4321 and 4331-35 and 40 CFR 1501.7(a) of 1969).

The Osage Nation has a vital interest in protecting its historic and ancestral cultural resources, which are protected under the NHPA, NEPA, the Native American Graves Protection and Repatriation Act, and Osage law. **If, however, artifacts or human remains are discovered during project-related activities, we ask that activities cease immediately and the Osage Nation Historic Preservation Office be contacted.**

Should you have any questions or need any additional information please feel free to contact me at the number and/or email address listed below. Thank you for consulting with the Osage Nation on this matter.

Candace Parker
Archaeologist

NOTE: The Osage Nation has experienced setbacks due to the pandemic and vacancies in several archaeology positions over the past 10 months. Therefore, Section 106 inquiries and the 30-day clocks have been tolled at the Osage Nation and this will continue until further notice. This is in line with the Advisory Council on Historic Preservation recommendations due to the pandemic situation at the Osage Nation and specifically our office. The Osage Nation appreciates your patience during this time.

USFWS Species List and May Affect
NLEB Response Letter



United States Department of the Interior

FISH AND WILDLIFE SERVICE
Kansas Ecological Services Field Office
2609 Anderson Avenue
Manhattan, KS 66502-2801
Phone: (785) 539-3474 Fax: (785) 539-8567



In Reply Refer To:

September 08, 2020

Consultation Code: 06E21000-2020-SLI-0262

Event Code: 06E21000-2020-E-03076

Project Name: Freeman Field (3JC) Airspace Obstruction Mitigation and Removals - Junction City, Kansas

Subject: Updated list of threatened and endangered species that may occur in your proposed project location, and/or may be affected by your proposed project

To Whom It May Concern:

The enclosed species list identifies threatened, endangered, proposed and candidate species, as well as proposed and final designated critical habitat, that may occur within the boundary of your proposed project and/or may be affected by your proposed project. The species list fulfills the requirements of the U.S. Fish and Wildlife Service (Service) under section 7(c) of the Endangered Species Act (Act) of 1973, as amended (16 U.S.C. 1531 *et seq.*).

New information based on updated surveys, changes in the abundance and distribution of species, changed habitat conditions, or other factors could change this list. Please feel free to contact us if you need more current information or assistance regarding the potential impacts to federally proposed, listed, and candidate species and federally designated and proposed critical habitat. Please note that under 50 CFR 402.12(e) of the regulations implementing section 7 of the Act, the accuracy of this species list should be verified after 90 days. This verification can be completed formally or informally as desired. The Service recommends that verification be completed by visiting the ECOS-IPaC website at regular intervals during project planning and implementation for updates to species lists and information. An updated list may be requested through the ECOS-IPaC system by completing the same process used to receive the enclosed list.

The purpose of the Act is to provide a means whereby threatened and endangered species and the ecosystems upon which they depend may be conserved. Under sections 7(a)(1) and 7(a)(2) of the Act and its implementing regulations (50 CFR 402 *et seq.*), Federal agencies are required to utilize their authorities to carry out programs for the conservation of threatened and endangered species and to determine whether projects may affect threatened and endangered species and/or designated critical habitat.

A Biological Assessment is required for construction projects (or other undertakings having similar physical impacts) that are major Federal actions significantly affecting the quality of the human environment as defined in the National Environmental Policy Act (42 U.S.C. 4332(2)(c)). For projects other than major construction activities, the Service suggests that a biological evaluation similar to a Biological Assessment be prepared to determine whether the project may affect listed or proposed species and/or designated or proposed critical habitat. Recommended contents of a Biological Assessment are described at 50 CFR 402.12.

If a Federal agency determines, based on the Biological Assessment or biological evaluation, that listed species and/or designated critical habitat may be affected by the proposed project, the agency is required to consult with the Service pursuant to 50 CFR 402. In addition, the Service recommends that candidate species, proposed species and proposed critical habitat be addressed within the consultation. More information on the regulations and procedures for section 7 consultation, including the role of permit or license applicants, can be found in the "Endangered Species Consultation Handbook" at:

https://www.fws.gov/endangered/esa-library/pdf/esa_section7_handbook.pdf

Please be aware that bald and golden eagles are protected under the Bald and Golden Eagle Protection Act (16 U.S.C. 668 *et seq.*) (<https://www.fws.gov/birds/management/managed-species/eagle-management.php>), and wind projects affecting these species may require development of an eagle conservation plan (<https://www.fws.gov/migratorybirds/pdf/management/eagleconservationplanguidance.pdf>). Additionally, wind energy projects should follow the wind energy guidelines (<https://www.fws.gov/ecological-services/energy-development/wind.html>) for minimizing impacts to migratory birds and bats.

Guidance for minimizing impacts to migratory birds for projects including communications towers (e.g., cellular, digital television, radio, and emergency broadcast) can be found at: <https://www.fws.gov/birds/management/project-assessment-tools-and-guidance.php>

We appreciate your concern for threatened and endangered species. The Service encourages Federal agencies to include conservation of threatened and endangered species into their project planning to further the purposes of the Act. Please include the Consultation Tracking Number in the header of this letter with any request for consultation or correspondence about your project that you submit to our office.

Attachment(s):

- Official Species List
- USFWS National Wildlife Refuges and Fish Hatcheries
- Migratory Birds
- Wetlands

Official Species List

This list is provided pursuant to Section 7 of the Endangered Species Act, and fulfills the requirement for Federal agencies to "request of the Secretary of the Interior information whether any species which is listed or proposed to be listed may be present in the area of a proposed action".

This species list is provided by:

Kansas Ecological Services Field Office

2609 Anderson Avenue

Manhattan, KS 66502-2801

(785) 539-3474

Project Summary

Consultation Code: 06E21000-2020-SLI-0262

Event Code: 06E21000-2020-E-03076

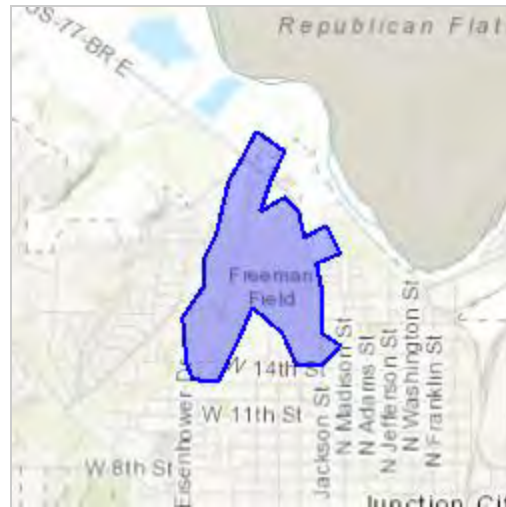
Project Name: Freeman Field (3JC) Airspace Obstruction Mitigation and Removals - Junction City, Kansas

Project Type: LAND - CLEARING

Project Description: Freeman Field (3JC) is located in Geary County, Junction City, Kansas near the confluence of the Republican, Smokey Hill and Kansas Rivers. The site consists of approximately 224 acres of which 188 acres are owned and operated by the municipality of Junction City and the balance of which are under Airport Easement (XESMT). The purpose of the proposed action is to provide safe airport operations by bringing into and maintaining compliance with the current FAA airspace safety and design standards. The Proposed Action (PA) for this project is to: Remove airspace obstructions (structures, utility poles, & trees) to Part 77 Surface for Runways 18, 36, 13, 31, 5, & 19; Remove or relocate utility poles and above ground service which conflict with FAA airspace safety and design standards for the BRL, RPZ, TSS and AS-AS; Remove or mitigate building (structure) obstructions within the Building Restriction Line (BRL) that exceed the 25ft building height restriction of the FAA airspace and safety and design standards; and Remove or top all super canopy tree obstructions within the Airport Easements (XESMT) which exceed 25ft height to comply with FAA airspace safety and design standards. This project is proposed to be completed in 2020.

Project Location:

Approximate location of the project can be viewed in Google Maps: <https://www.google.com/maps/place/39.044163602197784N96.84190197061467W>



Counties: Geary, KS

Endangered Species Act Species

There is a total of 2 threatened, endangered, or candidate species on this species list.

Species on this list should be considered in an effects analysis for your project and could include species that exist in another geographic area. For example, certain fish may appear on the species list because a project could affect downstream species.

IPaC does not display listed species or critical habitats under the sole jurisdiction of NOAA Fisheries¹, as USFWS does not have the authority to speak on behalf of NOAA and the Department of Commerce.

See the "Critical habitats" section below for those critical habitats that lie wholly or partially within your project area under this office's jurisdiction. Please contact the designated FWS office if you have questions.

-
1. [NOAA Fisheries](#), also known as the National Marine Fisheries Service (NMFS), is an office of the National Oceanic and Atmospheric Administration within the Department of Commerce.

Mammals

NAME	STATUS
Northern Long-eared Bat <i>Myotis septentrionalis</i> No critical habitat has been designated for this species. Species profile: https://ecos.fws.gov/ecp/species/9045	Threatened

Fishes

NAME	STATUS
Topeka Shiner <i>Notropis topeka</i> (=tristis) Population: Wherever found, except where listed as an experimental population There is final critical habitat for this species. Your location is outside the critical habitat. Species profile: https://ecos.fws.gov/ecp/species/4122	Endangered

Critical habitats

THERE ARE NO CRITICAL HABITATS WITHIN YOUR PROJECT AREA UNDER THIS OFFICE'S JURISDICTION.

USFWS National Wildlife Refuge Lands And Fish Hatcheries

Any activity proposed on lands managed by the [National Wildlife Refuge](#) system must undergo a 'Compatibility Determination' conducted by the Refuge. Please contact the individual Refuges to discuss any questions or concerns.

THERE ARE NO REFUGE LANDS OR FISH HATCHERIES WITHIN YOUR PROJECT AREA.

Migratory Birds

Certain birds are protected under the Migratory Bird Treaty Act¹ and the Bald and Golden Eagle Protection Act².

Any person or organization who plans or conducts activities that may result in impacts to migratory birds, eagles, and their habitats should follow appropriate regulations and consider implementing appropriate conservation measures, as described [below](#).

-
1. The [Migratory Birds Treaty Act](#) of 1918.
 2. The [Bald and Golden Eagle Protection Act](#) of 1940.
 3. 50 C.F.R. Sec. 10.12 and 16 U.S.C. Sec. 668(a)

The birds listed below are birds of particular concern either because they occur on the [USFWS Birds of Conservation Concern](#) (BCC) list or warrant special attention in your project location. To learn more about the levels of concern for birds on your list and how this list is generated, see the FAQ [below](#). This is not a list of every bird you may find in this location, nor a guarantee that every bird on this list will be found in your project area. To see exact locations of where birders and the general public have sighted birds in and around your project area, visit the [E-bird data mapping tool](#) (Tip: enter your location, desired date range and a species on your list). For projects that occur off the Atlantic Coast, additional maps and models detailing the relative occurrence and abundance of bird species on your list are available. Links to additional information about Atlantic Coast birds, and other important information about your migratory bird list, including how to properly interpret and use your migratory bird report, can be found [below](#).

For guidance on when to schedule activities or implement avoidance and minimization measures to reduce impacts to migratory birds on your list, click on the PROBABILITY OF PRESENCE SUMMARY at the top of your list to see when these birds are most likely to be present and breeding in your project area.

NAME	BREEDING SEASON
Bald Eagle <i>Haliaeetus leucocephalus</i> This is not a Bird of Conservation Concern (BCC) in this area, but warrants attention because of the Eagle Act or for potential susceptibilities in offshore areas from certain types of development or activities. https://ecos.fws.gov/ecp/species/1626	Breeds Oct 15 to Aug 31
Eastern Whip-poor-will <i>Antrostomus vociferus</i> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.	Breeds May 1 to Aug 20

NAME	BREEDING SEASON
Henslow's Sparrow <i>Ammodramus henslowii</i> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska. https://ecos.fws.gov/ecp/species/3941	Breeds May 1 to Aug 31
Lesser Yellowlegs <i>Tringa flavipes</i> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska. https://ecos.fws.gov/ecp/species/9679	Breeds elsewhere
Red-headed Woodpecker <i>Melanerpes erythrocephalus</i> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.	Breeds May 10 to Sep 10
Rusty Blackbird <i>Euphagus carolinus</i> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.	Breeds elsewhere
Semipalmated Sandpiper <i>Calidris pusilla</i> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.	Breeds elsewhere

Probability Of Presence Summary

The graphs below provide our best understanding of when birds of concern are most likely to be present in your project area. This information can be used to tailor and schedule your project activities to avoid or minimize impacts to birds. Please make sure you read and understand the FAQ “Proper Interpretation and Use of Your Migratory Bird Report” before using or attempting to interpret this report.

Probability of Presence (■)

Each green bar represents the bird's relative probability of presence in the 10km grid cell(s) your project overlaps during a particular week of the year. (A year is represented as 12 4-week months.) A taller bar indicates a higher probability of species presence. The survey effort (see below) can be used to establish a level of confidence in the presence score. One can have higher confidence in the presence score if the corresponding survey effort is also high.

How is the probability of presence score calculated? The calculation is done in three steps:

1. The probability of presence for each week is calculated as the number of survey events in the week where the species was detected divided by the total number of survey events for that week. For example, if in week 12 there were 20 survey events and the Spotted Towhee was found in 5 of them, the probability of presence of the Spotted Towhee in week 12 is 0.25.

2. To properly present the pattern of presence across the year, the relative probability of presence is calculated. This is the probability of presence divided by the maximum probability of presence across all weeks. For example, imagine the probability of presence in week 20 for the Spotted Towhee is 0.05, and that the probability of presence at week 12 (0.25) is the maximum of any week of the year. The relative probability of presence on week 12 is $0.25/0.25 = 1$; at week 20 it is $0.05/0.25 = 0.2$.
3. The relative probability of presence calculated in the previous step undergoes a statistical conversion so that all possible values fall between 0 and 10, inclusive. This is the probability of presence score.

Breeding Season (■)

Yellow bars denote a very liberal estimate of the time-frame inside which the bird breeds across its entire range. If there are no yellow bars shown for a bird, it does not breed in your project area.

Survey Effort (|)

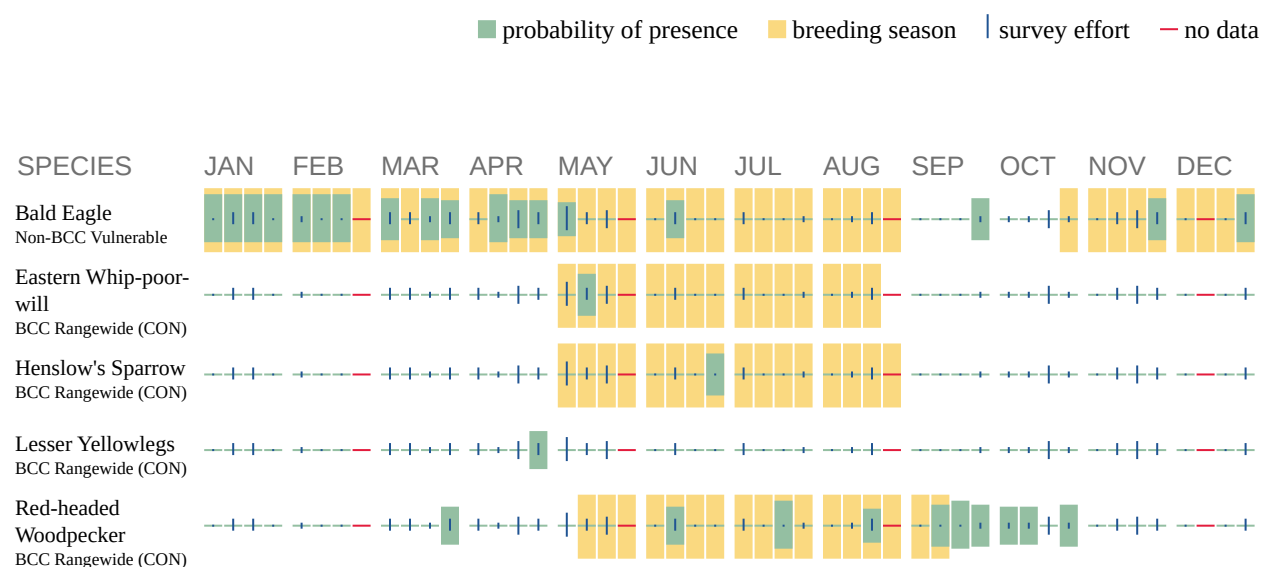
Vertical black lines superimposed on probability of presence bars indicate the number of surveys performed for that species in the 10km grid cell(s) your project area overlaps. The number of surveys is expressed as a range, for example, 33 to 64 surveys.

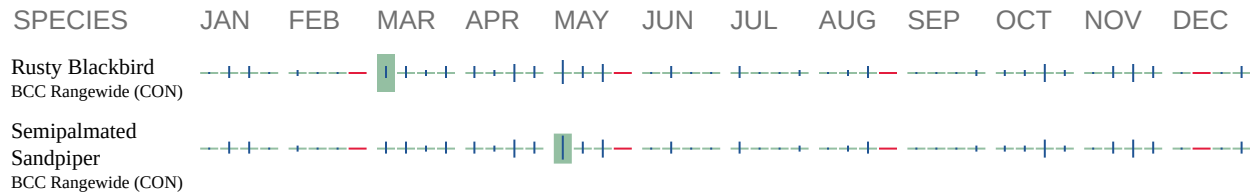
No Data (—)

A week is marked as having no data if there were no survey events for that week.

Survey Timeframe

Surveys from only the last 10 years are used in order to ensure delivery of currently relevant information. The exception to this is areas off the Atlantic coast, where bird returns are based on all years of available data, since data in these areas is currently much more sparse.





Additional information can be found using the following links:

- Birds of Conservation Concern <http://www.fws.gov/birds/management/managed-species/birds-of-conservation-concern.php>
- Measures for avoiding and minimizing impacts to birds <http://www.fws.gov/birds/management/project-assessment-tools-and-guidance/conservation-measures.php>
- Nationwide conservation measures for birds <http://www.fws.gov/migratorybirds/pdf/management/nationwidestandardconservationmeasures.pdf>

Migratory Birds FAQ

Tell me more about conservation measures I can implement to avoid or minimize impacts to migratory birds.

[Nationwide Conservation Measures](#) describes measures that can help avoid and minimize impacts to all birds at any location year round. Implementation of these measures is particularly important when birds are most likely to occur in the project area. When birds may be breeding in the area, identifying the locations of any active nests and avoiding their destruction is a very helpful impact minimization measure. To see when birds are most likely to occur and be breeding in your project area, view the Probability of Presence Summary. [Additional measures](#) and/or [permits](#) may be advisable depending on the type of activity you are conducting and the type of infrastructure or bird species present on your project site.

What does IPaC use to generate the migratory birds potentially occurring in my specified location?

The Migratory Bird Resource List is comprised of USFWS [Birds of Conservation Concern \(BCC\)](#) and other species that may warrant special attention in your project location.

The migratory bird list generated for your project is derived from data provided by the [Avian Knowledge Network \(AKN\)](#). The AKN data is based on a growing collection of [survey, banding, and citizen science datasets](#) and is queried and filtered to return a list of those birds reported as occurring in the 10km grid cell(s) which your project intersects, and that have been identified as warranting special attention because they are a BCC species in that area, an eagle ([Eagle Act](#) requirements may apply), or a species that has a particular vulnerability to offshore activities or development.

Again, the Migratory Bird Resource list includes only a subset of birds that may occur in your project area. It is not representative of all birds that may occur in your project area. To get a list of all birds potentially present in your project area, please visit the [AKN Phenology Tool](#).

What does IPaC use to generate the probability of presence graphs for the migratory birds potentially occurring in my specified location?

The probability of presence graphs associated with your migratory bird list are based on data provided by the [Avian Knowledge Network \(AKN\)](#). This data is derived from a growing collection of [survey, banding, and citizen science datasets](#).

Probability of presence data is continuously being updated as new and better information becomes available. To learn more about how the probability of presence graphs are produced and how to interpret them, go the Probability of Presence Summary and then click on the "Tell me about these graphs" link.

How do I know if a bird is breeding, wintering, migrating or present year-round in my project area?

To see what part of a particular bird's range your project area falls within (i.e. breeding, wintering, migrating or year-round), you may refer to the following resources: [The Cornell Lab of Ornithology All About Birds Bird Guide](#), or (if you are unsuccessful in locating the bird of interest there), the [Cornell Lab of Ornithology Neotropical Birds guide](#). If a bird on your migratory bird species list has a breeding season associated with it, if that bird does occur in your project area, there may be nests present at some point within the timeframe specified. If "Breeds elsewhere" is indicated, then the bird likely does not breed in your project area.

What are the levels of concern for migratory birds?

Migratory birds delivered through IPaC fall into the following distinct categories of concern:

1. "BCC Rangewide" birds are [Birds of Conservation Concern](#) (BCC) that are of concern throughout their range anywhere within the USA (including Hawaii, the Pacific Islands, Puerto Rico, and the Virgin Islands);
2. "BCC - BCR" birds are BCCs that are of concern only in particular Bird Conservation Regions (BCRs) in the continental USA; and
3. "Non-BCC - Vulnerable" birds are not BCC species in your project area, but appear on your list either because of the [Eagle Act](#) requirements (for eagles) or (for non-eagles) potential susceptibilities in offshore areas from certain types of development or activities (e.g. offshore energy development or longline fishing).

Although it is important to try to avoid and minimize impacts to all birds, efforts should be made, in particular, to avoid and minimize impacts to the birds on this list, especially eagles and BCC species of rangewide concern. For more information on conservation measures you can implement to help avoid and minimize migratory bird impacts and requirements for eagles, please see the FAQs for these topics.

Details about birds that are potentially affected by offshore projects

For additional details about the relative occurrence and abundance of both individual bird species and groups of bird species within your project area off the Atlantic Coast, please visit the [Northeast Ocean Data Portal](#). The Portal also offers data and information about other taxa besides birds that may be helpful to you in your project review. Alternately, you may download the bird model results files underlying the portal maps through the [NOAA NCCOS Integrative Statistical Modeling and Predictive Mapping of Marine Bird Distributions and Abundance on the Atlantic Outer Continental Shelf](#) project webpage.

Bird tracking data can also provide additional details about occurrence and habitat use throughout the year, including migration. Models relying on survey data may not include this information. For additional information on marine bird tracking data, see the [Diving Bird Study](#) and the [nanotag studies](#) or contact [Caleb Spiegel](#) or [Pam Loring](#).

What if I have eagles on my list?

If your project has the potential to disturb or kill eagles, you may need to [obtain a permit](#) to avoid violating the Eagle Act should such impacts occur.

Proper Interpretation and Use of Your Migratory Bird Report

The migratory bird list generated is not a list of all birds in your project area, only a subset of birds of priority concern. To learn more about how your list is generated, and see options for identifying what other birds may be in your project area, please see the FAQ “What does IPaC use to generate the migratory birds potentially occurring in my specified location”. Please be aware this report provides the “probability of presence” of birds within the 10 km grid cell(s) that overlap your project; not your exact project footprint. On the graphs provided, please also look carefully at the survey effort (indicated by the black vertical bar) and for the existence of the “no data” indicator (a red horizontal bar). A high survey effort is the key component. If the survey effort is high, then the probability of presence score can be viewed as more dependable. In contrast, a low survey effort bar or no data bar means a lack of data and, therefore, a lack of certainty about presence of the species. This list is not perfect; it is simply a starting point for identifying what birds of concern have the potential to be in your project area, when they might be there, and if they might be breeding (which means nests might be present). The list helps you know what to look for to confirm presence, and helps guide you in knowing when to implement conservation measures to avoid or minimize potential impacts from your project activities, should presence be confirmed. To learn more about conservation measures, visit the FAQ “Tell me about conservation measures I can implement to avoid or minimize impacts to migratory birds” at the bottom of your migratory bird trust resources page.

Wetlands

Impacts to [NWI wetlands](#) and other aquatic habitats may be subject to regulation under Section 404 of the Clean Water Act, or other State/Federal statutes.

For more information please contact the Regulatory Program of the local [U.S. Army Corps of Engineers District](#).

Please note that the NWI data being shown may be out of date. We are currently working to update our NWI data set. We recommend you verify these results with a site visit to determine the actual extent of wetlands on site.

LAKE

- [L1UBGx](#)

RIVERINE

- [R4SBC](#)

USFWS May Affect Letter for NLEB



United States Department of the Interior

FISH AND WILDLIFE SERVICE
Kansas Ecological Services Field Office
2609 Anderson Avenue
Manhattan, KS 66502-2801
Phone: (785) 539-3474 Fax: (785) 539-8567



In Reply Refer To:

September 08, 2020

Consultation Code: 06E21000-2020-TA-0262

Event Code: 06E21000-2020-E-03078

Project Name: Freeman Field (3JC) Airspace Obstruction Mitigation and Removals - Junction City, Kansas

Subject: Verification letter for the 'Freeman Field (3JC) Airspace Obstruction Mitigation and Removals - Junction City, Kansas' project under the January 5, 2016, Programmatic Biological Opinion on Final 4(d) Rule for the Northern Long-eared Bat and Activities Excepted from Take Prohibitions.

Dear Damon Greer:

The U.S. Fish and Wildlife Service (Service) received on January 15, 2020 your effects determination for the 'Freeman Field (3JC) Airspace Obstruction Mitigation and Removals - Junction City, Kansas' (the Action) using the northern long-eared bat (*Myotis septentrionalis*) key within the Information for Planning and Consultation (IPaC) system. This IPaC key assists users in determining whether a Federal action is consistent with the activities analyzed in the Service's January 5, 2016, Programmatic Biological Opinion (PBO). The PBO addresses activities excepted from "take"^{[\[1\]](#)} prohibitions applicable to the northern long-eared bat under the Endangered Species Act of 1973 (ESA) (87 Stat.884, as amended; 16 U.S.C. 1531 et seq.).

Based upon your IPaC submission, the Action is consistent with activities analyzed in the PBO. The Action may affect the northern long-eared bat; however, any take that may occur as a result of the Action is not prohibited under the ESA Section 4(d) rule adopted for this species at 50 CFR §17.40(o). Unless the Service advises you within 30 days of the date of this letter that your IPaC-assisted determination was incorrect, this letter verifies that the PBO satisfies and concludes your responsibilities for this Action under ESA Section 7(a)(2) with respect to the northern long-eared bat.

Please report to our office any changes to the information about the Action that you submitted in IPaC, the results of any bat surveys conducted in the Action area, and any dead, injured, or sick northern long-eared bats that are found during Action implementation. If the Action is not completed within one year of the date of this letter, you must update and resubmit the information required in the IPaC key.

This IPaC-assisted determination allows you to rely on the PBO for compliance with ESA Section 7(a)(2) only for the northern long-eared bat. It **does not** apply to the following ESA-protected species that also may occur in the Action area:

- Topeka Shiner, *Notropis topeka* (=tristis) (Endangered)

If the Action may affect other federally listed species besides the northern long-eared bat, a proposed species, and/or designated critical habitat, additional consultation between you and this Service office is required. If the Action may disturb bald or golden eagles, additional coordination with the Service under the Bald and Golden Eagle Protection Act is recommended.

[1]Take means to harass, harm, pursue, hunt, shoot, wound, kill, trap, capture, or collect, or to attempt to engage in any such conduct [ESA Section 3(19)].

Action Description

You provided to IPaC the following name and description for the subject Action.

1. Name

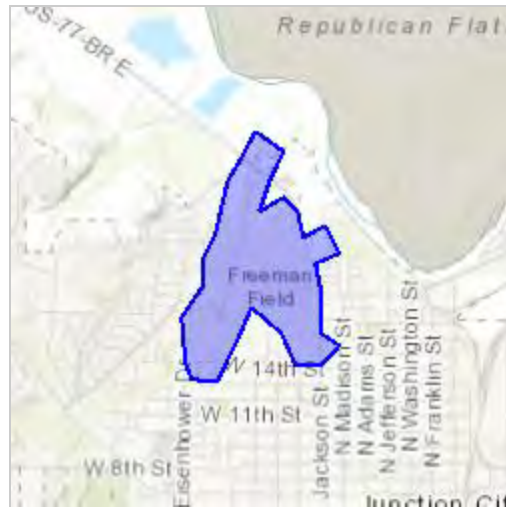
Freeman Field (3JC) Airspace Obstruction Mitigation and Removals - Junction City, Kansas

2. Description

The following description was provided for the project 'Freeman Field (3JC) Airspace Obstruction Mitigation and Removals - Junction City, Kansas':

Freeman Field (3JC) is located in Geary County, Junction City, Kansas near the confluence of the Republican, Smokey Hill and Kansas Rivers. The site consists of approximately 224 acres of which 188 acres are owned and operated by the municipality of Junction City and the balance of which are under Airport Easement (XESMT). The purpose of the proposed action is to provide safe airport operations by bringing into and maintaining compliance with the current FAA airspace safety and design standards. The Proposed Action (PA) for this project is to: Remove airspace obstructions (structures, utility poles, & trees) to Part 77 Surface for Runways 18, 36, 13, 31, 5, & 19; Remove or relocate utility poles and above ground service which conflict with FAA airspace safety and design standards for the BRL, RPZ, TSS and AS-AS; Remove or mitigate building (structure) obstructions within the Building Restriction Line (BRL) that exceed the 25ft building height restriction of the FAA airspace and safety and design standards; and Remove or top all super canopy tree obstructions within the Airport Easements (XESMT) which exceed 25ft height to comply with FAA airspace safety and design standards. This project is proposed to be completed in 2020.

Approximate location of the project can be viewed in Google Maps: <https://www.google.com/maps/place/39.044163602197784N96.84190197061467W>



Determination Key Result

This Federal Action may affect the northern long-eared bat in a manner consistent with the description of activities addressed by the Service's PBO dated January 5, 2016. Any taking that may occur incidental to this Action is not prohibited under the final 4(d) rule at 50 CFR §17.40(o). Therefore, the PBO satisfies your responsibilities for this Action under ESA Section 7(a)(2) relative to the northern long-eared bat.

Determination Key Description: Northern Long-eared Bat 4(d) Rule

This key was last updated in IPaC on May 15, 2017. Keys are subject to periodic revision.

This key is intended for actions that may affect the threatened northern long-eared bat.

The purpose of the key for Federal actions is to assist determinations as to whether proposed actions are consistent with those analyzed in the Service's PBO dated January 5, 2016.

Federal actions that may cause prohibited take of northern long-eared bats, affect ESA-listed species other than the northern long-eared bat, or affect any designated critical habitat, require ESA Section 7(a)(2) consultation in addition to the use of this key. Federal actions that may affect species proposed for listing or critical habitat proposed for designation may require a conference under ESA Section 7(a)(4).

Determination Key Result

This project may affect the threatened Northern long-eared bat; therefore, consultation with the Service pursuant to Section 7(a)(2) of the Endangered Species Act of 1973 (87 Stat.884, as amended; 16 U.S.C. 1531 et seq.) is required. However, based on the information you provided, this project may rely on the Service's January 5, 2016, *Programmatic Biological Opinion on Final 4(d) Rule for the Northern Long-Eared Bat and Activities Excepted from Take Prohibitions* to fulfill its Section 7(a)(2) consultation obligation.

Qualification Interview

1. Is the action authorized, funded, or being carried out by a Federal agency?
Yes
2. Have you determined that the proposed action will have "no effect" on the northern long-eared bat? (If you are unsure select "No")
No

3. Will your activity purposefully **Take** northern long-eared bats?
No

4. Is the project action area located wholly outside the White-nose Syndrome Zone?
Automatically answered
No

5. Have you contacted the appropriate agency to determine if your project is near a known hibernaculum or maternity roost tree?

Location information for northern long-eared bat hibernacula is generally kept in state Natural Heritage Inventory databases – the availability of this data varies state-by-state. Many states provide online access to their data, either directly by providing maps or by providing the opportunity to make a data request. In some cases, to protect those resources, access to the information may be limited. A web page with links to state Natural Heritage Inventory databases is available at www.fws.gov/midwest/endangered/mammals/nleb/nhisites.html.

Yes

6. Will the action affect a cave or mine where northern long-eared bats are known to hibernate (i.e., hibernaculum) or could it alter the entrance or the environment (physical or other alteration) of a hibernaculum?
No

7. Will the action involve Tree Removal?

Yes

8. Will the action only remove hazardous trees for the protection of human life or property?

Yes

Project Questionnaire

If the project includes forest conversion, report the appropriate acreages below. Otherwise, type '0' in questions 1-3.

1. Estimated total acres of forest conversion:

18.32

2. If known, estimated acres of forest conversion from April 1 to October 31

0.0

3. If known, estimated acres of forest conversion from June 1 to July 31

0.0

If the project includes timber harvest, report the appropriate acreages below. Otherwise, type '0' in questions 4-6.

4. Estimated total acres of timber harvest

0

5. If known, estimated acres of timber harvest from April 1 to October 31

0

6. If known, estimated acres of timber harvest from June 1 to July 31

0

If the project includes prescribed fire, report the appropriate acreages below. Otherwise, type '0' in questions 7-9.

7. Estimated total acres of prescribed fire

0

8. If known, estimated acres of prescribed fire from April 1 to October 31

0

9. If known, estimated acres of prescribed fire from June 1 to July 31

0

If the project includes new wind turbines, report the megawatts of wind capacity below. Otherwise, type '0' in question 10.

10. What is the estimated wind capacity (in megawatts) of the new turbine(s)?

0

KANSAS SHPO RESPONSE LETTER

KSR&C # 20-11-083
December 4, 2020

Scott Tener
Environmental Specialist
Federal Aviation Administration
Via Email

Re: Airport Obstruction Mitigation and Removal, Junction City – Geary County

We have reviewed the materials received November 17, 2020 regarding the above-referenced project in accordance with 36 CFR Part 800. In reviews of this nature, the SHPO determines whether a federally funded, licensed, or permitted project will adversely affect properties that are listed or determined eligible for listing in the National Register of Historic Places. The submitted report identifies multiple properties in the Area of Potential Effect (APE) that have been determined eligible for listing in the National Register of Historic Places. The properties that will be directly impacted by this project include: 2026 Jackson Street, Rathert Field, and 902 W 14th Street. After reviewing the scope of work, the SHPO concurs that the proposed project will not adversely affect the historic property. As far as this office is concerned the project may proceed.

Thank you for giving us the opportunity to comment on this proposal. Please refer to the Kansas State Review & Compliance number (KSR&C#) listed above on any future correspondence. Please submit any comments or questions regarding this review to Lauren Jones at 785-272-8681, ext. 225 or lauren.jones@ks.gov.

Sincerely,

Jennie Chinn
State Historic Preservation Officer



Patrick Zollner
Director, Cultural Resources Division
Deputy State Historic Preservation Officer

Appendix C

PUBLIC INVOLVEMENT

AFFIDAVIT

Seaton Media, Inc

The Manhattan Mercury, Junction City Union
Smoke Signal, The Times
1st Infantry Division Post, Flint Hills Shopper
P.O. Box 787, Manhattan, KS 66505

In The Matter of IN THE DISTRICT COURT OF GEARY COUNTY, KANSAS

STATE OF KANSAS
GEARY COUNTY SS

[LEGAL TEXT]

I, Tabitha Hiltgen-Lee being first duly sworn,
depose and say: That I am Inside Sales
of The Junction City Union, a daily newspaper printed
in the state of Kansas, and published in and of general
circulation in Geary County, Kansas, with a general paid
circulation on a daily basis in Geary County, Kansas and
that said newspaper is not a trade, religious or fraternal
publication.

Said newspaper has been so published continuously and
uninterruptedly in said county and state for a period
of more than five years prior to the first publication of
said notice; and has been admitted at the post office
of Junction City in said county as second class matter.
That the attached notice is a true copy thereof and was
published in the regular and entire issue of said news-
paper for 2 consecutive insertions, the first publica-
tion thereof being made as aforesaid on the 15 day of
October, 2020 with subsequent publications
being made on the following dates:

On the 29 day of October, 2020

On the ___ day of _____, 2020

On the ___ day of _____, 2020

On the ___ day of _____, 2020

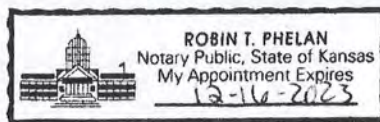
Tabitha Hiltgen-Lee

Subscribed and sworn to before me this

30 day of October, 2020

Robin Phelan

Notary Public



JUNCTION CITY AIRPORT LEGAL NOTICE

Junction City Airport has proposed an obstruction removal project to provide safe airport operations by bringing into and maintaining compliance with the current FAA airspace safety and design standards. FAA Safety and Design Standards require mitigation of objects in the safety areas and navigable airspace of the airport runways and approaches.

The project is needed because the most recent FAA Obstruction Evaluation / Airport Airspace Analysis (OE/AAA) conducted during 2018 – 2020 evaluated over 1200 potential airspace obstructions and identified 214 objects (trees, utility poles, fences, roads, signs & high points on structures) within the Building Restriction Line, Runway Protection Zone, FAA Threshold Siting Surface, Part 77 Approach Surface, and Airport Easements for Runways 18/36, 13/31, and 5/23. These objects are identified on the FAA approved Airport Layout Plan (ALP-2020). If not addressed, these objects would continue to pose a safety threat to arriving and departing aircraft.

Of immediate concern are super canopy trees (height potential over 25 ft.) located on airport property which have exceeded airport runway safety and design standards. The identified tree obstructions over the next 5-10 years will continue to grow and encroach further into the navigable airspace of the airport. Also of concern are objects (trees, utility poles, & structures) located off the airport property within the Airport Easements, building restriction line, adjacent private property and public utility right of ways. These identified objects need to be mitigated to bring the airport into conformance with FAA safety and design standards.

One-on-one meetings will be held at the Junction City Municipal Building in the gymnasium (700 North Jefferson) on October 21 and 28 from 4:00 to 8:00 P.M. to answer questions about the obstruction removals. If you would like to schedule a meeting, contact Brad Waller using the contact information below. Meeting times will be 15 minutes in length and must be reserved in advance to follow social distancing guidelines.

There are several proposed actions for eliminating or mitigating the airspace obstructions identified on the FAA approved Airport Layout Plan (ALP-2020). Removal is the preferred action for most obstructions (structures, utility poles, & trees) to Part 77 Approach Surfaces and Airport Easements for Runways 18/36, 13/31, and 5/23. Mitigation of obstructions, where allowed by FAA standards, includes trimming or topping of trees or marking and lighting of structures. The Proposed actions include:

- Relocate or bury utility lines and remove fifty-seven (57) utility poles which conflict with FAA airspace and safety guidelines standards (2020) for the RPZ, TSS and AS-AS (anticipated 2020).
- Lower or relocate four (4) powerlines which conflict with FAA airspace and safety standards (2020) for the RPZ, TSS and AS-AS.
- Acquire property and remove or mitigate two (2) structure obstructions within the BRL and RPZ that exceed the 25ft building height restriction of the FAA airspace and safety standards within Runway 18/36 and Runway 23 RPZ and BRL (2025).
- Acquire easements to remove or trim/top ninety-six (96) tree and tree clusters which exceed 25ft height and conflict with FAA airspace and safety standards (2020) for the RPZ, TSS, AS-AS, XESMT.
- Relocate Runway 5 & 18 ends of pavement to avoid nine (9) airspace obstructions including buildings, streets, fences, & signs which includes:
 - Removing pavement and regrading, and relocating the end of pavement for Runway 18
 - Revise Approach/Departure Procedures
- Relocate Runway 18 & 23 Thresholds to avoid four (4) fence obstructions within the TSS
- Revise Departure Procedure for Runway 18
- Install red obstruction lighting for thirty-seven (37) points on fences and light poles in the RPZ, TSS, AS-AS, XESMT in order to comply with FAA airspace and safety standards (2020).



There will be impacts to trees and shrubs on and off airport property, which may require clearing and grubbing, stump removal, treating stumps with herbicides, and ground disturbance. Utility poles may be lowered, or utility lines may be buried underground. This may cause minor ground disturbance in the public right-of-way and/or existing utility easements on private property. There may be impacts to water bodies and natural features such as wetlands and floodplains. All appropriate federal and state permits will be obtained. There are possible impacts to historic properties on and around the airport property. Any parties who may be interested in participating in the Section 106 consultation process should contact us.

Questions/Comments

The public is encouraged to make suggestions and express concerns regarding the proposed project. Comments will be collected through November 15, 2020 and should be submitted to the address below. For more information, visit www.junctioncity-ks.gov.

Brad Waller, P.E., Alfred Benesch & Company
3226 Kimball Avenue
Manhattan, KS 66503
Phone: 785-320-4811
Email: JunctionCityAirport@benesch.com

A5214
October 15, 29, 2020

TARGETED MAILER

JUNCTION CITY AIRPORT

OCTOBER 2020

Ver reverso para español

October 12, 2020

Junction City Airport Obstruction Removal

Dear resident,

Enclosed is information concerning the upcoming airport obstruction removal project on Junction City Airport property and nearby navigable airspace in Junction City.

Junction City is planning to remove tree obstructions located on airport property and other identified obstructions (trees, utility pole structures) located off the airport property within the Airport Easements and adjacent private property and public utility right of way. There are several proposed actions for eliminating or mitigating the airspace obstructions identified above, which are outline in the fact sheet and map that are included with this letter.

Junction City is currently seeking public input on the proposed project. A comment sheet is included. The comment period will run through November 15, 2020. One-on-one meetings will be held at the Junction City Municipal Building in the gymnasium (700 North Jefferson) on October 21 and 28 from 4:00 to 8:00 P.M. to answer questions about the obstruction removals. Meeting times will be 15 minutes in length and must be reserved in advance to follow social distancing guidelines. If you would like to schedule a meeting, contact Brad Waller using the contact information below. Additional information regarding this project may also be obtained by contacting Brad Waller at 785-320-4811 or by visiting www.junctioncity-ks.gov.

Junction City understands that obstruction removal may cause temporary inconvenience and hardships, but we are dedicated to improving Junction City's airspace and safety. With your help we can achieve this goal.

Sincerely,

Brad Waller, P.E.
Alfred Benesch & Company
(785) 320-4811
JunctionCityAirport@benesch.com

See reverse side for English

Estimado residente,

Se adjunta a esta, información concerniente al proyecto "Futura Remoción de Obstrucción en el Aeropuerto" en la propiedad del Aeropuerto de Junction City y el espacio aéreo navegable cercano en Junction City.

Junction City planea la remoción de obstrucciones de árboles ubicadas en la propiedad del aeropuerto y otras obstrucciones identificadas (árboles, estructuras de postes de servicio público) ubicadas fuera de la propiedad y dentro de las Servidumbres Permanentes del Aeropuerto, las propiedades privadas adyacentes y Derechos de Vía de servicios públicos. Hay varias acciones propuestas para eliminar o mitigar las obstrucciones identificadas anteriormente, los cuales están delineados en la hoja informativa y mapa incluidas en este documento.

Junction City actualmente está solicitando sugerencias públicas sobre el proyecto propuesto. Se adjunta a esta una hoja de comentarios. El período de comentarios se extenderá hasta el 15 de Noviembre del 2020. La reunión con conversaciones individuales se llevarán a cabo en el Edificio Municipal de Junction City en el área del gimnasio (700 North Jefferson) los días 21 y 28 de Octubre de horas 4:00 a 8:00 p.m. para responder a preguntas sobre la eliminación de obstrucciones. Los tiempos a reservarse tendrán una duración de 15 minutos los cuales deberán solicitarse con anticipación para seguir las directrices de distanciamiento social. Si usted deseara ser partícipe de esta conversación, comuníquese con Brad Waller para programar una cita en esta reunión utilizando la información de contacto proveído a continuación. También se puede obtener información adicional sobre este proyecto comunicándose con Brad Waller al 785-320-4811 o visitando www.junctioncity-ks.gov.

Junction City entiende que la remoción de obstrucciones puede causar inconvenientes y dificultades temporales, pero estamos dedicados a mejorar el espacio aéreo y la seguridad de Junction City. Con su ayuda podemos lograr este objetivo.

Sinceramente,

Brad Waller, P.E.
Alfred Benesch & Company
(785) 320-4811
JunctionCityAirport@benesch.com

NOTICE OF UPCOMING AIRPORT OBSTRUCTION REMOVAL**PROJECT PURPOSE**

The purpose of the proposed action is to provide safe airport operations by bringing into and maintaining compliance with the current FAA airspace safety and design standards. FAA Safety and Design Standards require mitigation of objects in the safety areas and navigable airspace of the airport runways and approaches.

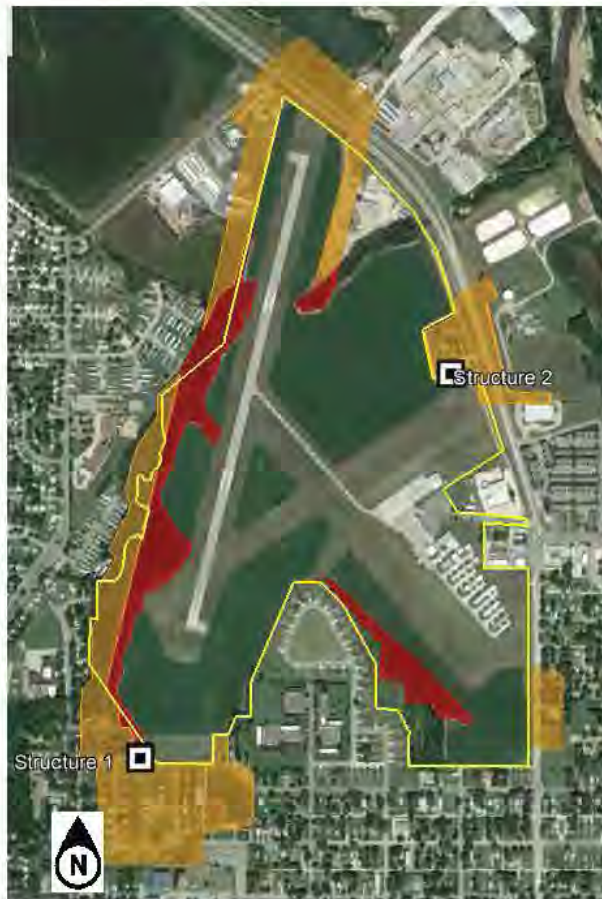
PROJECT NEED

The project is needed because the most recent FAA Obstruction Evaluation / Airport Airspace Analysis (OE/AAA) conducted during 2018 – 2020 evaluated over 1200 potential airspace obstructions and identified 214 objects (trees, utility poles, fences, roads, signs & high points on structures) within the Building Restriction Line, Runway Protection Zone, FAA Threshold Siting Surface, Part 77 Approach Surface, and Airport Easements for Runways 18/36, 13/31, and 5/23. These objects are identified on the FAA approved Airport Layout Plan (ALP-2020). If not addressed, these objects would continue to pose a safety threat to arriving and departing aircraft.

Of immediate concern are super canopy trees (height potential over 25 ft.) located on airport property which have exceeded airport runway safety and design standards. The identified tree obstructions over the next 5-10 years will continue to grow and encroach further into the navigable airspace of the airport. Also of concern are objects (trees, utility poles, & structures) located off the airport property within the Airport Easements, building restriction line, adjacent private property and public utility right of ways. These identified objects need to be mitigated to bring the airport into conformance with FAA safety and design standards.

PUBLIC MEETINGS

One-on-one meetings will be held at the Junction City Municipal Building in the gymnasium (700 North Jefferson) on October 21 and 28 from 4:00 to 8:00 P.M. to answer questions about the obstruction removals. If you would like to schedule a meeting, contact Brad Waller using the contact information below. Meeting times will be 15 minutes in length and must be reserved in advance to follow social distancing guidelines.



- Legend**
- Airport Property Boundary
 - Future Structure Acquisition
 - Planned Forested Canopy Removal
 - Proposed Tree Trimming and Other Obstruction Removals

Please use the attached comment form to provide comments. Please submit your written comments by November 15, 2020.

PROJECT CONTACT

Brad Waller, P.E.
3226 Kimball Avenue
Manhattan, KS 66503
785-320-4811
JunctionCityAirport@benesch.com



PROPOSED ACTION

There are several proposed actions for eliminating or mitigating the airspace obstructions identified on the FAA approved Airport Layout Plan (ALP-2020). Removal is the preferred action for most obstructions (structures, utility poles, & trees) to Part 77 Approach Surfaces and Airport Easements for Runways 18/36, 13/31, and 5/23. Mitigation of obstructions, where allowed by FAA standards, includes trimming or topping of trees or marking and lighting of structures. The Proposed Actions include:

- Relocate or bury utility lines and remove fifty-seven (57) utility poles which conflict with FAA airspace and safety guidelines standards (2020) for the RPZ, TSS and AS-AS (anticipated 2020).
- Lower or relocate four (4) powerlines which conflict with FAA airspace and safety standards (2020) for the RPZ, TSS and AS-AS.
- Acquire property and remove or mitigate two (2) structure obstructions within the BRL and RPZ that exceed the 25ft building height restriction of the FAA airspace and safety standards within Runway 18/36 and Runway 23 RPZ and BRL (2025).
- Acquire easements to remove or trim/top ninety-six (96) tree and tree clusters which exceed 25ft height and conflict with FAA airspace and safety standards (2020) for the RPZ, TSS, AS-AS, XE-SMT.
- Relocate Runway 5 & 18 ends of pavement to avoid nine (9) airspace obstructions including buildings, streets, fences, & signs which includes:
 - Removing pavement and regrading, and relocating the end of pavement for Runway 18
 - Revise Approach/Departure Procedures
- Relocate Runway 18 & 23 Thresholds to avoid four (4) fence obstructions within the TSS
 - Revise Departure Procedure for Runway 18
- Install red obstruction lighting for thirty-seven (37) points on fences and light poles in the RPZ, TSS, AS-AS, XESMT in order to comply with FAA airspace and safety standards (2020).

SCOPE OF WORK

There will be impacts to trees and shrubs on and off airport property, which may require clearing and grubbing, stump removal, treating stumps with herbicides, and ground disturbance. Utility poles may be lowered, or utility lines may be buried underground. This may cause minor ground disturbance in the public right-of-way and/or existing utility easements on private property. There may be impacts to water bodies and natural features such as wetlands and floodplains. All appropriate federal and state permits will be obtained. Any parties who may be interested in participating in the Section 106 consultation process should contact us.

ONE-ON-ONE PUBLIC MEETINGS: OCTOBER 21 AND 28
FROM 4:00 TO 8:00 PM
CONTACT BRADLEY WALLER AT 785-320-4811 TO
RESERVE A 15 MINUTE TIME SLOT



SCAN ME

FOR MORE INFORMATION, VISIT WWW.JUNCTIONCITY-KS.GOV



AVISO DE "FUTURA REMOCIÓN DE OBSTRUCCIÓN EN EL AEROPUERTO"

PROPÓSITO DEL PROYECTO

El propósito de la acción propuesta es la de proveer operaciones seguras en el aeropuerto con la incorporación, cumplimiento y mantención de los estándares actuales de seguridad y diseño del espacio aéreo de la FAA (Administración de Aviación Federal). Los Estándares de Seguridad y Diseño de la FAA requieren la mitigación de objetos en las áreas de seguridad, espacio aéreo navegable, calles de rodaje y superficies de aproximación del aeropuerto.

NECESIDAD DEL PROYECTO

El proyecto se hace necesario como resultado de un análisis conducido por la FAA Obstruction Evaluation OE (Evaluación de Obstrucciones)/Airport Airspace Analysis AAA (Análisis de Espacio Aéreo en Aeropuertos), este análisis reciente de parte de la FAA de OE/AAA del Aeropuerto realizado durante los años 2018-2020 evaluó más de 1200 obstrucciones potenciales en el espacio aéreo e identificó 214 objetos (árboles, postes de servicio público, cercas, carreteras, señales y puntos estructurales elevados por encima de lo permitido) dentro de la Building Restriction Line BRL (Línea de Restricción de Edificios) Runway Protection Zone RPZ (Zona de Protección de la Pista), FAA Threshold Siting Surface TSS (Superficie del Umbral de Aterrizaje), Part 77 Approach Surface (Reglamento 77 Área de Aproximación) y las Servidumbres permanentes del Aeropuerto para las Pistas 18/36, 13/31 y 5/23. Estos objetos están identificados en el Plan de Delimitación del Aeropuerto (ALP-2020) aprobado por la FAA. Si no fueran identificados, estos objetos continuarían representando un problema para la seguridad de las aeronaves en el proceso de despegue y aterrizaje.

De preocupación inmediata son los árboles de copa alta (altura potencial superior a 25 pies) ubicados en la propiedad del aeropuerto los cuales superan los estándares de seguridad y diseño de la pista de aterrizaje. Los árboles identificados como obstrucciones continuarán creciendo e invadiendo aún más el espacio aéreo navegable del aeropuerto durante los próximos 5-10 años. También los objetos (árboles, postes de servicio público y estructuras) ubicados fuera de la propiedad del aeropuerto pero dentro de las Servidumbres Permanentes del Aeropuerto, Línea de Restricción de Edificios, propiedad privada adyacente además de derechos de vía para los servicios públicos son motivo de preocupación. Estos objetos identificados deberán mitigarse para que el aeropuerto cumpla con los estándares de seguridad y diseño de la FAA.



Legend	
	Airport Property Boundary
	Future Structure Acquisition
	Proposed Forested Canopy Removal
	Proposed Tree Trimming and Other Obstruction Removal

Please use the attached comment form to provide comments. Please submit your written comments by November 15, 2020.

PROJECT CONTACT

Brad Waller, P.E.

3226 Kimball Avenue

Manhattan, KS 66503

785-320-4811

JunctionCityAirport@benesch.com



REUNIONES PÚBLICAS

Conversaciones individuales se realizarán a cabo en el Edificio Municipal de Junction City en el área del gimnasio (700 North Jefferson) los días 21 y 28 de Octubre de horas 4:00 a 8:00 p.m. para responder preguntas sobre la eliminación de obstrucciones. Si usted deseara ser partícipe de esta conversación, comuníquese con Brad Waller para programar una cita en esta reunión utilizando la información de contacto proveído a continuación. Los tiempos a reservarse tendrán una duración de 15 minutos los cuales deberán reservarse con anticipación para seguir las directrices de distanciamiento social.

ACCIÓN PROPUESTA

Hay en existencia varias propuestas de acciones para eliminar o mitigar las obstrucciones del espacio aéreo identificados en el Plan de Delimitación del Aeropuerto (ALP-2020) aprobado por la FAA. La remoción es la acción preferida para la mayoría de las obstrucciones (estructuras, postes de servicio público y árboles) para las Áreas de Aproximación del Reglamento 77 y las Servidumbres de Aeropuerto para las Pistas 18/36, 13/31 y 5/23. La mitigación de obstrucciones, donde lo permitan los estándares de la FAA, incluye el podado o desmochado de árboles y marcado e iluminación de estructuras. Las Propuestas de Acciones incluyen:

- Reubicar o enterrar las líneas de servicio público y remoción de cincuenta y siete (57) postes de servicio público los cuales entran en conflicto con las normas de seguridad y espacio aéreo de la FAA (2020) para RPZ, TSS y AS-AS (anticipado 2020).
- Bajar o reubicar cuatro (4) líneas eléctricas los cuales entran en conflicto con los estándares de seguridad y espacio aéreo de la FAA (2020) para RPZ, TSS y AS-AS.
- Adquisición de propiedad y remoción o mitigado de dos (2) obstrucciones estructurales dentro del BRL y RPZ que exceden la restricción de altura límite de edificios de hasta 25 pies de acuerdo a los estándares de seguridad de espacio aéreo de la FAA dentro de la Pista 18/36, la Pista 23 RPZ y BRL (2025).
- Adquirir servidumbres para remover o podar/desmochar noventa y seis (96) árboles y conjunto de árboles que superen los 25 pies de altura los cuales entran en conflicto con las estándares de seguridad de espacio aéreo de la FAA (2025) para RPZ, TSS, AS-AS, XESMT.
- Reubicación de las terminaciones del pavimento de las Pistas 5 y 18 para evitar nueve (9) obstrucciones del espacio aéreo, incluidos edificios, calles, cercos y letreros de señalización, lo cual incluye:
 - Remoción y re-nivelación del pavimento además también la reubicación de la parte final del pavimento de la Pista 18
 - Revisión de los Procedimientos de Aterrizaje/Despegue
- Reubicación de las superficies de Umbrales de las Pistas 18 y 23 para evitar cuatro (4) obstrucciones de cercos existentes adentro del TSS
 - Revisión de los Procedimientos de Despegue de la Pista 18
- Instalación de luminarias de obstrucción roja para treinta y siete (37) puntos en cercos y postes de alumbrado en RPZ, TSS, AS-AS, XESMT para satisfacer el cumplimiento de los estándares de seguridad de espacio aéreo de la FAA (2020).

ALCANCE DE TRABAJO

Habrán impactos en árboles y arbustos dentro y fuera de la propiedad del aeropuerto, los cuales requerirán remoción y limpieza, extracción de tocones, tratamiento de tocones con herbicidas y alteraciones del subsuelo. Se modificaría la elevación de los postes de servicio público o podrían enterrarse bajo tierra estas líneas de servicio público. Causando todo esto alteraciones menores en el terreno perteneciente a los Derechos de Vía público y/o Servidumbres Permanentes de servicio público existentes en propiedades privadas. También se prevé impactos en cuerpos de agua y características naturales como humedales y cuencas aluviales. Se obtendrán todos los permisos federales y estatales correspondientes. Además se hace notar la existencia de impactos posibles en propiedades históricas dentro y alrededor de la propiedad del aeropuerto. Cualquier Institución o parte que mostrara interés en participar en el proceso de consulta de la Sección 106 deberá comunicarse con nosotros.



PARA OBTENER MÁS INFORMACIÓN, VISITE WWW.JUNCTIONCITY-KS.GOV

REUNIÓN PÚBLICA CON CONVERSACIÓN INDIVIDUAL: 21 Y 28 DE OCTUBRE DE HORAS 4:00 P.M. A 8:00 P.M. CONTACTARSE CON BRAD WALLER AL 785-320-4811 PARA RESERVAR UNA CITA CON INTERVALO DE TIEMPO DE QUINCE MINUTOS.

Junction City Airport

Aeropuerto de Junction City

Please submit your written comments by **November 15, 2020.**

El periodo de comentarios se extenderá hasta el **15 de Noviembre del 2020.**

Return to: Brad Waller
Alfred Benesch & Company
3226 Kimball Avenue
Manhattan, KS 66503

JunctionCityAirport@benesch.com
785-320-4811

(Please Print/Por Favor Imprimir)

Name/Nombre:

Address/Dirección:

City, State, Zip/Ciudad, Estado, Código postal:

Phone/Teléfono:

Email/correo electrónico:



AVISO DE "FUTURA REMOCIÓN DE OBSTRUCCIÓN EN EL AEROPUERTO"

PROPÓSITO DEL PROYECTO

El propósito de la acción propuesta es la de proveer operaciones seguras en el aeropuerto con la incorporación, cumplimiento y mantención de los estándares actuales de seguridad y diseño del espacio aéreo de la FAA (Administración de Aviación Federal). Los Estándares de Seguridad y Diseño de la FAA requieren la mitigación de objetos en las áreas de seguridad, espacio aéreo navegable, calles de rodaje y superficies de aproximación del aeropuerto.

NECESIDAD DEL PROYECTO

El proyecto se hace necesario como resultado de un análisis conducido por la FAA Obstruction Evaluation OE (Evaluación de Obstrucciones)/Airport Airspace Analysis AAA (Análisis de Espacio Aéreo en Aeropuertos), este análisis reciente de parte de la FAA de OE/AAA del Aeropuerto realizado durante los años 2018-2020 evaluó más de 1200 obstrucciones potenciales en el espacio aéreo e identificó 214 objetos (árboles, postes de servicio público, cercas, carreteras, señales y puntos estructurales elevados por encima de lo permitido) dentro de la Building Restriction Line BRL (Línea de Restricción de Edificios) Runway Protection Zone RPZ (Zona de Protección de la Pista), FAA Threshold Siting Surface TSS (Superficie del Umbral de Aterrizaje), Part 77 Approach Surface (Reglamento 77 Área de Aproximación) y las Servidumbres permanentes del Aeropuerto para las Pistas 18/36, 13/31 y 5/23. Estos objetos están identificados en el Plan de Delimitación del Aeropuerto (ALP-2020) aprobado por la FAA. Si no fueran identificados, estos objetos continuarían representando un problema para la seguridad de las aeronaves en el proceso de despegue y aterrizaje. De preocupación inmediata son los árboles de copa alta (altura potencial superior a 25 pies) ubicados en la propiedad del aeropuerto los cuales superan los estándares de seguridad y diseño de la pista de aterrizaje. Los árboles identificados como obstrucciones continuarán creciendo e invadiendo aún más el espacio aéreo navegable del aeropuerto durante los próximos 5-10 años. También los objetos (árboles, postes de servicio público y estructuras) ubicados fuera de la propiedad del aeropuerto pero dentro de las Servidumbres Permanentes del Aeropuerto, Línea de Restricción de Edificios, propiedad privada adyacente además de derechos de vía para los servicios públicos son motivo de preocupación. Estos objetos identificados deberán mitigarse para que el aeropuerto cumpla con los estándares de seguridad y diseño de la FAA.



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ACCIÓN PROPUESTA

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- Reubicar o enterrar las líneas de servicio público y remoción de cincuenta y siete (57) postes de servicio público los cuales entran en conflicto con las normas de seguridad y espacio aéreo de la FAA (2020) para RPZ, TSS y AS-AS (anticipado 2020).
- Bajar o reubicar cuatro (4) líneas eléctricas los cuales entran en conflicto con los estándares de seguridad y espacio aéreo de la FAA (2020) para RPZ, TSS y AS-AS.
- Adquisición de propiedad y remoción o mitigado de dos (2) obstrucciones estructurales dentro del BRL y RPZ que exceden la restricción de altura límite de edificios de hasta 25 pies de acuerdo a los estándares de seguridad de espacio aéreo de la FAA dentro de la Pista 18/36, la Pista 23 RPZ y BRL (2025).
- Adquirir servidumbres para remover o podar/desmochar noventa y seis (96) árboles y conjunto de árboles que superen los 25 pies de altura los cuales entran en conflicto con los estándares de seguridad de espacio aéreo de la FAA (2025) para RPZ, TSS, AS-AS, XESMT.
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ALCANCE DE TRABAJO

Habrán impactos en árboles y arbustos dentro y fuera de la propiedad del aeropuerto, los cuales requerirán remoción y limpieza, extracción de tocones, tratamiento de tocones con herbicidas y alteraciones del subsuelo. Se modificará la elevación de los postes de servicio público o podrían enterrarse bajo tierra estas líneas de servicio público. Causando todo esto alteraciones menores en el terreno perteneciente a los Derechos de Vía público y/o Servidumbres Permanentes de servicio público existentes en propiedades privadas. También se prevé impactos en cuerpos de agua y características naturales como humedales y cuencas aluviales. Se obtendrán todos los permisos federales y estatales correspondientes. Además se hace notar la existencia de impactos posibles en propiedades históricas dentro y alrededor de la propiedad del aeropuerto. Cualquier Institución o parte que mostrara interés en participar en el proceso de consulta de la Sección 106 deberá comunicarse con nosotros.

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REUNIÓN PÚBLICA CON CONVERSACIÓN INDIVIDUAL: 21 Y 28 DE OCTUBRE DE HORAS 4:00 P.M. A 8:00 P.M.
CONTACTARSE CON BRAD WALLER AL 785-320-4811 PARA RESERVAR UNA CITA CON INTERVALO DE TIEMPO DE QUINCE MINUTOS.

Brad Waller, P.E.
3226 Kimball Avenue
Manhattan, KS 66503
785-320-4811
JunctionCityAirport@benesch.com

NOTICE OF UPCOMING AIRPORT OBSTRUCTION REMOVAL

PROJECT PURPOSE

The purpose of the proposed action is to provide safe airport operations by bringing into and maintaining compliance with the current FAA airspace safety and design standards. FAA Safety and Design Standards require mitigation of objects in the safety areas and navigable airspace of the airport runways and approaches.

PROJECT NEED

The project is needed because the most recent FAA Obstruction Evaluation / Airport Airspace Analysis (OE/AAA) conducted during 2018 – 2020 evaluated over 1200 potential airspace obstructions and identified 214 objects (trees, utility poles, fences, roads, signs & high points on structures) within the Building Restriction Line, Runway Protection Zone, FAA Threshold Siting Surface, Part 77 Approach Surface, and Airport Easements for Runways 18/36, 13/31, and 5/23. These objects are identified on the FAA approved Airport Layout Plan (ALP-2020). If not addressed, these objects would continue to pose a safety threat to arriving and departing aircraft.

Of immediate concern are super canopy trees (height potential over 25 ft.) located on airport property which have exceeded airport runway safety and design standards. The identified tree obstructions over the next 5-10 years will continue to grow and encroach further into the navigable airspace of the airport. Also of concern are objects (trees, utility poles, & structures) located off the airport property within the Airport Easements, building restriction line, adjacent private property and public utility right of ways. These identified objects need to be mitigated to bring the airport into conformance with FAA safety and design standards.

PUBLIC MEETINGS

One-on-one meetings will be held at the Junction City Municipal Building in the gymnasium (700 North Jefferson) on October 21 and 28 from 4:00 to 8:00 P.M. to answer questions about the obstruction removals. If you would like to schedule a meeting, contact Brad Waller using the contact information below. Meeting times will be 15 minutes in length and must be reserved in advance to follow social distancing guidelines.

PROPOSED ACTION

There are several proposed actions for eliminating or mitigating the airspace obstructions identified on the FAA approved Airport Layout Plan (ALP-2020). Removal is the preferred action for most obstructions (structures, utility poles, & trees) to Part 77 Approach Surfaces and Airport Easements for Runways 18/36, 13/31, and 5/23. Mitigation of obstructions, where allowed by FAA standards, includes trimming or topping of trees or marking and lighting of structures. The Proposed Actions include:

- Relocate or bury utility lines and remove fifty-seven (57) utility poles which conflict with FAA airspace and safety guidelines standards (2020) for the RPZ, TSS and AS-AS (anticipated 2020).
- Lower or relocate four (4) powerlines which conflict with FAA airspace and safety standards (2020) for the RPZ, TSS and AS-AS.
- Acquire property and remove or mitigate two (2) structure obstructions within the BRL and RPZ that exceed the 25ft building height restriction of the FAA airspace and safety standards within Runway 18/36 and Runway 23 RPZ and BRL (2025).
- Acquire easements to remove or trim/top ninety-six (96) tree and tree clusters which exceed 25ft height and conflict with FAA airspace and safety standards (2025) for the RPZ, TSS, AS-AS, XESMT.
- Relocate Runway 5 & 18 ends of pavement to avoid nine (9) airspace obstructions including buildings, streets, fences, & signs which includes:
 - Removing pavement and regrading, and relocating the end of pavement for Runway 18
 - Revise Approach/Departure Procedures
- Relocate Runway 18 & 23 Thresholds to avoid four (4) fence obstructions within the TSS
 - Revise Departure Procedure for Runway 18
- Install red obstruction lighting for thirty-seven (37) points on fences and light poles in the RPZ, TSS, AS-AS, XESMT in order to comply with FAA airspace and safety standards (2020).

SCOPE OF WORK

There will be impacts to trees and shrubs on and off airport property, which may require clearing and grubbing, stump removal, treating stumps with herbicides, and ground disturbance. Utility poles may be lowered, or utility lines may be buried underground. This may cause minor ground disturbance in the public right-of-way and/or existing utility easements on private property. There may be impacts to water bodies and natural features such as wetlands and floodplains. All appropriate federal and state permits will be obtained. There are possible impacts to historic properties on and around the airport property. Any parties who may be interested in participating in the Section 106 consultation process should contact us.



ONE-ON-ONE PUBLIC MEETINGS: OCTOBER 21 AND 28
FROM 4:00 TO 8:00 PM
CONTACT BRAD WALLER AT 785-320-4811 TO
RESERVE A 15 MINUTE TIME SLOT



SCAN ME

FOR MORE INFORMATION, VISIT
WWW.JUNCTIONCITY-KS.GOV

Brad Waller, P.E.
 3226 Kimball Avenue
 Manhattan, KS 66503
 785-320-4811
JunctionCityAirport@benesch.com

EXAMPLES OF LOCATIONS FLYERS WERE HUNG



CITY WEBSITE NOTICE

Event Details

[Return to Previous](#)



Airport Obstruction Removal Meetings



Wednesday, October 21, 2020

Meetings are by appointment only please contact for an appointment Brad Waller, P.E., Alfred Benesch & Company 3226 Kimball Avenue Manhattan, KS 66503 Phone: 785-320-4811

Date: October 21, 2020

Time: 4:00 PM - 8:00 PM

Location: Junction City Municipal Building
Gymnasium

Address: 700 N Jefferson
Junction City, KS 66441

Link: [Additional Information](#)



COMMENTS RECEIVED

DATE	TIME	MEDIUM	CONTACT	HOW THEY HEARD ABOUT PROJECT	TOPIC	COMMENTS
10/19/2020	8:15 AM	Phone Conversation	Brad White	Newspaper	Reserved meeting time at 4:30 on Wednesday, 10/21	He is a local contractor interested in bidding the tree removal, just interested in hearing more on the project and schedule so his company could be involved. He is coming by the open house at 4:30 on 10/21 to discuss.
10/21/2020	10:19 AM	Email	Mike Solida (Evergy)	Newspaper	Wanted to discuss removal of poles and power lines, schedule, funding. Email included below.	Email was returned on 10/21 at 2:08 pm along with a phone call. The email showed coordination with Evergy in 2018 on this work, and that we would likely contact Evergy in 2021 to coordinate pricing and removals of the identified poles in late summer/fall of 2021.
10/23/2020		Comment form	Ted Boatright	Targeted Mailer	Landowner with comments on the impacts to their property.	This individual owns a house within the area of interest that has a tree that has been proposed for trimming. They supported the trimming.

From: Michael Solida <Mike.Solida@evergy.com>
Sent: Wednesday, October 21, 2020 10:19 AM
To: JunctionCityAirport <JunctionCityAirport@benesch.com>
Subject: JC Airport Project

Internal Use Only

Hi Brad,

We saw the notice in the JC Union about the airport project. Do you have any details that you can share with us at this time? If we're looking to remove poles and bury lines, this could turn into a large project. I'm just looking for timelines and project details if you can share any with us.

Thanks,

Mike Solida
Customer Solutions Manager
Evergy

mike.solida@evergy.com

O: 785-587-2314 M: 785-410-7316

evergy.com

From: [Waller, Brad](#)
To: mike.solida@evergy.com
Subject: Junction City
Date: Wednesday, October 21, 2020 2:06:00 PM
Attachments: OBSTRUCTIONS.PDF

Mike, see below and attached – looks like you quoted the removal as such on 7/27/2018.

Good morning Ray,

Per the plan you sent to convert 3 areas of the airport to underground, I have completed the estimate for this project. I have 3 designs to cover the North, South and East sides of the airport. These totals represent the cost for Westar Energy to wreck out old equipment/material as well as install new. Final estimate and design would require approval by local management and division engineering.

North -- \$ 67,528.21

South -- \$ 236,427.60

East -- \$ 35,561.52

Total: \$339,517.33

The City of Junction City would also have responsibilities for this conversion. Those would include, but not limited to:

1. Trenching and boring in of new conduit
2. Providing conduit
3. Surveying
4. Easements
5. Costs associated with converting each customer both residential and commercial to underground service. This would require voltage changes on some commercial customers.
6. Coordinating with Cox Communication, Century Link and other utilities to have their facilities converted to underground.

In addition, we will be removing an estimated 12 City street lights. The City may want to try to obtain approval for a lower profile light to be provided by the City.

If you would like to discuss this project or have any questions, please don't hesitate to contact me.

Thanks and have a great weekend.

Junction City Airport

Aeropuerto de Junction City

Please submit your written comments by **November 15, 2020.**

El período de comentarios se extenderá hasta el **15 de Noviembre del 2020.**

Return to: Brad Waller
Alfred Benesch & Company
3226 Kimball Avenue
Manhattan, KS 66503

JunctionCityAirport@benesch.com
785-320-4811

(Please Print/Por Favor Imprimir)

Name/Nombre:

Ted Boatwright

Address/Dirección:

209 S Highland
(1035 Moss) Chanute KS 66720

City, State, Zip/Ciudad, Estado, Código postal:

Chanute KS 66720

Phone/Teléfono:

785 458 9660

Email/correo electrónico:

we own the house at 1035 Moss
circle.

As long as everything is
cleaned up and you remove the
branch over the house, you
have my permission to cut
down what ever you
need to on this property.

Ted Boatwright 10-17-20
Ted Boatwright.



Waller, Brad

From: Waller, Brad
Sent: Friday, October 23, 2020 1:12 PM
To: tedflies436@gmail.com
Subject: 1035 Moss Circle - Tree Removal

Ted, it was a pleasure to speak to you this afternoon. As per your submitted written comment and our discussion, there is one tree (the large tree in the backyard immediately behind the house) on your property that is identified as an obstruction issue to the airport. In discussion, you are ok with complete removal of the tree.

I am going to file this away for future reference, and will likely reach out to you in late summer or fall of 2021, once a contractor is on board for the tree removals, to coordinate with you to completely remove the tree.

If you have any questions or concerns, please do not hesitate to reach out to me at any point.

Thanks! Brad

Bradley J. Waller, PE | Vice President

Alfred Benesch & Company | 3226 Kimball Avenue, Manhattan, KS 66503 / 544 W. Douglas Ave., Wichita, KS 67203
P: 785.320.4811 | C 785.313.1913 | E bwaller@benesch.com | W www.benesch.com

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LEGEND

- XPL AIRPORT PROPERTY LINE
- POWER POLE POINT LABEL
- BUILDING POINT LABEL
- TREE POINT LABEL
- FENCE POINT LABEL
- POWER POLE TO BE REMOVED
- LIGHT POLE TO BE LOWERED BY 5'
- POWER POLE TO REMAIN
- OVERHEAD LINE TO BE BURIED
- CWP TREE TO BE REMOVED OR TRIMMED
- TREE MASS TO BE REMOVED
- BUILDING TO BE REMOVED
- INSTALL RED HAZARD LIGHT

Scale: 1"=100'

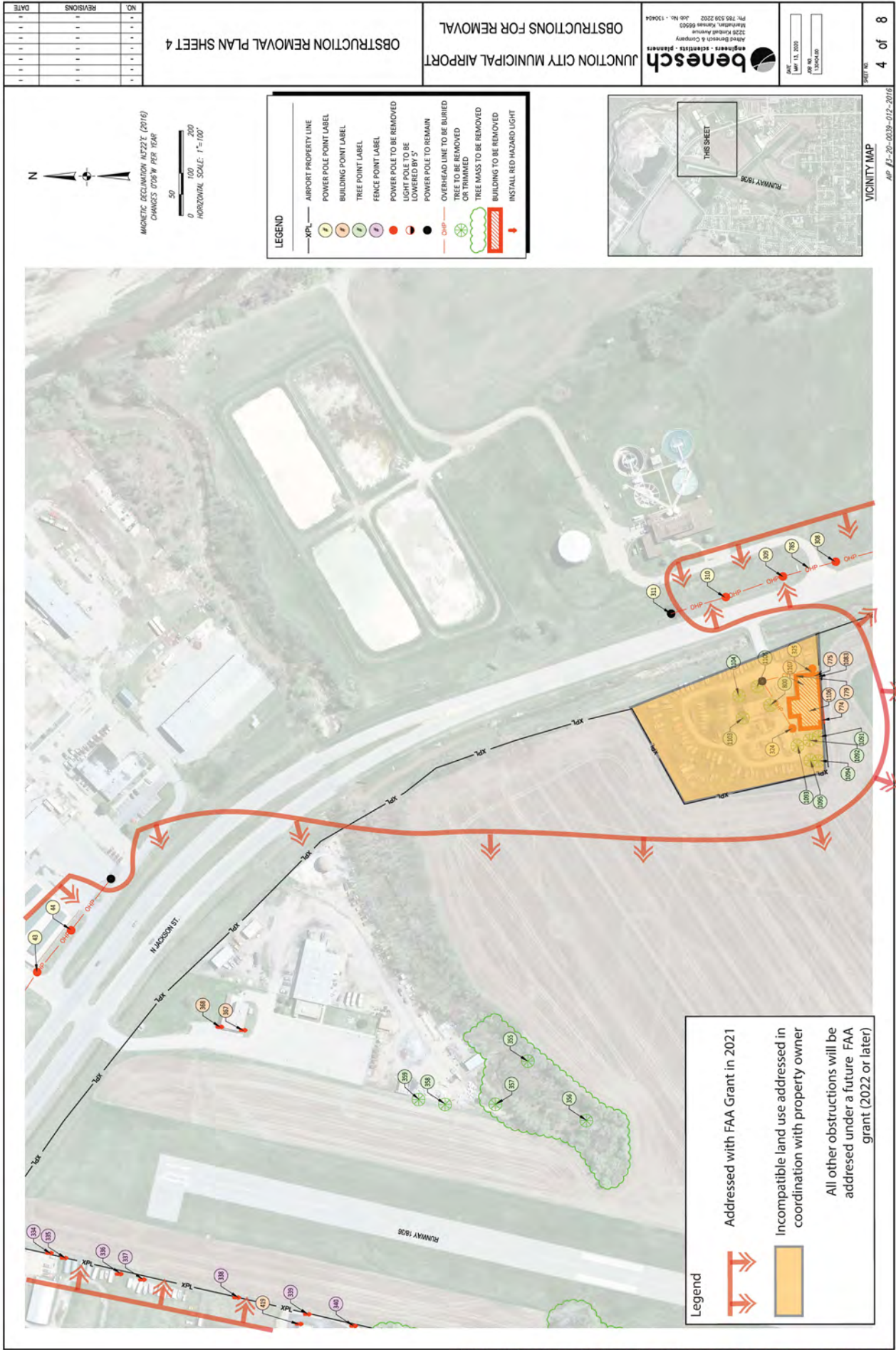
North Arrow: N

Map Title: OBSTRUCTION REMOVAL PLAN SHEET 1

Map Labels: N JACKSON ST, RUNWAY 18/36

Legend:

- Addressed with FAA Grant in 2021
- Incompatible land use addressed in coordination with property owner
- All other obstructions will be addressed under a future FAA grant (2022 or later)



Notice of Opportunity for a Public Hearing and Notice of Availability for Public Comment for Proposed Improvements at Junction City Municipal Airport - Freeman Field; Junction City, Kansas

The City of Junction City intends to undertake the following proposed actions at Junction City Municipal Airport Freeman Field:

- Relocate or bury utility lines and remove fifty-seven (57) utility poles which conflict with FAA airspace safety and design standards (2021) for the RPZ, TSS and AS-AS (anticipated 2021).
- Lower or relocate four (4) powerlines (anticipated year 2021);
- Acquire property and remove or mitigate seven (7) points identified on two (2) buildings (structures) located within the BRL (anticipated by 2025)
- Remove or trim/top ninety-six (96) tree and tree clusters which exceed 25ft height and conflict with FAA airspace safety and design standards (anticipated year 2021)
- Relocate runway ends for turf runways 5/23 and 13/31 and Runway 18 end of pavement to avoid twenty-seven (27) airspace obstructions including eighteen (18) building points, one (1) street, eight (8) trees/tree clusters and one (1) sign which also includes:
 - Revise Approach/Departure Procedures for Runway 18 (2021)
 - Relocate Navigation Aids (NAVAIDS) for runways 5/23, 13/31 & 18 (2021)
 - Renumber runways 18/36 to 19/1 (2021)
- Relocate Runway 18 & 23 thresholds to avoid four (4) fence obstructions:
 - Revise Departure /Approach Procedure for Runway 18 (2021)
 - Relocate Navigation Aids (NAVAIDS) (2021)
- Install red obstruction lighting for thirty-seven (37) points on fences and light poles (anticipated year 2021).

These proposed actions are included in the Sponsors latest Airport Layout Plan (ALP) which was conditionally approved on July 1st of 2020.

Potentially affected environmental resources include: Biological Resources due to tree removal (See Draft Environmental Assessment, Table 3-1 Summary of Impact Category Mitigation).

The draft environmental assessment (EA) describing the proposed actions impacts will be available for public review until February 17, 2021. The draft EA may be viewed at <http://www.junctioncity-ks.gov/>. A hard copy or CD of the EA may be mailed upon request. Those wishing to provide comments must do so by email or letter to the address below no later than February 17, 2021.

Ray Ibarra
Director of Public Works, Junction City
Ray.ibarra@jcks.com

or

Scott Tener
Federal Aviation Administration, ACE-611F
901 Locust St.
Kansas City, MO 64106-2325
scott.tener@faa.gov

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, be advised that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold from public review your personal identifying information, we cannot guarantee that we will be able to do so.

We are also providing an opportunity for a public hearing. A public hearing will only be held if someone requests one. In the event a request for a public hearing is made by the specified date, a Notice of Public Hearing will be published in this same newspaper. If a hearing is held, we will address the proposed action's potential economic, social, and environmental impacts. In addition, we will address the project's consistency with the goals and objectives of the affected area's land use or planning strategy.

Those wishing to request a public hearing on the project must make their request by email or letter no later than February 3, 2021 to the address above.

Seaton Media, Inc

The Manhattan Mercury, Junction City Union
Smoke Signal, The Times
1st Infantry Division Post, Flint Hills Shopper
P.O. Box 787, Manhattan, KS 66505

In The Matter of IN THE DISTRICT COURT OF GEARY COUNTY , KANSAS

STATE OF KANSAS
GEARY COUNTY SS

Notice of Opportunity for a Public Hearing and Notice of Availability for Public Comment for Proposed Improvements at Junction City Municipal Airport -Freeman Field; Junction City, Kansas

The City of Junction City intends to undertake the following proposed actions at Junction City Municipal Airport Freeman Field:

- Relocate or bury utility lines and remove fifty-seven (57) utility poles which conflict with FAA airspace safety and design standards (2021) for the RPZ, TSS and AS-AS (anticipated 2021).
- Lower or relocate four (4) powerlines (anticipated year 2021);
- Acquire property and remove or mitigate seven (7) points identified on two (2) buildings (structures) located within the BRL (anticipated by 2025)
- Remove or trim/top ninety-six (96) tree and tree clusters which exceed 25ft height and conflict with FAA airspace safety and design standards (anticipated year 2021)
- Relocate runway ends for turf runways 5/23 and 13/31 and Runway 18 end of pavement to avoid twenty-seven (27) airspace obstructions including eighteen (18) building points, one (1) street, eight (8) trees/tree clusters and one (1) sign which also includes:
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- Install red obstruction lighting for thirty-seven (37) points on fences and light poles (anticipated year 2021).

These proposed actions are in-

I, Tabitha Hiltgen-lee being first duly sworn, depose and say: That I am INSide Sales of The Junction City Union, a daily newspaper printed in the state of Kansas, and published in and of general circulation in Geary County, Kansas, with a general paid circulation on a daily basis in Geary County, Kansas and that said newspaper is not a trade, religious or fraternal publication.

Said newspaper has been so published continuously and uninterruptedly in said county and state for a period of more than five years prior to the first publication of said notice; and has been admitted at the post office of Junction City in said county as second class matter. That the attached notice is a true copy thereof and was published in the regular and entire issue of said newspaper for 1 consecutive insertions, the first publication thereof being made as aforesaid on the 19 day of January, 2021 with subsequent publications being made on the following dates:

On the ___ day of _____, 2020

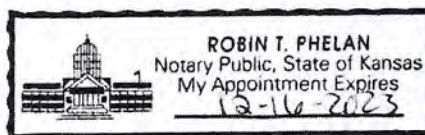
On the ___ day of _____, 2020

On the ___ day of _____, 2020

On the ___ day of _____, 2020

Tabitha Hiltgen-lee
Subscribed and sworn to before me this
19 day of January, 2021

Robin Phelan Notary Public



AD# 84204

cluded in the Sponsors latest Airport Layout Plan (ALP) which was conditionally approved on July 1st of 2020.

Potentially affected environmental resources include: Biological Resources due to tree removal (See Draft Environmental Assessment, Table 3-1 Summary of Impact Category Mitigation).

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A hard copy or CD of the EA may be mailed upon request. Those wishing to provide comments must do so by email or letter to the address below no later than February 17, 2021.

Ray Ibarra
Director of Public Works, Junction City
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Those wishing to request a public hearing on the project must make their request by email or letter no later than February 3, 2021 to the address above.

A5321
January 19, 2021

Junction City, KS

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Posted on: January 14, 2021

Availability for Public Comment for Proposed Improvements at Junction City Municipal Airport

The City of Junction City intends to undertake the following proposed actions at Junction City Municipal Airport Freeman Field:

- Relocate or bury utility lines and remove fifty-seven (57) utility poles which conflict with FAA airspace safety and design standards (2021) for the RPZ, TSS and AS-AS (anticipated 2021).
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 - Relocate Navigation Aids (NAVAIDS) (2021)
- Install red obstruction lighting for thirty-seven (37) points on fences and light poles (anticipated year 2021).

These proposed actions are included in the Sponsors latest Airport Layout Plan (ALP) which was



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These proposed actions are included in the Sponsors latest Airport Layout Plan (ALP) which was conditionally approved on July 1st of 2020.

We are providing an opportunity for a public hearing. A public hearing will only be held if someone requests one. In the event a request for a public hearing is made by the specified date, a Notice of Public Hearing will be published in this same newspaper. If a hearing is held, we will address the proposed actions potential economic, social, and environmental impacts. In addition, we will address the project's consistency with the goals and objectives of the affected area's land use or planning strategy.

Those wishing to request a public hearing on the project must make their request by email or letter no later than February 3, 2021 to the address below.

Potentially affected environmental resources include: Biological Resources due to tree removal (See Draft Environmental Assessment, Table 3-1 Summary of Impact Category Mitigation)

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Ray Ibarra
Director of Public Works, Junction City
Ray.Ibarra@jcks.com

or

Scott Tener
Federal Aviation Administration, ACE-611F
901 Locust St.
Kansas City, MO 64106-2325
scott.tener@faa.gov

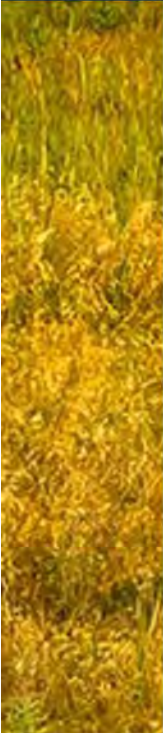
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Documents

[Junction City Notices for Opportunity for Pub. Hearing and EA Availability](#)
[Draft Junction City Municipal Airport Environmental Assessment 01-08-2021](#)
[Junction City Draft EA Appendix A](#)
[Junction City Draft EA Appendix B](#)
[Junction City Draft EA Appendix C](#)
[Junction City Draft EA Appendix D](#)
[Junction City Draft EA Appendix E](#)
[Junction City Draft EA Appendix F](#)
[Junction City Draft EA Appendix G](#)
[Junction City Draft EA Appendix H](#)
[Junction City Draft EA Appendix I](#)



Next →

APPENDIX D
Sponsor Land Use Letter

Public Works Department



PO Box 287
2324 N. Jackson
Junction City, KS 66441
785-238-7142

January 4, 2021

Federal Aviation Administration
Central Region Airports Division
901 Locust, Rm. 364
Kansas City, MO 64106-2325

Re: Junction City Municipal Airport (Freeman Field-3JC)

To Whom It May Concern:

The City of Junction City, Kansas makes the following statement of compatible land use assurances as required by US Code, Title 49, 47107(a)(10), formerly Section 511(2)(5) of the Airport and Airway Improvement Act of 1982.

The City of Junction City, Kansas provides assurances that appropriate action, including the adoption of zoning laws, has been or will be taken to the extent reasonable, to restrict the use of land adjacent to or in the immediate vicinity of the Junction City Municipal Airport (Freeman Field-3JC) to activities and purposes compatible with normal airport operations, including landing and takeoff of aircraft. This applies to both existing and planned land uses.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Jeff Underhill', is written over a horizontal line.

Jeff Underhill
Mayor, City of Junction City, Kansas

APPENDIX E
CULTURAL RESOURCES SURVEY AND RESPONSE

Junction City Airport
Geary County
Junction City, Kansas

Historic Property Report

Prepared for:
Alfred Benesch and Company

Prepared By:
Historic Resources Group, Inc.
November 2020

Freeman Field at Junction City Municipal Airport
Junction City, Kansas
Historic Property Report

Introduction

This report has been prepared to meet the requirements of historic property identification and evaluation under Section 106 of the National Historic Preservation Act of 1966 as amended and implementing regulations at 36 CFR Part 800. Report findings address the undertaking at the Junction City Municipal Airport in Junction City, Kansas located roughly between Route 57 and U.S. 77, north of downtown Junction City in Geary County. The municipality of Junction City proposes to remove airspace obstructions to bring the Freeman Airfield into compliance with FAA airspace and safety guidelines. This activity is licensed under the Federal Aviation Administration (FAA) and is considered an undertaking for the purposes of Section 106 evaluation. Alfred Benesch and Company retained Historic Resources Group, Inc. (HRG) to conduct field survey of historic properties within the Area of Potential Effect (APE). HRG is a federally certified woman owned small business and authors of this report meet the Secretary of the Interior's Professional Standards in architectural history and history. This report will identify historic above ground resources, make National Register eligibility recommendations for those properties, and identify probable project effects. **Figure 1** identifies the project location.

Proposed Action/Project Description

There are several proposed actions for eliminating or mitigating the airspace obstructions identified on the FAA approved Airport Layout Plan (ALP-2020). Removal is the preferred action for most obstructions which include structures, utility poles and trees to Part 77 Approach Surfaces and Airport Easements for Runways 18.36, 13.31 and 5.23. Mitigation of obstructions, where allowed by FAA standards, includes trimming or topping of trees or marking and lighting of structures. The Proposed Actions include:

- Relocate or bury utility lines and remove fifty-seven (57) utility poles which conflict with FAA airspace and safety guidelines standards (2020) for the Runway Protection Zone (RPZ), Threshold Siting Surface (TSS) and Approach Surface (AS-AS) (anticipated 2020)
- Lower or relocate four (4) powerlines which conflict with FAA airspace and safe standards (2020) for the RPZ, TSS and AS-AS
- Acquire property and remove or mitigate two (2) structure obstructions within the BRL easement and RPZ that exceed the 25 foot building height restriction of the FAA airspace and safety standards within Runway 28/36 and Runway 23 RPZ and BRL (2025).
- Acquire easements to remove or trim/top ninety-six (96) tree and tree clusters which exceed 25-foot height and conflict with FAA airspace and safety standards (2025) for the RPZ, TSS, AS-AS, XESMT easement.

Freeman Field at Junction City Municipal Airport
Junction City, Kansas
Historic Property Report

- Relocate Runway 5 and 18 ends of pavement to avoid nine (9) airspace obstructions including buildings, streets, fences, and signs which includes:
 - Removing pavement and regrading, and relocating the end of pavement for Runway 18
 - Revise approach/departure procedures
- Install red obstruction lighting for thirty-seven (37) points on fences and light poles in the RPZ, TSS, AS-AS, XESMT in order to comply with FAA airspace and safety standards (2020).

Project Survey Area/Area of Potential Effect (APE)

The APE for Section 106 purposes is defined at 36 CFR Section 800.16(d) in the regulations as the geographic area or areas within which an undertaking may directly or indirectly cause alterations in the character or use of historic properties, if any such properties exist. The APE is influenced by the scale and nature of an undertaking and may be unique based on different types of effects caused by the undertaking. Freeman Field is located at the northeast edge of Junction City. The APE for historic standing structures was identified in consultation with Alfred Benesch and Company and the FAA as those properties that border the airport along all sides. The project area of potential effect (APE) is identified in the map at **Figure 1**. Standing structures within the study area were identified through field inventory and supported by public records search through the Geary County Geographic Information System, and the Kansas State Historic Preservation Office (SHPO).

Methodology

Prior to field survey, a site file search was conducted through the Kansas SHPO online survey database. One property within the APE had been previously surveyed and was documented in the survey database.

Historic and contextual information was gathered to support the development and themes within the APE Resources such as city and county histories, survey reports, historic maps, context studies and other published primary and secondary resources were consulted. A brief history of the area's development is also included. Field survey was conducted following identification of previously documented standing structures from existing survey files and contextual research.

National Register Criteria for Evaluation

When evaluating historic properties, the National Register of Historic Places (NRHP) is the primary device by which they are identified for consideration under Section 106 of the National Historic Preservation Act of 1966. Criteria for determinations of eligibility are set forth in 36

Freeman Field at Junction City Municipal Airport
Junction City, Kansas
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CFR Part 60.4 (70) and are described in *National Register Bulletin How to Apply the National Register Criteria for Evaluation*. For a property to be determined eligible it must retain a high degree of historic integrity and possess significance. Location, design, setting, materials, workmanship, feeling and association are the seven aspects of integrity defined by the NRHP. In general, most of the seven integrity aspects must be present for a property to convey historic significance. Historic significance may then be present in one of four categories: important historic events; significant people in history; significant architecture, design, or property type; and potential to yield important historic information. These integrity and significance issues are bolstered by the following field survey and archival research descriptions.

Field Survey

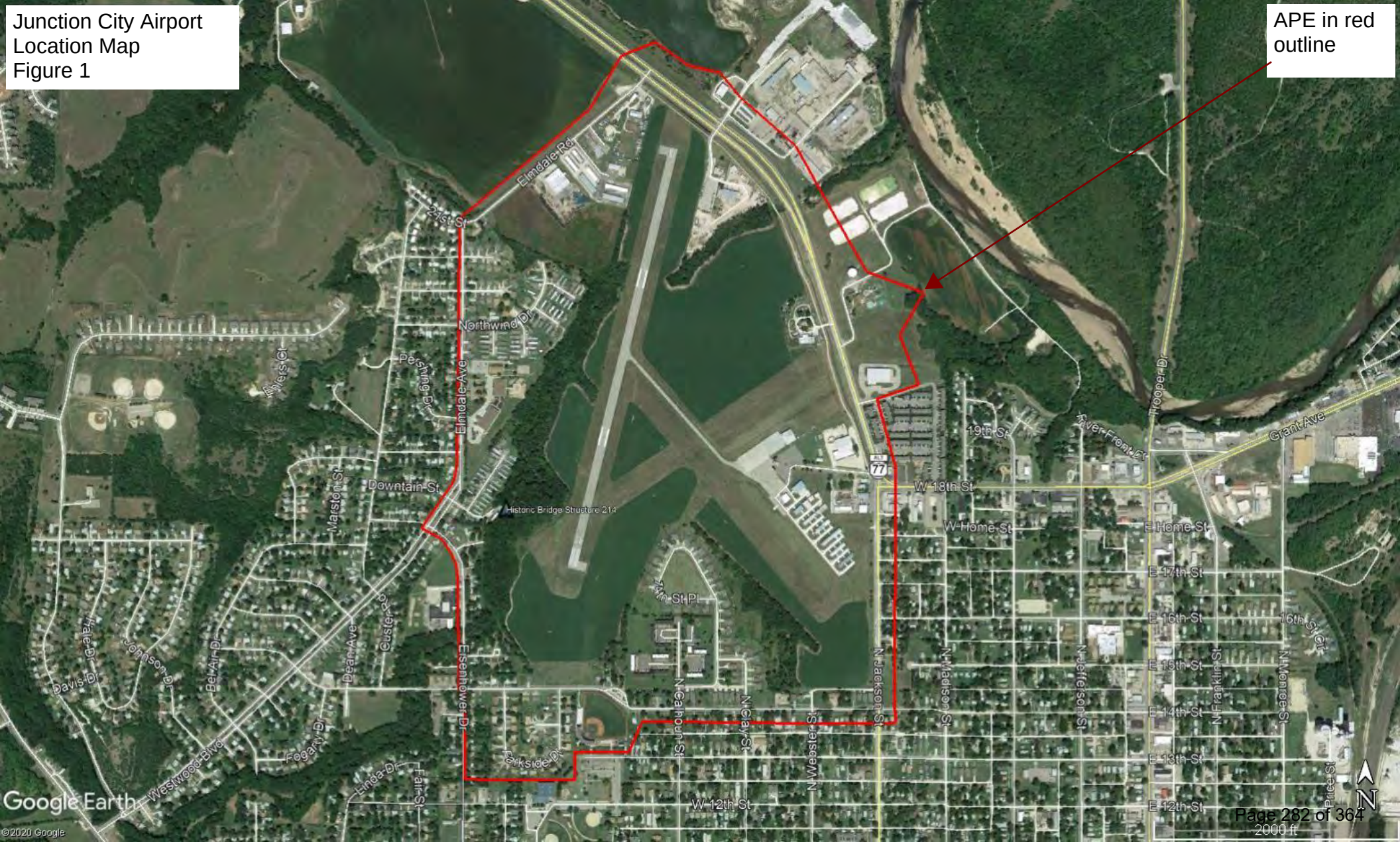
Field survey documented standing structures within the APE that are approximately 45 years old or older. Special attention was given to those properties within or near the APE that had been previously surveyed or are currently listed in the NRHP. Contextual documents such as the *World War II-Era Aviation-Related Facilities of Kansas*, *National Guard Armories of Kansas*, and *Masonry Arch Bridges of Kansas* were consulted to assist with recommendations of eligibility.

Each property was evaluated for its physical integrity, and potential significance. Historic properties may include buildings, structures, sites, objects, landscapes, parks, and transportation related resources. Groups of buildings may be considered and evaluated as potential historic districts for their significance as a collection or whole rather than individual resources. Buildings or properties associated by historic themes were also considered, where appropriate.

Field Survey for this report was undertaken in Summer of 2019. An on-site analysis of each property within the APE was conducted to assess their existing condition, physical integrity, and significance. Information gathered included identifying a style, property type, approximate construction date, and physical integrity issues. In addition, all properties were digitally photographed and mapped.

Site Description

This area is located in the tallgrass heartland of Kansas and was historically dominated by warm season grasses with woody trees and shrubs along the river and stream bottoms. The tallgrass prairie is native to central North America and is adapted to fire and grazing by large mammals (primarily bison). The tallgrass prairie is a unique ecosystem and supports significant biodiversity. Specifically, this project site is located in the bottomlands along the Republican and Smokey Hill Rivers and is characterized by deep fertile soils. Between 1800 and 1930 much of



Freeman Field at Junction City Municipal Airport
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this region was converted to farmland and approximately 84 acres of the airport site is currently farmed.

Junction City was founded in 1858 and is the county seat of Geary County in northeastern Kansas. It is at the confluence of the Republican and Smokey Hills Rivers. The city's name is derived from the river confluence. Its' early development was as a trading post for neighboring Fort Riley military post which was established in 1853. The history of Junction City is intertwined with the history of Fort Riley.

One proposed name for the new community was New Cincinnati for the Ohio company that selected the townsite. After the town was surveyed, the name Manhattan was selected. It was only later that residents arrived by steamer and changed the name to Junction City in 1859 as part of its formal charter. Three railroads brought commerce and goods to the community including the Kansas Pacific (Union Pacific), Missouri, Kansas, and Texas (Katy), and the Junction City and Fort Kearney as early as 1866. By the turn of the twentieth century, a full complement of social and civic services along with educational facilities and booming commercial downtown were established. The Geary County Courthouse was built in 1900 and cemented the growth of the business district along 8th Street. Fort Riley fed the economy of Junction City and influenced its growth based on activity at the base.

Junction City largely developed as a transportation corridor from its earliest founding. Many of the earliest permanent settlers arrived by riverboat. This was followed by growth and commercial stabilization established by the railroads. The popularity of the automobile brought with it standardized roadways, and following World War II, a municipal airstrip to serve the community outside of Fort Riley.

Historic Property Summary

Properties surveyed consisted of a mix of single family residential, multi-family residential, commercial, light industrial, recreational and the airport itself. Many properties within the study area were either constructed post 1975 or have been substantially altered over time. Alterations include new windows, siding and/or cladding materials, additions, and significant setting changes.

There were no National Register listed properties located within the APE for this undertaking. The area surrounding the airport retains a mix of commercial, industrial, and residential property types. South of the airport is residential neighborhood consisting of single-family dwellings and multi-family properties. Along the north side of West 14th Street, which generally forms the southern boundary of the APE, is a new residential subdivision with most buildings dating to between 2005 and 2015, along with the Green Park Apartment complex and one other apartment building. Other properties along the north side of West 14th Street date to the period after 2000.

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Further west along the southern boundary of the APE on West 14th Street, properties are older and were included within the windshield/reconnaissance survey. Many of these are significantly altered with new siding materials, additions, windows and doors. Another residential subdivision type neighborhood is located in this area and dates to the late 1980s and early 1990s.

The west boundary of the APE includes a mobile home park and residential street with simple, nondescript properties dating to between the late 1950s and the late 1970s. The north and east sides of the APE are populated primarily with commercial and light industrial properties including a city lot, Junction City Treatment Plant, a boat repair shop, and storage lots with self-storage prefabricated buildings.

Nine properties warrant discussion or were incorporated into survey for comparative and contextual purposes. Of the nine properties, three are recommended National Register eligible. These three properties include a stone residence at 2026 Jackson Street, a stone clad bungalow resident at 902 W 14th Street and the Rathert Baseball Stadium a 1937 WPA project. Residential neighborhoods were considered as a whole to determine if any historic districts may be present within the APE and no districts were identified as part of this undertaking. An individual description of each property follows below.

National Register Eligible Properties

2026 North Jackson Street

This property is identified in the Kansas Historic Resources Inventory (KHRI) with an estimated construction date of 1872, based on conversation with the property owner at the time it was surveyed. The property resides on just under two acres and is surrounded by JJ Marine Sales, a boat sale/repair business.

The house is a gable-front and wing plan with a simple porch in the ell. Stone is coursed ashlar with visible tool marks. Windows are three over one and according to the KHRI form are likely early 20th century replacements. The roof is asphalt shingles and there are three intact interior chimneys and one that appears to have been partially removed from the roof. Sills and lintels are stone and there is a modern one-story addition at the back of the building. The estimated construction date is based on the date a railroad spur was built through the area. A rectangular plan one-story wood frame outbuilding immediately behind or west of the house may have been a kitchen house according to KHRI.

Today the residence is surrounded by the boat repair shop with a large shed to the south of the residence housing the business. The prefabricated metal shed has several additions and was most likely built outside the historic period. Assessor records indicate major improvements to the site

Freeman Field at Junction City Municipal Airport
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in 1970 and 1996, which is most likely when the metal buildings were completed. Images below are from the 2014 survey entries in the KHRI.

Freeman Field at Junction City Municipal Airport
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*Photos from 2014
KHRI survey
From top Left:

North elevation;
east and south
elevations;
outbuilding or
kitchen house west
of main residence;
business metal
buildings, c. 1970-
1996; south
elevation*

Freeman Field at Junction City Municipal Airport
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2026 Jackson Street Photos: JJ Marine Sales

Below images are from 2019 field survey documenting current condition of stone house. It remains in good to fair condition from the 2014 survey and entry in the KHRI.



2026 Jackson Street looking northwest from drive showing east and south elevations of stone residence.



2026 Jackson Street looking southwest showing the business sign and existing condition of surrounding property.

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902 West 14th Street

The residence at 902 West 14th Street is a one-story bungalow. It has a gable end rectangular footprint with a projecting front porch. The front porch is supported on each side by two round columns with a concrete and stone rail and baluster. Simple, geometric brackets are at the slightly overhanging eaves of the gable end, with exposed rafter tails at the sides of the roof line. Most notable feature of the residence is the stone that clads that entire exterior, porch columns and railings. Rather than a cut coursed stone the rubble type cladding at the facades and the porch rail provides a rusticated appearance to the residence.

Wind sills and lintels are vertical courses of uncut stone. The porch is concrete deck with round columns. A concrete rail tops squat round balusters clad with the rubble stone. The rubble cladding extends to the ground with no visible distinction between the wall surface and the foundation material. The residence is surrounded by a split rail fence and has an associated detailed contemporary pre-fabricated metal two stall garage.

This property is recommended eligible under National Register Criterion C for its use of local building materials applied to a simple house form to create a vernacular influence on a common house type. It is significant at the local level.



South and west elevations of bungalow at 902 West 14th Street. June 2019.

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Rathert Baseball Stadium, 900 West 13th Street

Rathert Stadium was built in 1937 as part of the New Deal Works Project Administration (WPA). It was built of native limestone with wooden seating. The stadium itself is semi-circular in shape and faces northeast with open grillwork to provide for air circulation to cool the stadium in hot summer months. A supplemental bank of bleacher type seating has been added north of the original stadium seating. The stadium was Junction City's largest WPA project.¹ Named for Arthur Rathert, a strong proponent of the field, it remains an active baseball field today.

The field's rich history includes its contribution to recreation in the city, but also important to the Negro Baseball league where the Monarch's first played on the field. One notable player was Buck O'Neill who was a first baseman and went on to become the first African American manager of the Chicago Cubs in the early 1960s. He later became a scout for the Kansas City Royals and earned the title of "Midwest Scout of the Year" in the 1990s. O'Neill was also instrumental in establishing the Negro Leagues Baseball Museum in Kansas City. Other notables who played on the field included Satchel Paige who played for the Monarchs and visited the stadium in 1960 and Jackie Robinson who played at the field while he was stationed at Fort Riley in 1942.² In 2002 the stadium was updated with new restroom facilities and concessions. The stadium is also recognized as a crucial part of Kansas' African American History and is part of the Kansas African American History Trail.



Rathert Stadium and entry gate looking northwest. June 2019.

¹ Michael J. Sellman. "Rathert Stadium turns 80 this month." Junction City Union (Junction City, KS) 2 June 2017.

² Ibid.

Freeman Field at Junction City Municipal Airport
Junction City, Kansas
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Other Surveyed Properties

Freeman Field

The remaining six properties surveyed include Freeman Airfield itself, a stone bridge in a wooded area of the airport, two residences, the National Guard Armory, and a city owned complex.

Freeman Field was activated 1949 as a civilian airfield. Neighboring Fort Riley has a continually active and early airfield called Marshall Field that was used early as 1912. Its main purpose was to provide demonstrations and participate in training exercises for Fort Riley's Army Cavalry School. Marshall Airfield is still in operation today and was documented as part of the *World War II-Era Aviation-Related Facilities of Kansas* Multiple Property Documentation Form.³

Following World War II Freeman Field was activated. It has one paved runway and two grass runways with a series of prefabricated metal hangars and a small main office building. The main office is a one-story small-scale limestone office building with a new aluminum window bay looking out toward the runway. Neither the field nor the office building are recommended eligible in this report. The office building has new window bays and overhang at the northwest elevation. Freeman Field is a small-scale municipal airport and without greater historic context, and given its location immediately adjacent to Fort Riley, it is not recommended eligible.



Freeman Field office building looking southwest. June 2019.

³ Susan Jezak Ford. "World War II-Era Aviation-Related Facilities of Kansas." Multiple Property Documentation Form, 2012: E-27.

Freeman Field at Junction City Municipal Airport
Junction City, Kansas
Historic Property Report

National Guard Armory

Junction City National Guard Armory was completed in 1958 and is a representative example of a Nickell's armory. The armory has a sizable addition. Named for Adjutant General Joe Nickell, these armories typically contain a large assembly hall/gymnasium area, individual offices or meeting rooms and garage bays. The buildings have low silhouettes, with usually only the assembly hall rising above the one-story building and are typically clad in brick on most sides. They were large buildings meant to accommodate community affairs and usually included a kitchen to aid in the preparation of serving dinners. Though generally very plain in design, these armories are representative of the Cold War Era in American history, Nickell's term as Adjutant General and the growing partnership between the military and civilian communities.⁴

There are 47 Nickell Armories in Kansas and they were built between 1951 and 1973, during the term of Kansas adjutant general Joe Nickell. They are mostly standard designs and quite similar in appearance. The use of the simple and standard design allowed the National Guard to accurately estimate construction time and costs and streamline the process for communities that needed newer buildings.

A Multiple Property Documentation Form was completed for Kansas National Guard Armories and it identifies three armories eligible for the National Register: Kingman, Hiawatha and St. Marys. The document notes that, "all other buildings in the Guard installation are of such recent construction or have been so modified as to preclude their consideration for listing on the National Register or Kansas Register." The Nickell Armories were identified with significance as a collection of buildings related to Cold War development. The document was completed in 2004. The document notes the Junction City Armory as a Nickell Armory with a sizable addition. Based on the methodology in the multiple property document, given its more recent age and the addition, this building is not recommended eligible.

⁴ Susan Jezak Ford. "National Guard Armories of Kansas." Multiple Property Documentation Form, 2004: 10.

Freeman Field at Junction City Municipal Airport
Junction City, Kansas
Historic Property Report



Junction City National Guard Armory looking west. June 2019.

Stone Bridge

A city street road bridge with a double stone arch is located in the wooded area over a stream at the west edge of the airport property. The bridge is overgrown and no longer in use. There is no access to the bridge except by pedestrian through the wooded area. Tree overgrowth is so significant that there is no evidence of the linear transportation resource connecting the bridge to the street system. The bridge is in poor condition with large gaps in the stone structure due to lack of maintenance through time.

To document eligibility the *Masonry Arch Bridges in Kansas* Multiple Property Document Form was consulted. This bridge was not documented as part of that context, however applying registration requirements and eligibility evaluation standards, this report recommends that the bridge is not eligible. It's loss of historic context is significant and diminishes the property's physical integrity. This loss of context impacts its physical integrity in setting, feeling, location, and association. The bridge will be retained as part of this project, however trees in the area will be removed or topped to address obstruction issues per FAA requirements.

Freeman Field at Junction City Municipal Airport
Junction City, Kansas
Historic Property Report



Stone bridge in wooded area west of airport.

Freeman Field at Junction City Municipal Airport
Junction City, Kansas
Historic Property Report

The remaining properties included in the survey include two residences and a city-owned complex, all of which have significant alterations that diminish physical integrity. Images of those properties are provided below, and all properties are included in the illustrated table at Table A.



Surveyed properties not recommended eligible include a city owned complex (top left); a foursquare residence with partial enclosed front porch (top right); and a residence with side addition and enclosed front porch.

Table A.

Property Location	Construction Date	NRHP Eligible	Photo
Freeman Field	c. 1949	No	
509 S 14th St	c. 1920	No	
902 W 14th St	c. 1940	Yes	
900 W 13th St	1937	Yes	
1800 N Jackson St	c. 1915	No	
500 Airport Rd	c. 1960	No	
2026 N Jackson	c. 1900	Yes	

2324 N Jackson	c. 1950	No	
rural	c. 1920	No	

Freeman Field at Junction City Municipal Airport
Junction City, Kansas
Historic Property Report



Junction City Airport surveyed properties map.

Project Effects

Project activity for this undertaking includes removal of obstructions required by the FAA for the Freeman Airfield. No major ground disturbing activity is identified for this undertaking outside of removal of utility poles within existing right-of-way on already disturbed soil. Because of this, archeological resources were not evaluated.

Historic properties have been identified within the APE for this undertaking, the potential for adverse effects were assessed by utilizing the adverse effects methodology section identified in 36 CFR Part 800.5 of the National Historic Preservation Act of 1966 as amended. Three properties are recommended National Register eligible in this report: two single family residences, Rathert Field. These properties span the decades of the history of Junction City, representing the earliest years of construction with a c. 1872 stone house, a c. 1920 stone Craftsman style bungalow and the WPA Era Rathert Field. The following criteria of adverse effect are identified in the regulations and were utilized in the evaluation:

- Physical destruction or damage to all or part of a historic property
- Alteration of a property
- Removal of a property
- Change of character of property's use or physical features
- Introduction of visual atmospheric, or audible elements

Freeman Field at Junction City Municipal Airport
Junction City, Kansas
Historic Property Report

- Neglect of a property causing deterioration
- Transfer, lease, or sale of a property out of Federal ownership

Obstruction removal is documented at **Figure 2** and each property is assessed below for potential project effects:

2026 Jackson Street

Figure 2 illustrates the obstruction removals around Freeman Field. The entirety of the property at 2026 Jackson Street is considered an incompatible land use because of its immediate proximity to the airport runway and traffic pattern. To meet FAA regulations, a portion of the property will be acquired and the metal building that makes up the boat repair shop will be removed. This building dates to between 1970 and 1996 (additions and alterations). Additionally, other vertical obstructions at the site will be removed including trees and power poles. The stone house itself will not be removed nor altered in any way. Removal of the non-historic building and the trees will alter the visual character of the property, but these alterations will not change or diminish the character defining features of the historic property itself. This report recommends that the effects to this property do not meet the definition of adverse as established in section 106 regulations. *This undertaking will have no adverse effect on the stone house.*

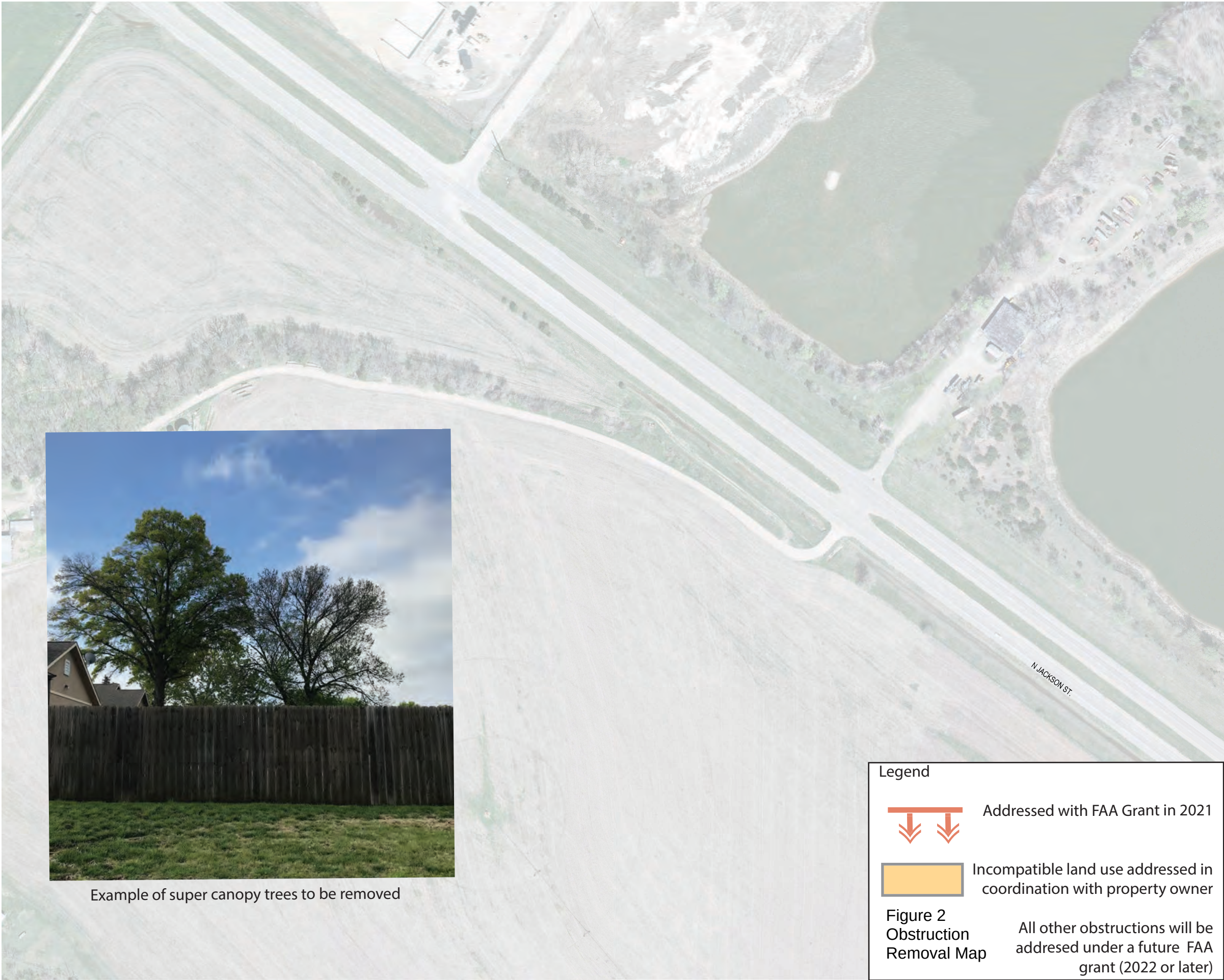
Rathert Field

Project activity in and around Rathert Field includes removing power/utility poles. Most of these features are in existing right-of-way areas. Red obstruction lights are proposed to be installed on the existing light poles in and around the stadium. No new poles will be added. Because no new poles will be added and the existing poles already have lighting, the addition of the red lights will have no potential to effect the significant historic characteristics of the stadium. *There will be no adverse effect to Rathert Field.*

902 W 14th Street

Project activity in and around the stone clad residence at this address includes either removal of or trimming of canopy trees in the yard or surrounding the house. Removal or trimming of the trees will alter the feeling of the setting, but this alteration does not rise to meet the definitions of adverse effect in the regulations. *This report recommends that this undertaking will have no adverse effect on this property.*

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Example of super canopy trees to be removed

Legend



Addressed with FAA Grant in 2021



Incompatible land use addressed in coordination with property owner

Figure 2
Obstruction
Removal Map

All other obstructions will be addressed under a future FAA grant (2022 or later)

LEGEND

- XPL AIRPORT PROPERTY LINE
- # POWER POLE POINT LABEL
- # BUILDING POINT LABEL
- # TREE POINT LABEL
- # FENCE POINT LABEL
- POWER POLE TO BE REMOVED
- LIGHT POLE TO BE LOWERED BY 5'
- POWER POLE TO REMAIN
- OHP OVERHEAD LINE TO BE BURIED OR TRIMMED
- TREE TO BE REMOVED OR TRIMMED
- TREE MASS TO BE REMOVED
- BUILDING TO BE REMOVED
- ↓ INSTALL RED HAZARD LIGHT

THIS SHEET



VICINITY MAP

DATE
MAY 13, 2020

JOB NO.
130404.00

SHEET NO.
1 of 8

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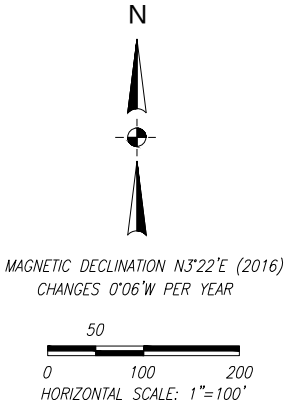
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JUNCTION CITY MUNICIPAL AIRPORT
OBSTRUCTIONS FOR REMOVAL

OBSTRUCTION REMOVAL PLAN SHEET 1

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AIRPORT PROPERTY LINE

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POWER POLE POINT LABEL

#

BUILDING POINT LABEL

#

TREE POINT LABEL

#

FENCE POINT LABEL

POWER POLE TO BE REMOVED

LIGHT POLE TO BE LOWERED BY 5'

POWER POLE TO REMAIN

OHP

OVERHEAD LINE TO BE BURIED OR TRIMMED

TREE TO BE REMOVED OR TRIMMED

TREE MASS TO BE REMOVED

BUILDING TO BE REMOVED

INSTALL RED HAZARD LIGHT

Legend

Addressed with FAA Grant in 2021

Incompatible land use addressed in coordination with property owner

All other obstructions will be addressed under a future FAA grant (2022 or later)



OBSTRUCTION REMOVAL PLAN SHEET 2

JUNCTION CITY MUNICIPAL AIRPORT

OBSTRUCTIONS FOR REMOVAL

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Legend



Addressed with FAA Grant in 2021



Incompatible land use addressed in coordination with property owner

All other obstructions will be addressed under a future FAA grant (2022 or later)

LEGEND



AIRPORT PROPERTY LINE



POWER POLE POINT LABEL



BUILDING POINT LABEL



TREE POINT LABEL



FENCE POINT LABEL



POWER POLE TO BE REMOVED



LIGHT POLE TO BE LOWERED BY 5'



POWER POLE TO REMAIN



OVERHEAD LINE TO BE BURIED OR TRIMMED



TREE TO BE REMOVED OR TRIMMED



TREE MASS TO BE REMOVED

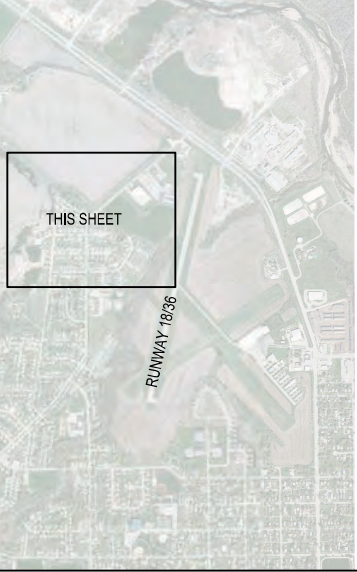


BUILDING TO BE REMOVED



INSTALL RED HAZARD LIGHT

VICINITY MAP



THIS SHEET



N



MAGNETIC DECLINATION N3°22'E (2016)
CHANGES 0'06"W PER YEAR

50
0 100 200
HORIZONTAL SCALE: 1"=100'

OBSTRUCTION REMOVAL PLAN SHEET 3

JUNCTION CITY MUNICIPAL AIRPORT
OBSTRUCTIONS FOR REMOVAL

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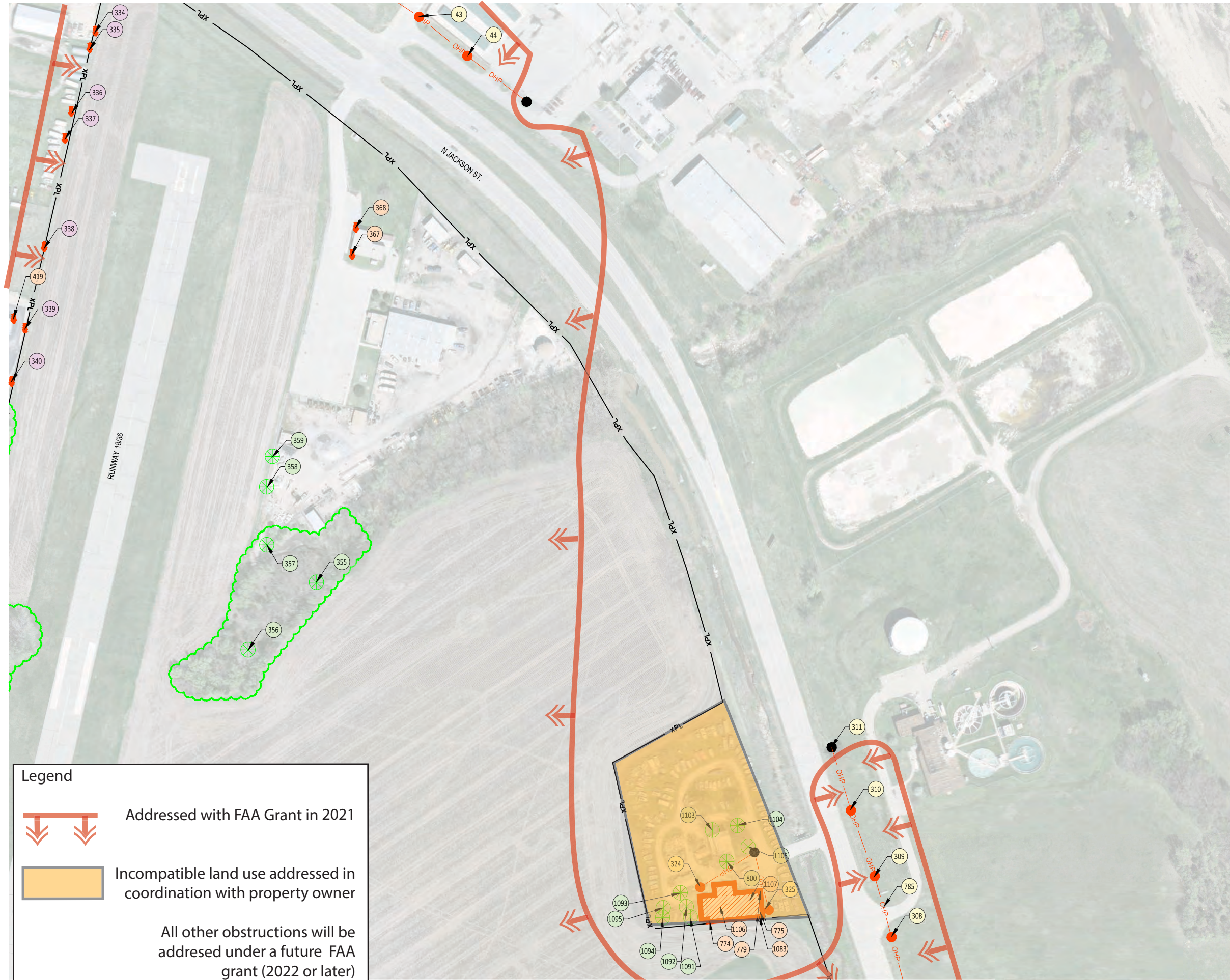
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Legend



Addressed with FAA Grant in 2021



Incompatible land use addressed in coordination with property owner

All other obstructions will be addressed under a future FAA grant (2022 or later)

LEGEND



AIRPORT PROPERTY LINE



POWER POLE POINT LABEL



BUILDING POINT LABEL



TREE POINT LABEL



FENCE POINT LABEL



POWER POLE TO BE REMOVED



LIGHT POLE TO BE LOWERED BY 5'



POWER POLE TO REMAIN



OVERHEAD LINE TO BE BURIED OR TRIMMED



TREE TO BE REMOVED OR TRIMMED



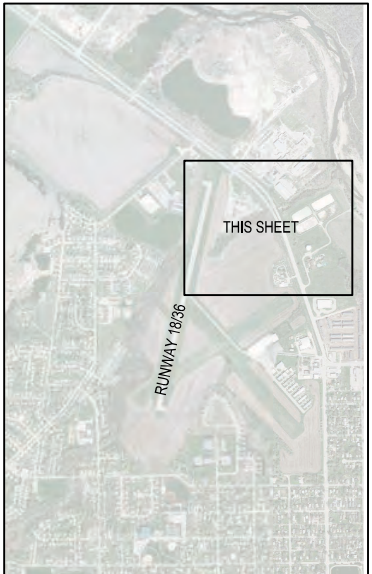
TREE MASS TO BE REMOVED



BUILDING TO BE REMOVED



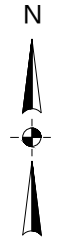
INSTALL RED HAZARD LIGHT



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RUNWAY 18/36

VICINITY MAP



MAGNETIC DECLINATION N3°22'E (2016)
CHANGES 0°06'W PER YEAR

50

0100200

HORIZONTAL SCALE: 1"=100'

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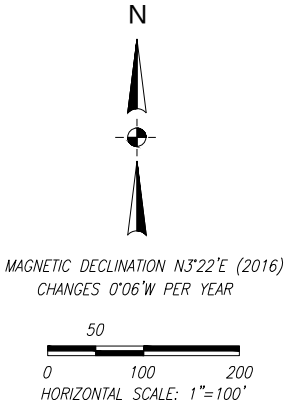
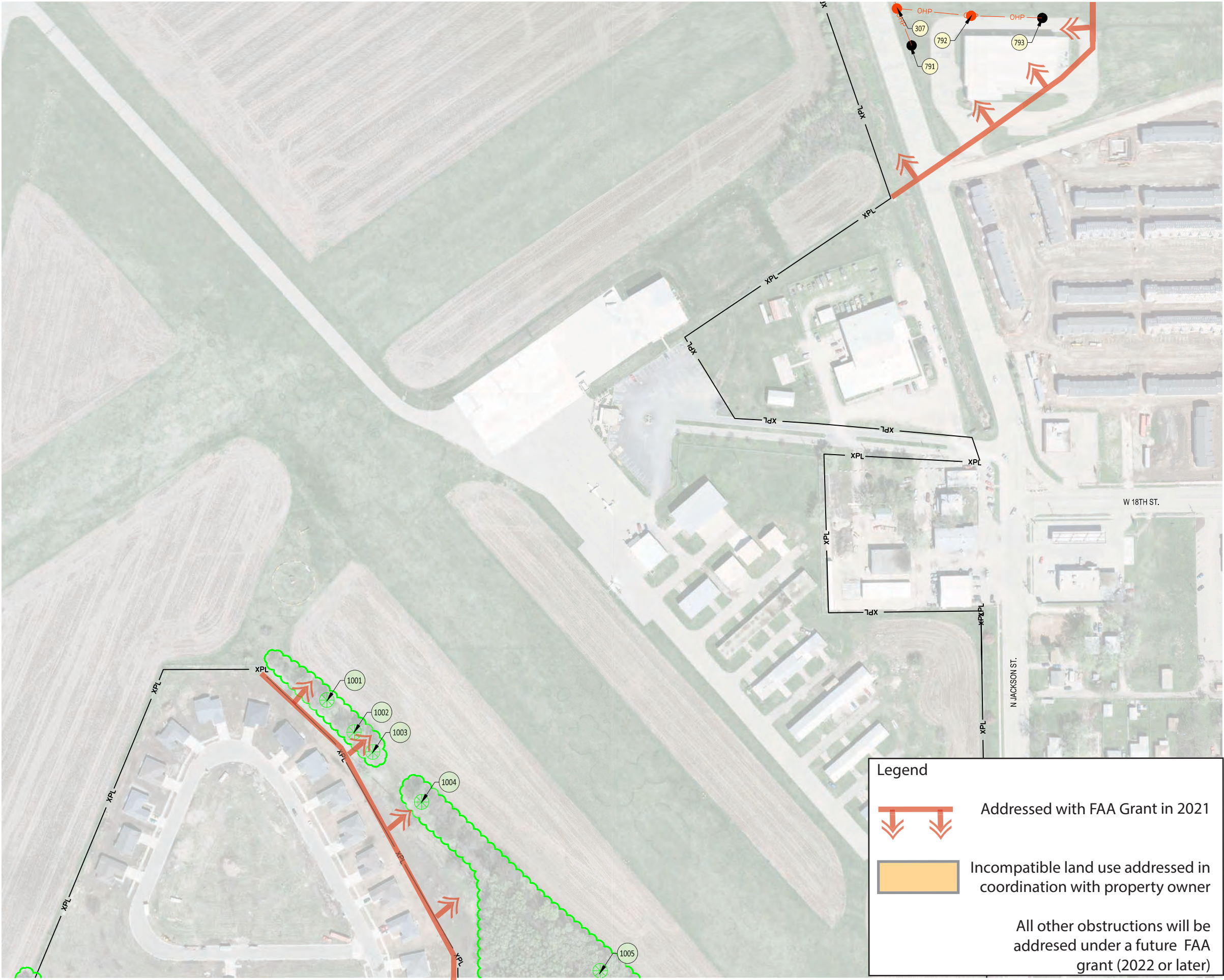
JUNCTION CITY MUNICIPAL AIRPORT

OBSTRUCTIONS FOR REMOVAL

OBSTRUCTION REMOVAL PLAN SHEET 4

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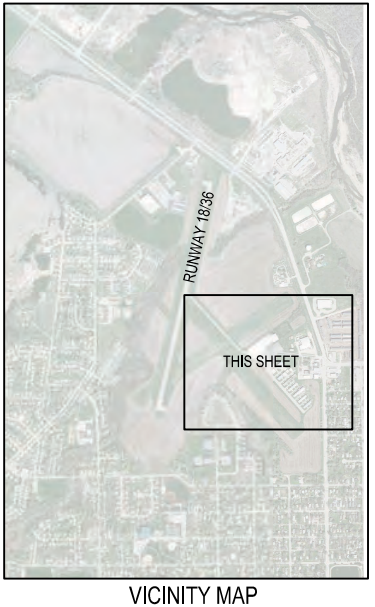
LEGEND

- XPL AIRPORT PROPERTY LINE
- # POWER POLE POINT LABEL
- # BUILDING POINT LABEL
- # TREE POINT LABEL
- # FENCE POINT LABEL
- POWER POLE TO BE REMOVED
- ◐ LIGHT POLE TO BE LOWERED BY 5'
- POWER POLE TO REMAIN
- OHP — OVERHEAD LINE TO BE BURIED OR TRIMMED
- ⊗ TREE TO BE REMOVED OR TRIMMED
- ⬢ TREE MASS TO BE REMOVED
- ▨ BUILDING TO BE REMOVED
- ⬇ INSTALL RED HAZARD LIGHT

Legend

- ⬇ Addressed with FAA Grant in 2021
- ▨ Incompatible land use addressed in coordination with property owner

All other obstructions will be addressed under a future FAA grant (2022 or later)



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JUNCTION CITY MUNICIPAL AIRPORT

OBSTRUCTION REMOVAL PLAN SHEET 6

OBSTRUCTIONS FOR REMOVAL

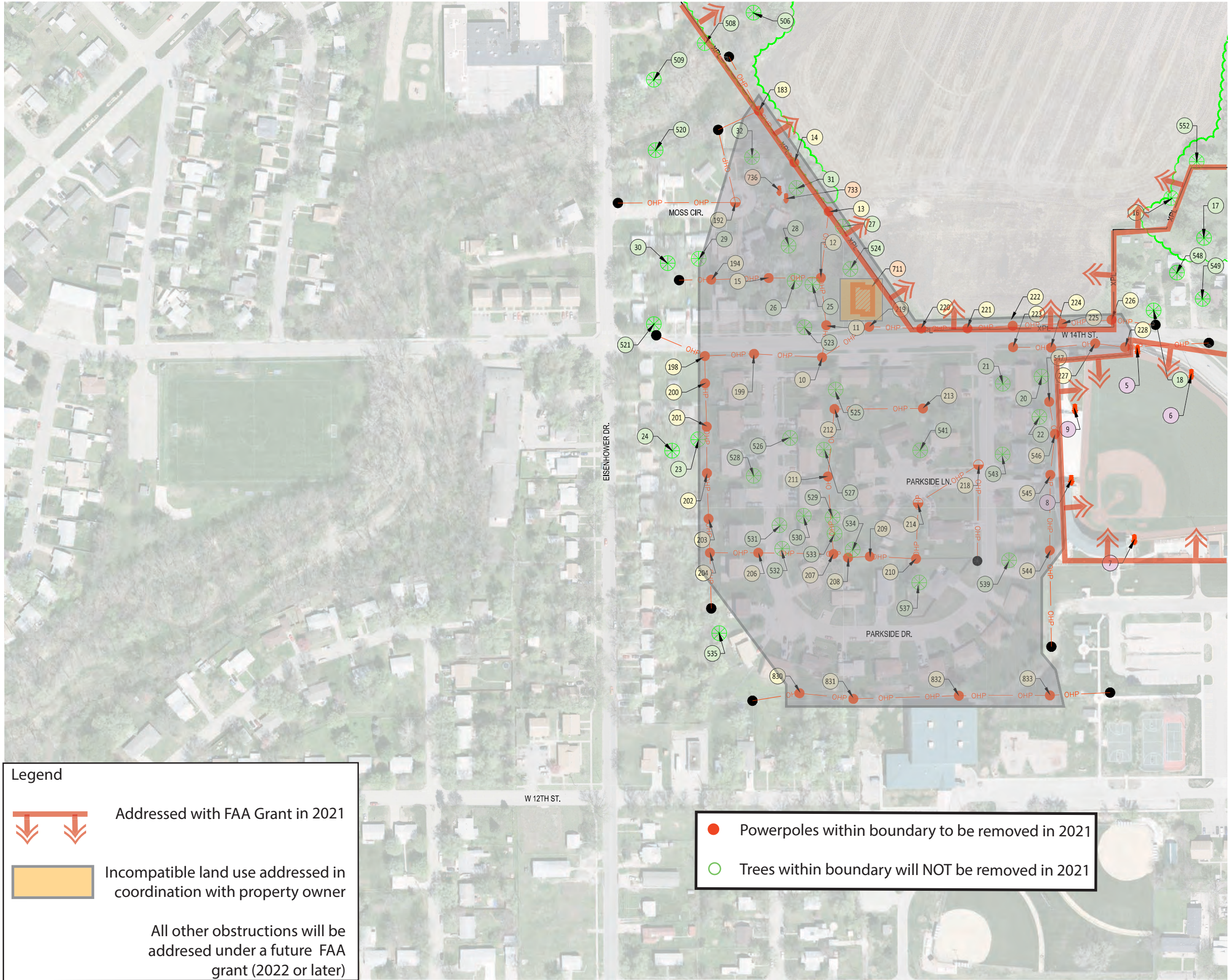
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Legend

Addressed with FAA Grant in 2021

Incompatible land use addressed in coordination with property owner

All other obstructions will be addressed under a future FAA grant (2022 or later)

Powerpoles within boundary to be removed in 2021

Trees within boundary will NOT be removed in 2021

MAGNETIC DECLINATION N3°22'E (2016)
CHANGES 0°06'W PER YEAR

0 50 100 200
HORIZONTAL SCALE: 1"=100'

LEGEND

- XPL AIRPORT PROPERTY LINE
- # POWER POLE POINT LABEL
- # BUILDING POINT LABEL
- # TREE POINT LABEL
- # FENCE POINT LABEL
- POWER POLE TO BE REMOVED
- ◐ LIGHT POLE TO BE LOWERED BY 5'
- POWER POLE TO REMAIN
- OHP — OVERHEAD LINE TO BE BURIED
- ⊗ TREE TO BE REMOVED OR TRIMMED
- ⊗ TREE MASS TO BE REMOVED
- ▨ BUILDING TO BE REMOVED
- ⬇ INSTALL RED HAZARD LIGHT

VICINITY MAP

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OBSTRUCTION REMOVAL PLAN SHEET 7

JUNCTION CITY MUNICIPAL AIRPORT

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KSR&C # 20-11-083
December 4, 2020

Scott Tener
Environmental Specialist
Federal Aviation Administration
Via Email

Re: Airport Obstruction Mitigation and Removal, Junction City – Geary County

We have reviewed the materials received November 17, 2020 regarding the above-referenced project in accordance with 36 CFR Part 800. In reviews of this nature, the SHPO determines whether a federally funded, licensed, or permitted project will adversely affect properties that are listed or determined eligible for listing in the National Register of Historic Places. The submitted report identifies multiple properties in the Area of Potential Effect (APE) that have been determined eligible for listing in the National Register of Historic Places. The properties that will be directly impacted by this project include: 2026 Jackson Street, Rathert Field, and 902 W 14th Street. After reviewing the scope of work, the SHPO concurs that the proposed project will not adversely affect the historic property. As far as this office is concerned the project may proceed.

Thank you for giving us the opportunity to comment on this proposal. Please refer to the Kansas State Review & Compliance number (KSR&C#) listed above on any future correspondence. Please submit any comments or questions regarding this review to Lauren Jones at 785-272-8681, ext. 225 or lauren.jones@ks.gov.

Sincerely,

Jennie Chinn
State Historic Preservation Officer



Patrick Zollner
Director, Cultural Resources Division
Deputy State Historic Preservation Officer

APPENDIX F
ENVIRONMENTAL FIELD REVIEW & ASSESSMENT REPORT

ENVIRONMENTAL FIELD ASSESSMENT REVIEW REPORT

Junction City Municipal Airport Freeman Field – 3JC

Junction City, Kansas

Prepared and Submitted by

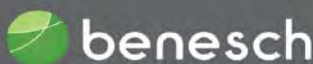
Alfred Benesch & Company

1070 East State Street, Suite B
Salem, OH 44460

On Behalf of

Junction City Municipal Airport Sponsor

Mr. Ray Ibarra – Director of Public Works
700 N. Jefferson Street
Junction City, Kansas 66441



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ENCLOSURE D - TREE DATA

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SECTION III

AGENCY COORDINATION

EXECUTIVE SUMMARY

Alfred Benesch & Company (Benesch) is pleased to provide you with this Environmental Field Assessment Review Report relating to the proposed airspace obstructions removals at the Junction City Municipal Airport 3-JC located in Geary County, Kansas. Included in this report is an assessment of the identified water features (Wetlands and Waterways) as well as habitat descriptions of each distinct habitat community found within the current easements of the Junction City Municipal Airport.

Benesch staff visited the site (airport owned property is approximately 188 acres) and performed threatened and endangered species critical habitat analysis as well as wetland and waterway delineations and determinations and mapping of the associated features. Potential wetlands were evaluated in accordance with the U.S. Army Corps of Engineers (USACOE) Wetland Delineation Manual; Technical Report Y-87-1. This report reflects the professional opinion of the Benesch natural resource and environmental consulting team. Formal determination of jurisdiction can only be determined by the USACOE through submittal of a Jurisdictional Determination request.

During the field investigations for this project there were no wetlands identified or mapped within the area of interest (AOI) and, one (1) potentially jurisdictional stream feature identified and mapped within the AOI. This Stream feature is an unnamed tributary to the Republican River, a traditionally navigable waterway (TNW). This feature originates outside of the AOI and passed through the western edge of the AOI and then crosses the AOI from west to east and exits the AOI.

There were no critical aquatic or terrestrial threatened and endangered species habitats identified within the AOI.

Data sheets were completed for investigated potential wetland areas and photos were taken of all reviewed water resources are available upon request. Data obtained in the field for all potentially jurisdictional wetlands would indicate soils, vegetation, and hydrology parameters to meet the criteria of a jurisdictional wetland.

1.0 INTRODUCTION

The contents of this report represent a field assessment of the natural and environmental resources located within the AOI of the proposed site and actions. This includes but is not limited to the wetland and waterway resources located on the approximately 188 acre airport property as well as the associated habitats. The water features identified and mapped will need to be evaluated respective to the final project site design for the appropriate permitting mechanism to

accomplish the project objectives while minimizing impacts to the associated features.

1.1 Project Description

The purpose of the proposed action is to provide safe airport operations by bringing into and maintaining compliance with the current FAA airspace and safety guidelines/standards. The goal for compliance is to have no obstructions in the navigable airspace of the airport runways and approaches. The project is needed because the most recent airspace obstruction analysis (date: 2018) has identified current obstructions (utility poles, structures, trees) within the Building Restriction Line (BRL), Runway Protection Zone (RPZ), FAA Threshold Siting Surface (TSS), and Part 77 Approach Surface (AS-AS). If not addressed, these obstructions are currently and will continue to pose a significant safety threat to arriving and departing aircraft. Of particular concern are, super canopy trees (height potential over 25 ft.) within the Airport Easements (XESMT) which over the next 5-10 years will continue to grow and encroach further into the navigable airspace of the airport. The current and projected future state of the airspace represents non-compliance with the FAA airspace and safety guidelines/standards.

1.2 Land Owner Information

The airport site is owned and managed by the Junction City Municipal Services Department.

Mr. Ray Ibarra – Public Works Director
700 N Jefferson
Junction City, Kansas 66441
Phone: (785) 238-3103 x182

Existing runway 18/36 is a 3,498 ft. B-1(S)-5000 Non-Precision (utility) runway that is regulated by the Federal Aviation Administration (FAA).

1.3 Location

This site is located in Geary County, Junction City, Kansas near the confluence of the Republican, Smokey Hill and Kansas Rivers (See Enclosure A).

1.4 Site Description

This area is located in the tallgrass heartland of Kansas and was historically dominated by warm season grasses with woody trees and shrubs along the river and stream bottoms. The tallgrass prairie is native to central North America and is adapted to fire and grazing by large mammals (primarily bison). The tallgrass prairie is a unique ecosystem and supports significant biodiversity. Specifically this project site is located in the bottomlands along the Republican and Smokey Hill Rivers and is characterized by deep fertile soils (see primary soils below in

table 2). Between 1800 and 1930 much of this region was converted to farmland and approximately 84 acres of the airport site is currently farmed.

The primary soils for this site are listed in the table 2 below (See Enclosure B NRCS Soils Report for full details and mapping):

Table 2 - AOI Primary Soils- USDA Web Soil Survey

There

Map Unit Symbol	Map Unit Name	Acres in AOI	Percent of AOI
3545	Hobbs silt loam, channeled, frequently flooded	39.1	11.5%
3775	Muir silt loam, rarely flooded	266.5	78.2%
3880	Holder silt loam, 1 to 3 percent slopes	25.1	7.4%
3882	Holder silt loam, 3 to 7 percent slopes	5.2	1.5%
7031	Eudora silt loam, occasionally flooded	4.7	1.4%
Totals for Area of Interest		340.5	100.0%

The dominant soils in this region are deep (80+ inches) silt loam soils which are well drained with no hydric soil rating in the major or minor components. Over 85% of the soils (Muir silt loam 78.2% & Holder silt loam 7.4%) within the AOI are classified as prime farm land and are currently in agriculture production.

1.5 Climate/Site Conditions

Normal climate conditions for the central region of Kansas for the months of April and May include: average daily high temperatures near 66.8 degrees F with 2.80 inches of rain annually during the month of April (National Weather Service Forecast Office – Manhattan, Kansas). Temperatures were below average during the five site visit days and precipitation was below average. Average daily high temperatures were 61.4 degrees F and 1.75 inches of precipitation fell during site visit. The monthly total precipitation for April 2019 was 2.80 inches which is 0.39 inches below the norm for that period historically.

2.0 METHODS

Benesch performed potential wetland evaluations, determinations and delineations in accordance with the U.S. Army Corps of Engineers Wetland Delineation Manual, Technical Report Y-87-1. Waterways were evaluated to determine the presence of an Ordinary High Water Mark (OHWM), flow regime,

and connection to a navigable waterway. Desktop analysis of existing data sources such as: USGS Topographical Maps, USGS National Hydrography Dataset, USGS Watershed Boundary Dataset, USGS National Land Cover Database and USGS Imagery (NAIP Plus), & NRCS Soil Mapper was used.

2.1 Date of Field Work and Personnel

Field work was conducted on during the week of 04/29/2019 - 05/03/2019 by Damon Greer.

2.2 Scope of Work

The Benesch natural resource and environmental review team performed overall site review for aquatic resources as well as potential threatened and endangered (T&E) species critical habitats. Critical habitat descriptions for each species were obtained from the University of Kansas Biological Survey. A complete list of 2017 Terrestrial and Aquatic Species of Concern (Enclosure C) was obtained from the Natural Heritage Inventory. The University of Kansas, Kansas Biological Survey – Natural Resource Planner was used to identify known T&E species locations as well as critical habitats. A field review was conducted to validate and confirm the presence or absence of potential T&E species and critical habitats. Identification of critical T&E habitat potential was based on an extensive desk top analysis and literature search.

Forested habitats located within the AOI and property boundary of the Junction City Municipal Airport were surveyed and tree data was randomly collected for a representative sample of the super canopy tree species within those habitats. The super canopy trees represent the potential obstructions within the Part 77 Approach Surface (AS-AS) and are proposed to be removed. Trees were identified by species as well as diameter breast height (DBH) was collected from each identified tree. Identified trees were assigned a max height potential (MHP) based on Kansas Native Plants Reference Guide: (http://www.kansasnativeplants.com/guide/plant_search.php?grp=tree). Data for the DBH and MHP is available in Enclosure D.

Benesch performed wetland evaluations in accordance with the U.S. Army Corps of Engineers Wetland Delineation Manual, Technical Report Y-87-1. Waterways were evaluated to determine the presence of an Ordinary High Water Mark (OHWM), flow regime, and connection to a navigable waterway. The Manual methodology also requires desktop analysis of existing data sources such as: USGS Topographical Maps, USGS National Hydrography Map, NRCS Soil Survey Maps, National Wetlands Inventory Maps and aerial photography which were also reviewed.

The field investigation was conducted to determine if wetland areas are present and exhibit all three jurisdictional wetland parameters: hydrophytic vegetation, hydric soils, and wetland hydrology. Waterways were evaluated for bed and bank

and Ordinary High Water Mark (OHWM). Drainage patterns and connections to other waterways were also documented. There were no wetlands identified during the field investigation within the property boundaries of the airport. The primary wetland and waterway field investigation occurred on approximately 188 acres of city owned property located within the fence of the Junction City Municipal Airport – 3JC (Freeman Field). The remaining acreage (152 acres) within the AOI are developed private property acres which is under easement by the airport sponsor.

Benesch delineated the boundary or bank line of all confirmed WUS within investigation area according to the above referenced USACOE delineation manual. Benesch evaluated, recorded and mapped soil verification pits as Wetland Sample Points (WP) or Upland Sample Points (UP)

Streams were identified based on indicators such as the presence of an OHWM along with a defined bed and bank. Stream types were determined based on characteristics from the June 2007 guidance for jurisdictional determinations. Streams encountered onsite were classified as Relatively Permanent Waters (RPW)--tributaries that typically flow year-round or have continuous flow at least seasonally or Non-Relatively Permanent Waters (NRPW)--tributaries that do not typically flow year-round or have continuous flow at least seasonally.

All habitat and soil data points and features were mapped with a Trimble Geo 6000 XH GPS unit capable of sub-meter accuracy. GPS files were transferred, differentially corrected, and converted to ESRI shape files using GPS Pathfinder Office software. Maps were created and the area and/or lengths of potentially jurisdictional areas were calculated using ESRI ArcGIS 10.2.1 software.

3.0 FINDINGS

During the field investigation on the April 29th – May 3rd 2019, No T&E species or critical habitat was observed within the AOI. One (1) potentially jurisdictional water feature (Stream 1) was identified within the AOI of the site. A detailed list and review of T&E species with and without critical habitat designated in Geary County as well as species in need of conservation (SINC) is listed below in section 3.1, 3.2 & 3.3 respectively. A detailed description of the aquatic feature(s) identified and assessed during this field review is listed below in section 3.4.

3.1 Threatened and Endangered Species with Critical Habitat Designated in Geary County

DESIGNATED CRITICAL HABITATS

As defined by Kansas Administrative Regulations, critical habitats include those areas documented as currently supporting self-sustaining population(s) of any threatened or endangered species of wildlife as well as those areas determined

by the Kansas Department of Wildlife, Parks and Tourism to be essential for the conservation of any threatened or endangered species of wildlife. There were no T&E species or critical habitats identified within the AOI for this site. For a complete list of T&E Species with Critical Habitat Designation in Geary County, Kansas see Enclosure C.

3.2 State and or Federally listed Threatened and Endangered Species With No Critical Habitat Designated in Geary County

There were no State and or Federally listed Threatened and Endangered species With No Critical Habitat Designated in Geary County identified within the AOI for this site. For a complete list of State of Federally listed species in Kansas with no critical habitat designated in Geary County see Enclosure C.

3.3 Species In Need of Conservation (SINC)

There are no SINC species with critical habitat listed for Geary County. For a complete list of SINC Species In Kansas see Enclosure C.

3.4 Aquatic Features Identified

Stream 1 (ST-1) is an unnamed tributary to and flows directly into the Republican River which is a traditionally navigable waterway (TNW). The instream condition is flowing with a moderate gradient and high sinuosity. ST-1 is a relatively permanent waterway (RPW) or perennial riverine resource. There are no recreational uses associated with the ST-1 resource within the AOI.

4.0 OTHER ENVIRONMENTAL RESOURCES

A desk top review and onsite assessment of the proposed project area did not reveal any potential impacts to any of the following other environmental resources.

4.1 National, state or local parks, forest or recreation area

There are no national, state or local parks, forests or recreation areas within the AOI of the Junction City Municipal Airport airspace obstruction removal project.

4.2 National natural landmark

There are no national natural landmarks within the AOI of the Junction City Municipal Airport airspace obstruction removal project.

4.3 National wildlife refuge, or Federal, State, local, or private wildlife or plant sanctuaries

There are no national wildlife refuges, or federal, state or local wildlife or plant sanctuaries within the AOI of the Junction City Municipal Airport airspace obstruction removal project.

4.4 State Game Lands

There are no state game lands within the AOI of the Junction City Municipal Airport airspace obstruction removal project.

4.5 Areas identified as prime farmland

There are no areas identified as prime farmland which will be impacted as part of the Junction City Municipal Airport airspace obstruction removal project.

4.6 Source for public water supply

There are no sources or potential impacts to public water supply's as part of the Junction City Municipal Airport airspace obstruction removal project.

4.7 National Wild or Scenic River Rivers System

There are no national wild or scenic rivers or impacts to the above resources as part of the Junction City Municipal Airport airspace obstruction removal project.

4.8 Designated Federal wilderness area

There are no designated federal wilderness areas within the AOI of the Junction City Municipal Airport airspace obstruction removal project.

4.9 National or State Historic Landmark or Buildings (Section 106)

The remains of a double arch stone bridge, crossing Price Ravine on the edge of the airport property were identified during the field assessment. Photo documentation (see Enclosure E) as well as the coordinates of the location were provided to the archeologist from HRG who is evaluating the historic cultural aspects of this project. Based on the proposed actions related to airspace obstruction removal, it is not anticipated that this cultural resource will be impacted.

There are no proposed impacts to the above resources as part of the Junction City Municipal Airport airspace obstruction removal project. There are no national, state or local parks, forest or recreation areas; national natural landmarks; national wildlife refuges; State Game Lands; prime farmland; public water supply sources; National Wild or Scenic Rivers; or designated wilderness areas located within nor adjacent to the project area.

SECTION II

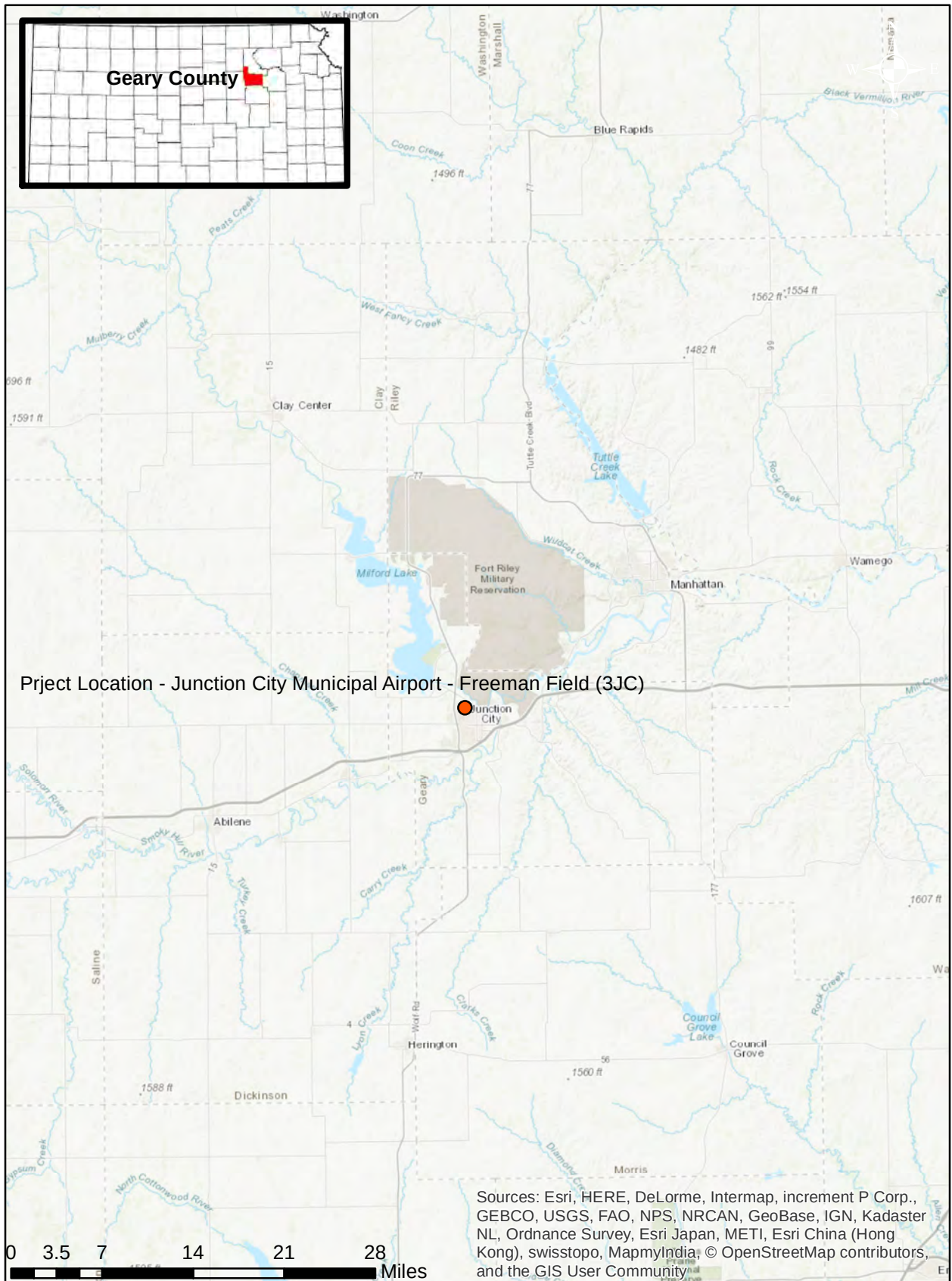
ENCLOSURE A - LOCATION MAP

ENCLOSURE B - NRCS SOIL MAPPING AND REPORT

ENCLOSURE C - 2017 TERESTRIAL AND AQUATIC SPECIES OF CONCERN (SOC) LISTS

ENCLOSURE D - TREE DATA

ENCLOSURE E - POTENTIAL HISTORIC BRIDGE PHOTO LOG

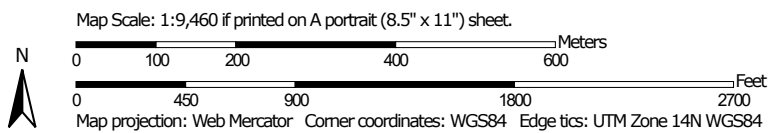


Junction City Airport (Freeman Field) - Environmental Assessment

Enclosure A - Location Map

Proposed Airspace Obstruction Removal

Soil Map—Geary County, Kansas



Natural Resources
Conservation Service

Web Soil Survey
National Cooperative Soil Survey

4/30/2019
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MAP LEGEND

Area of Interest (AOI)

 Area of Interest (AOI)

Soils

 Soil Map Unit Polygons

 Soil Map Unit Lines

 Soil Map Unit Points

Special Point Features



Blowout



Borrow Pit



Clay Spot



Closed Depression



Gravel Pit



Gravelly Spot



Landfill



Lava Flow



Marsh or swamp



Mine or Quarry



Miscellaneous Water



Perennial Water



Rock Outcrop



Saline Spot



Sandy Spot



Severely Eroded Spot



Sinkhole



Slide or Slip



Sodic Spot



Spoil Area



Stony Spot



Very Stony Spot



Wet Spot



Other



Special Line Features

Water Features



Streams and Canals

Transportation



Rails



Interstate Highways



US Routes



Major Roads



Local Roads

Background



Aerial Photography

MAP INFORMATION

The soil surveys that comprise your AOI were mapped at 1:24,000.

Warning: Soil Map may not be valid at this scale.

Enlargement of maps beyond the scale of mapping can cause misunderstanding of the detail of mapping and accuracy of soil line placement. The maps do not show the small areas of contrasting soils that could have been shown at a more detailed scale.

Please rely on the bar scale on each map sheet for map measurements.

Source of Map: Natural Resources Conservation Service

Web Soil Survey URL:

Coordinate System: Web Mercator (EPSG:3857)

Maps from the Web Soil Survey are based on the Web Mercator projection, which preserves direction and shape but distorts distance and area. A projection that preserves area, such as the Albers equal-area conic projection, should be used if more accurate calculations of distance or area are required.

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Geary County, Kansas

Survey Area Data: Version 18, Sep 12, 2018

Soil map units are labeled (as space allows) for map scales 1:50,000 or larger.

Date(s) aerial images were photographed: Aug 1, 2011—Nov 7, 2017

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

Map Unit Legend

Map Unit Symbol	Map Unit Name	Acres in AOI	Percent of AOI
3545	Hobbs silt loam, channeled, frequently flooded	39.1	11.5%
3775	Muir silt loam, rarely flooded	266.5	78.2%
3880	Holder silt loam, 1 to 3 percent slopes	25.1	7.4%
3882	Holder silt loam, 3 to 7 percent slopes	5.2	1.5%
7031	Eudora silt loam, occasionally flooded	4.7	1.4%
Totals for Area of Interest		340.5	100.0%

ENCLOSURE C

Threatened and Endangered Species with Critical Habitat Designated in Geary County

DESIGNATED CRITICAL HABITATS

As defined by Kansas Administrative Regulations, critical habitats include those areas documented as currently supporting self-sustaining population(s) of any threatened or endangered species of wildlife as well as those areas determined by the Kansas Department of Wildlife, Parks and Tourism to be essential for the conservation of any threatened or endangered species of wildlife.

STURGEON CHUB *Macrhybopsis gelida*

State: Threatened Federal: Candidate Critical Habitat: Yes

The species prefers large turbid sandy rivers over substrate of small gravel and coarse sand. They like areas swept by currents especially at heads of islands or exposed sandbars.

Currently, the following areas in Geary County are designated critical for Sturgeon Chubs:

(1) The main stem of the Kansas River from its start at the confluence of the Republican and Smoky Hill Rivers in Geary County to its confluence with the Missouri River in Wyandotte County.

SHOAL CHUB *Macrhybopsis hyostoma*

State: Threatened Federal: N/A Critical Habitat: Yes

The shoal chub inhabits shallow riffles of large low-gradient streams of shifting sand. It is currently found in the Republican and lower Kansas rivers. However, it is now considered rare in the Kansas River where it was once abundant. It was previously classified as a subspecies of the speckled chub until research showed they were separate species (shoal and peppered chub). The lifespan is relatively short as few fish live beyond their first year. The spawning season is long (May-August) and occurs after rainfall events increase flow. The eggs develop as they drift downstream.

Currently, the following areas in Geary County are designated critical habitat for the Shoal Chub:

1. The Republican River starting on the Nebraska-Kansas Border (Sec 01-T01S-R05W) downstream to Milford Reservoir

2. The Kansas River starting at the confluence of the Republican and Smoky Hill Rivers downstream to the confluence of the Missouri River on the Kansas-Missouri border

PLAINS MINNOW *Hybognathus placitus*

State: Threatened Federal: N/A Critical Habitat: Yes

The Plains Minnow was once considered one of the most common bait fishes due to its size and abundance. The species is now scarce where it was the most predominant fish in the 1950's. The Plains Minnow is a minor component of the fish assemblage in the Republican, Smoky Hill and Arkansas rivers where it was once abundant. It remains a significant portion of the fish fauna in the Cimarron River. This species needs sufficient water flow and flow rates with high and low extremes in order to complete its life cycle. The Plains minnow is partly herbivorous and has a long gut and black-lined body cavity. It feeds in schools near the bottom where sediments accumulate on sandy substrates. High flows during the summer trigger spawning and the semi-bouyant eggs hatch as they are carried downstream where flow is more reliable. Few of these minnows live longer than 2 years.

Currently, the following areas in Geary County are designated as critical habitat for the Plains Minnow:

Critical Habitat Rivers:

Geary County contains critical habitat for PLAINS MINNOW in The Kansas River (GE, RL, PT, WB, SN, JF, DG).

The Republican River (CD, JW, CY, RP) and Smoky Hill Rivers (LG, GO, TR) within Geary County do not contain critical habitat.

SILVER CHUB *Macrhybopsis storeriana*

State: Endangered Federal: N/A Critical Habitat: Yes

The silver chub is a fish of large sandy rivers. It lives on or near the bottom where it finds food by sight or taste. It is found in deep water during the summer months. Few are thought to live longer than 3 years.

It was once common in the Kansas and Missouri rivers, but now is so infrequently found during sampling efforts it is considered rare. No collections from the Kansas River have been documented at the University of Kansas Museum of Natural History since 1980. However, specimens have been found during surveys in the Arkansas River and some of its tributary streams including the Ninnescah River. Most of its natural range is east of Kansas and includes the Ohio and Mississippi river basins. In Lake Erie it is known to feed on the invasive zebra mussel.

Currently, the following areas in Geary County are designated critical for Silver Chub:

1. Kansas River from the confluence of Republican and Smoky Hill rivers (Ft. Riley) to the Missouri River.

TOPEKA SHINER *Notropis topeka*

State: Threatened Federal: Endangered Critical Habitat: Yes

Historically, records show that this species was located in all but the southwest part of Kansas. Now it is mainly found in the Flint Hills in east central Kansas and in Wallace County in the far western part of the state. This species lives near the headwaters of small prairie streams with high water quality and cool temperatures. These streams generally exhibit intermittent flow during summer, however pools are maintained by spring or groundwater percolation. The substrates of these streams are most often clean gravel, however bedrock and clay hardpan overlain by a thin silt layer are not uncommon. Topeka shiners most often occur in pool and run areas

Currently, the following areas in Geary County are designated critical for Topeka Shiners:

1. Cary Creek and its tributaries in Dickinson County from where it crosses the Dickinson/Geary County line (Sec. 6, T14S, R5E) upstream to its headwaters (Sec. 33, T15S, R3E).
2. Numerous main stem and tributary reaches of: Davis Creek, Thomas Creek and Dry Creek in Geary County; Detailed maps showing specific designated stream reaches in these counties are maintained in the Ecological Services Section, Pratt Operations Office.

LEAST TERN *Sterna antillarum*

State: Endangered Federal: Endangered Critical Habitat: Yes

Least Terns are summer residents in Kansas. Nesting birds have been recorded in six central and western Kansas counties, Jeffery Energy Center and along the Kansas River. Terns require barren areas near water such as saline flats in salt marshes, sand bars in river beds, and shores of large impoundments. A dependable food supply of small fish and aquatic crustaceans must be nearby.

Least Terns may occur accidentally or occasionally as transients anywhere in the state.

Currently, the following areas in Geary County are designated critical for Least Terns:

1. All the waters within a corridor along the main stem of the Kansas River from the confluence of the Smoky Hill River and Republican River on Fort

Riley in Geary County to the confluence of the Missouri River in Kansas City, Wyandotte County.

The U.S. Fish and Wildlife Service has authority to designate areas of critical habitat for federally listed endangered species, but has not done so for Least Terns in Kansas.

PIPING PLOVER *Charadrius melodus*

State: Threatened Federal: Threatened Critical Habitat: Yes

Piping Plovers are rare migrants through Kansas. They require sparsely vegetated shallow wetlands and open beaches and sandbars adjacent to or within streams and impoundments. Nesting has been recorded on sand bars along the Kansas River. Piping Plovers may occur occasionally anywhere in the state where suitable habitat is found.

Currently, the following areas in Geary County are designated critical for Piping Plovers:

1. All the waters within a corridor along the main stem of the Kansas River from the confluence of the Smoky Hill River and Republican River on Fort Riley in Geary County to the confluence of the Missouri River in Kansas City, Wyandotte County.

The U.S. Fish and Wildlife Service has authority to designate areas of critical habitat for federally listed threatened species, but has not done so for Piping Plovers in Kansas.

State and or Federally listed Threatened and Endangered Species With No Critical Habitat Designated in Geary County

SNOWY PLOVER *Charadrius alexandrinus*

State: Threatened Federal: N/A Critical Habitat: No

The Snowy Plover prefers open salt flats, beaches and bars of rivers, and wetlands. In Kansas, this plover is a regular but uncommon migrant and summer resident. Nesting occurs in scattered locations in central and southwestern Kansas where open salt flats or sandy areas near water occur. Snowy Plovers may occur occasionally anywhere in the state where habitat is suitable.

EASTERN SPOTTED SKUNK *Spilogale putorius*

State: Threatened Federal: N/A Critical Habitat: No

Spotted Skunks seem to prefer forest edges and upland prairie grasslands, especially where rock outcrops and shrub clumps are present. In western counties, it relies heavily on riparian corridors where woody shrubs and woodland

edges are present. Woody fencerows, odd areas, and abandoned farm buildings are also important habitat for Spotted Skunks. Spotted Skunks may occur in suitable habitat anywhere in the state.

AMERICAN BURYING BEETLE *Nicrophorus americanus*

State: Endangered Federal: Endangered Critical Habitat: No

Historically, Kansas records exist in the eastern one-third of the state. The American Burying Beetles have been frequently found in upland grasslands or near the edge of grassland/forest. Sandy/clay loam soils and food (carrion) availability are also important. The species appears to prefer loose soil in which carrion can be easily buried. Since 1996, populations were found in four southeast counties in Kansas.

Species In Need of Conservation (SINC)

WESTERN HOGNOSE SNAKE *Heterodon nasicus*

State: SINC Federal: N/A Critical Habitat: No

BLACK TERN *Chlidonias niger*

State: SINC Federal: N/A Critical Habitat: No

SHORT-EARED OWL *Asio flammeus*

State: SINC Federal: N/A Critical Habitat: No

FERRUGINOUS HAWK *Buteo regalis*

State: SINC Federal: N/A Critical Habitat: No

GOLDEN EAGLE *Aquila chrysaetos*

State: SINC Federal: N/A Critical Habitat: No

TIMBER RATTLESNAKE *Crotalus horridus*

State: SINC Federal: N/A Critical Habitat: No

WABASH PIGTOE MUSSEL *Fusconaia flava*

State: SINC Federal: N/A Critical Habitat: No

EASTERN HOGNOSE SNAKE *Heterodon platirhinos*

State: SINC Federal: N/A Critical Habitat: No

COMMON SHINER *Luxilus cornutus*

State: SINC Federal: N/A Critical Habitat: No

JOHNNY DARTER *Etheostoma nigrum*

State: SINC Federal: N/A Critical Habitat: No

BOBOLINK *Dolichonyx oryzivorus*

State: SINC Federal: N/A Critical Habitat: No

HENSLOW'S SPARROW *Ammodramus henslowii*

State: SINC Federal: N/A Critical Habitat: No

LONG-BILLED CURLEW *Numenius americanus*

State: SINC Federal: N/A Critical Habitat: No

SOUTHERN REDBELLY DACE *Chrosomus erythrogaster*

State: SINC Federal: N/A Critical Habitat: No

YELLOW-THROATED WARBLER *Setophaga dominica*

State: SINC Federal: N/A Critical Habitat: No

EASTERN WHIP-POOR-WILL *Antrostomas vociferus*

State: SINC Federal: N/A Critical Habitat: No

Freeman Field Part 77 Surface (AS-AS) Tree Obstruction Data - Species, DBH & MHP

Date	Tree Species	Diameter Breast Height (DBH)	Maximum Height Potential (MHP)
	WHITE ASH		
TD-5	(<i>Fraxinus americana</i>)	24	42
	SILVER MAPLE		
TD-6	(<i>Acer saccharinum</i>)	30	60
	HONEY LOCUST		
TD-7	(<i>Gleditsia triacanthos</i>)	24	45
	HACKBERRY		
TD-8	(<i>Celtis occidentalis</i>)	24	45
	SIBERIAN ELM		
TD-9	(<i>Ulmus pumila</i>)	20	60
	SWAMP WHITE OAK		
TD-10	(<i>Quercus bicolor</i>)	10	80
	SWAMP WHITE OAK		
TD-11	(<i>Quercus bicolor</i>)	18	80
	WHITE ASH		
TD-12	(<i>Fraxinus americana</i>)	20	42
	EASTERN COTTONWOOD		
TD-13	(<i>Populus deltoides</i>)	50	60
	EASTERN COTTONWOOD		
TD-14	(<i>Populus deltoides</i>)	36	60
	EASTERN COTTONWOOD		
TD-15	(<i>Populus deltoides</i>)	30	60
	EASTERN COTTONWOOD		
TD-16	(<i>Populus deltoides</i>)	48	60
	AMERICAN ELM (<i>Ulmus</i>		
TD-17	<i>americana</i>)	28	75
	EASTERN COTTONWOOD		
TD-18	(<i>Populus deltoides</i>)	40	60
	HONEY LOCUST		
TD-48	(<i>Gleditsia triacanthos</i>)	18	45
	WHITE ASH		
TD-49	(<i>Fraxinus americana</i>)	18	42
	SILVER MAPLE		
TD-51	(<i>Acer saccharinum</i>)	30	60
	EASTERN COTTONWOOD		
TD-52	(<i>Populus deltoides</i>)	36	60

	EASTERN COTTONWOOD		
TD-53	(<i>Populus deltoides</i>)	40	60
	EASTERN COTTONWOOD		
TD-54	(<i>Populus deltoides</i>)	36	60
	HONEY LOCUST		
TD-55	(<i>Gleditsia triacanthos</i>)	20	45
	SIBERIAN ELM		
TD-56	(<i>Ulmus pumila</i>)	30	60
	HACKBERRY		
TD-59	(<i>Celtis occidentalis</i>)	14	45
	AMERICAN ELM		
TD-60	(<i>Ulmus americana</i>)	28	75
	AMERICAN ELM		
TD-62	(<i>Ulmus americana</i>)	28	75
	AMERICAN ELM		
TD-64	(<i>Ulmus americana</i>)	36	75
	SIBERIAN ELM		
TD-72	(<i>Ulmus pumila</i>)	15	60
	HACKBERRY		
TD-73	(<i>Celtis occidentalis</i>)	12	45
	EASTERN COTTONWOOD		
TD-74	(<i>Populus deltoides</i>)	40	60
	RED CEDAR		
TD-75	(<i>Juniperus virginiana</i>)	8	36
	AMERICAN ELM		
TD-76	(<i>Ulmus americana</i>)	20	75
	WHITE MULBERRY		
TD-77	(<i>Morus alba</i>)	20	25
	AMERICAN ELM		
TD-78	(<i>Ulmus americana</i>)	18	75
	RED CEDAR		
TD-79	(<i>Juniperus virginiana</i>)	10	36
	SIBERIAN ELM		
TD-80	(<i>Ulmus pumila</i>)	12	60
	AMERICAN ELM		
TD-86	(<i>Ulmus americana</i>)	20	75
	SIBERIAN ELM		
TD-87	(<i>Ulmus pumila</i>)	12	60
	HACKBERRY		
TD-88	(<i>Celtis occidentalis</i>)	12	45
	HACKBERRY		
TD-89	(<i>Celtis occidentalis</i>)	10	45
	SIBERIAN ELM		
TD-90	(<i>Ulmus pumila</i>)	12	60

	AMERICAN ELM		
TD-91	(<i>Ulmus americana</i>)	16	75
	RED CEDAR		
TD-92	(<i>Juniperus virginiana</i>)	12	36
	AMERICAN ELM		
TD-93	(<i>Ulmus americana</i>)	24	75
	AMERICAN ELM		
TD-106	(<i>Ulmus americana</i>)	30	75
	AMERICAN ELM		
TD-107	(<i>Ulmus americana</i>)	30	75
	AMERICAN ELM		
TD-110	(<i>Ulmus americana</i>)	28	75
	AMERICAN ELM		
TD-119	(<i>Ulmus americana</i>)	28	75
	HACKBERRY		
TD-120	(<i>Celtis occidentalis</i>)	14	45
	AMERICAN ELM		
TD-121	(<i>Ulmus americana</i>)	30	75
	SIBERIAN ELM		
TD-125	(<i>Ulmus pumila</i>)	10	60
	AMERICAN ELM		
TD-126	(<i>Ulmus americana</i>)	28	75
	AMERICAN ELM		
TD-128	(<i>Ulmus americana</i>)	28	75
	AMERICAN ELM		
TD-129	(<i>Ulmus americana</i>)	24	75
	AMERICAN ELM		
TD-130	(<i>Ulmus americana</i>)	28	75
	AMERICAN ELM		
TD-131	(<i>Ulmus americana</i>)	28	75
	AMERICAN ELM		
TD-132	(<i>Ulmus americana</i>)	30	75
	AMERICAN ELM		
TD-133	(<i>Ulmus americana</i>)	36	75
	HACKBERRY		
TD-135	(<i>Celtis occidentalis</i>)	16	60
	SIBERIAN ELM		
TD-136	(<i>Ulmus pumila</i>)	12	60
	AMERICAN ELM		
TD-137	(<i>Ulmus americana</i>)	28	75
	AMERICAN ELM		
TD-139	(<i>Ulmus americana</i>)	18	75
	SIBERIAN ELM		
TD-140	(<i>Ulmus pumila</i>)	12	60
	AMERICAN ELM		
TD-141	(<i>Ulmus americana</i>)	18	75

	AMERICAN ELM		
TD-143	(<i>Ulmus americana</i>) HACKBERRY	16	75
TD-153	(<i>Celtis occidentalis</i>) SIBERIAN ELM	6	60
TD-160	(<i>Ulmus pumila</i>) WHITE ASH	6	60
TD-169	(<i>Fraxinus americana</i>) HACKBERRY	22	42
TD-170	(<i>Celtis occidentalis</i>) EASTERN COTTONWOOD	12	60
TD-171	(<i>Populus deltoides</i>) EASTERN COTTONWOOD	26	60
TD-172	(<i>Populus deltoides</i>) HONEY LOCUST	36	60
TD-173	(<i>Gleditsia triacanthos</i>) BLACK WALNUT	20	45
TD-174	(<i>Juglans nigra</i>) HONEY LOCUST	18	90
TD-175	(<i>Gleditsia triacanthos</i>) HACKBERRY	22	45
TD-176	(<i>Celtis occidentalis</i>) BLACK WALNUT	14	60
TD-179	(<i>Juglans nigra</i>) BLACK WALNUT	16	90
TD-180	(<i>Juglans nigra</i>) HACKBERRY	28	90
TD-181	(<i>Celtis occidentalis</i>) AMERICAN ELM	24	60
TD-182	(<i>Ulmus americana</i>) SIBERIAN ELM	28	75
TD-183	(<i>Ulmus pumila</i>) RED CEDAR	14	60
TD-184	(<i>Juniperus virginiana</i>) HONEY LOCUST	8	36
TD-185	(<i>Gleditsia triacanthos</i>) AMERICAN ELM	12	45
TD-186	(<i>Ulmus americana</i>) AMERICAN ELM	24	75
TD-187	(<i>Ulmus americana</i>) AMERICAN ELM	28	75
TD-188	(<i>Ulmus americana</i>) HACKBERRY	22	75
TD-189	(<i>Celtis occidentalis</i>)	12	60

	WHITE MULBERRY		
TD-190	(<i>Morus alba</i>)	22	25
	RED CEDAR		
TD-191	(<i>Juniperus virginiana</i>)	8	36
	REDBUD		
TD-192	(<i>Cercis canadensis</i>)	6	15
	EASTERN		
	COTTONWOOD		
TD-196	(<i>Populus deltoides</i>)	30	60
	EASTERN		
	COTTONWOOD		
TD-197	(<i>Populus deltoides</i>)	30	60
	AMERICAN ELM		
TD-198	(<i>Ulmus americana</i>)	26	75
	EASTERN		
	COTTONWOOD		
TD-199	(<i>Populus deltoides</i>)	50	60
	HONEY LOCUST		
TD-200	(<i>Gleditsia triacanthos</i>)	32	45
	WHITE ASH		
TD-204	(<i>Fraxinus americana</i>)	20	42
	AMERICAN ELM		
TD-205	(<i>Ulmus americana</i>)	28	75
	AMERICAN ELM		
TD-206	(<i>Ulmus americana</i>)	22	75
	AMERICAN ELM		
TD-207	(<i>Ulmus americana</i>)	28	75
	AMERICAN ELM		
TD-208	(<i>Ulmus americana</i>)	16	75
	AMERICAN ELM		
TD-210	(<i>Ulmus americana</i>)	30	75
	AMERICAN ELM		
TD-211	(<i>Ulmus americana</i>)	20	75
	AMERICAN ELM		
TD-212	(<i>Ulmus americana</i>)	12	75
	HACKBERRY		
TD-216	(<i>Celtis occidentalis</i>)	28	60
	AMERICAN ELM		
TD-217	(<i>Ulmus americana</i>)	20	75
	BOX ELDER		
TD-218	(<i>Acer negundo</i>)	10	60
	AMERICAN ELM		
TD-219	(<i>Ulmus americana</i>)	12	75
	AMERICAN ELM		
TD-220	(<i>Ulmus americana</i>)	18	75
	BLACK WALNUT		
TD-221	(<i>Juglans nigra</i>)	20	90

SILVER MAPLE

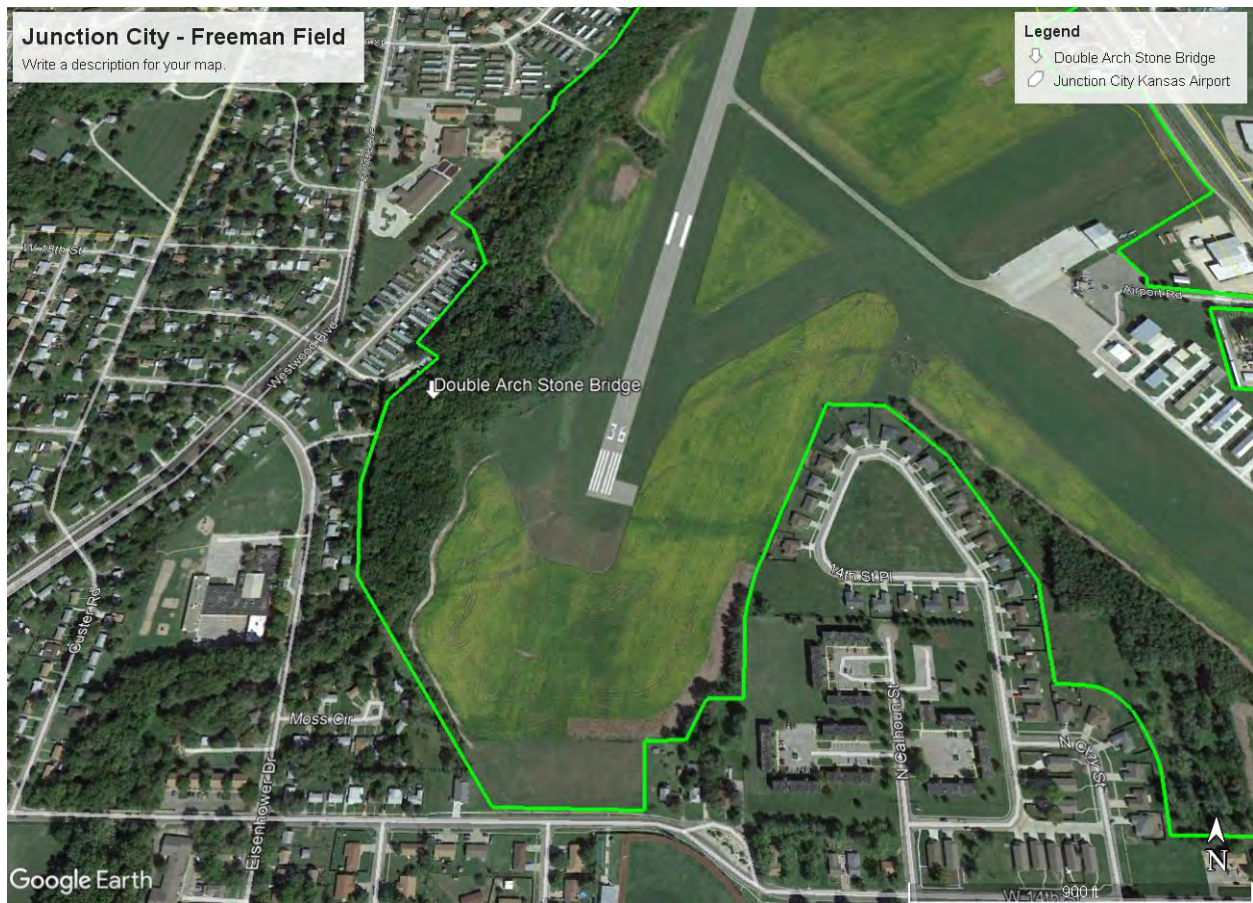
TD-222 (*Acer saccharinum*)

34

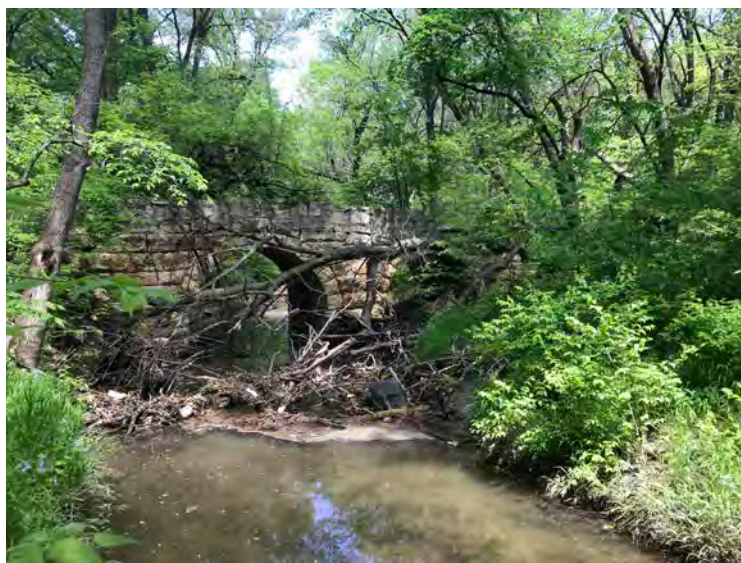
60

ENCLOSURE E

Photo Log for potential historic double arch stone bridge



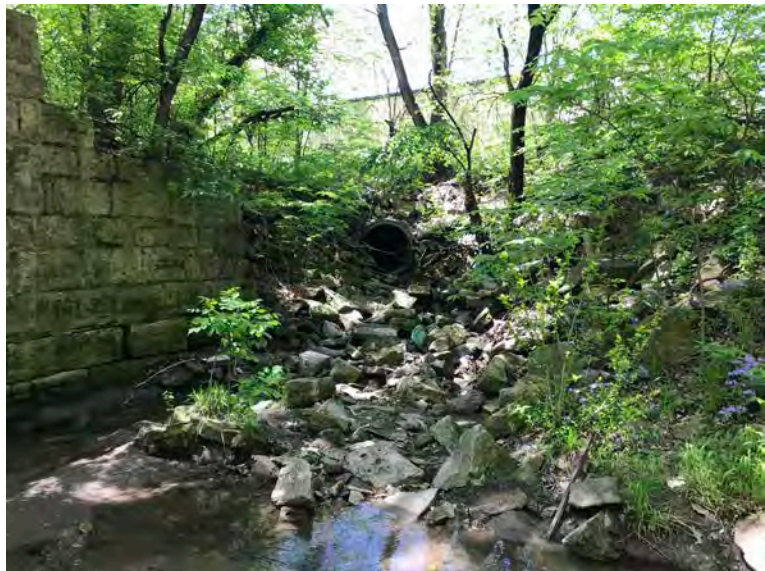
Bridge Location



Views looking north to bridge – Stream flowing to bridge



View looking south to bridge – Stream flowing to north from bridge



West bank of stream where bridge ties to bank – Old fill and debris on SW quadrant and culvert on NW



Sanitary sewer force main crossing grade of bridge



View from above on bridge grade (west bank)

APPENDIX G

OBSTRUCTION TABLES

Table 2.1 Runway 5 Existing Conditions

Obstruction ID	Obstruction Elevation (ft)	20:1 Approach Departure Surface Elevation (msl)	Penetration of 20:1 Approach Departure Surface (ft)*	Type of Obstruction
473	1178	1148	30.0	Tree mass
474	1160	1125	35	Tree mass
475	1188	1131	57	Tree mass
476	1181	1147	34	Tree mass
477	1164	1145	19	Tree mass
478	1168	1145	23	Tree mass
479	1160	1150	10	Tree mass
480	1164	1157	7	Tree
502	1155	1145	10	Tree mass
503	1161	1152	9	Tree mass
504	1152	1150	2	Tree mass
505	1172	1155	17	Tree mass
506	1148	1144	4	Tree mass
507	1174	1159	15	Tree mass
508	1173	1170	3	Tree mass
509	1169	1159	10	Tree mass
514	1163	1157	6	Tree mass
515	1164	1157	7	Tree mass
516	1162	1156	6	Tree
517	1167	1160	7	Tree mass

* Positive values indicate the amount the obstruction penetrates the approach/departure surface; negative numbers indicate the distance the obstruction is beneath the approach/departure surface.

Table 2.2 Runway 13 Existing Conditions

Obstruction ID	Obstruction Elevation (ft)	20:1 Approach Departure Surface Elevation (msl)	Penetration of 20:1 Approach Departure Surface (ft)*	Type of Obstruction
434	1154	1170.7	-16.7	Tree mass
435	1158	1137.4	20.6	Tree mass
436	1140	1138.9	11.1	Tree mass
437	1161	1130.3	30.8	Tree mass
438	1147	1129.6	17.4	Tree mass
439	1152	1146.3	5.7	Tree mass
440	1125	1143.9	-18.9	Tree mass

* Positive values indicate the amount the obstruction penetrates the approach/departure surface; negative numbers indicate the distance the obstruction is beneath the approach/departure surface.

Table 2.3 Runway 23 Existing Conditions

Obstruction ID	Obstruction Elevation (ft)	20:1 Approach Departure Surface Elevation (msl)	Penetration of 20:1 Approach Departure Surface (ft)*	Type of Obstruction
307	1133	1106.6	26.5	Power pole
308	1131	1108.0	23.0	Power pole
309	1132	1110.6	21.5	Power pole
310	1132	1116.3	15.8	Power pole
324	1119	1109.4	9.6	Power pole
325	1119	1100.0	19.0	Power pole
774	1101	1098.9	2.1	Building SW corner
775	1101	1099.1	2.0	Building SE corner
779	1103	1099.7	3.3	Building high point
1106	1113	1099.7	13.3	Chimney
1107	1107	1099.7	7.3	Chimney
792	1133	1124.6	8.4	Power pole
800	1140	1113.6	26.4	Tree
1091	1117	1099.7	17.3	Tree
1092	1123	1102.0	21.0	Tree
1093	1119	1106.7	12.3	Tree
1094	1107	1097.1	9.9	Tree
1095	1113	1106.0	7.0	Tree
1104	1138	1124.2	13.8	Tree
1105	1139	1115.1	23.9	Tree
1108	1095	1098.7	-3.7	Fence

* Positive values indicate the amount the obstruction penetrates the approach/departure surface; negative numbers indicate the distance the obstruction is beneath the approach/departure surface.

Table 2.4 Runway 18 Existing Conditions

Obstruction ID	Obstruction Elevation (ft)	20:1 Approach Departure Surface Elevation (msl)	Penetration of 20:1 Approach Departure Surface (ft)*	Type of Obstruction
35	1111	1107.6	3.4	Power pole
36	1109	1094.5	14.6	Power pole
37	1110	1107.0	3.0	Power pole
38	1104	1101.2	2.8	Power pole
39	1102	1101.2	0.8	Power pole
40	1102	1099.1	3.0	Power pole
41	1108	1103.2	4.8	Power pole
42	1113	1098.2	14.8	Power pole
43	1115	1111.8	3.2	Power pole
44	1115	1113.5	1.5	Power pole
45	1106	1103.7	2.3	Tree
49	1099	1098.5	0.5	Sign
62	1092	1091.7	0.3	Jackson Street
94	1108	1102.1	5.9	Power pole
334	1088	1086.2	1.8	Fence
335	1088	1086.2	1.8	Fence
364	1087	1087.6	-0.6	Fence
365	1087	1086.2	0.8	Fence
366	1086	1086.2	-0.2	Fence
402	1098	1094.1	1.9	NE building corner
808	1108	1104.2	3.8	Tree
815	1086	1086.2	-0.2	Fence
816	1086	1086.2	-0.2	Fence

* Positive values indicate the amount the obstruction penetrates the approach/departure surface; negative numbers indicate the distance the obstruction is beneath the approach/departure surface.

Table 2.5 Runway 31 Existing Conditions

Obstruction ID	Obstruction Elevation (ft)	20:1 Approach Departure Surface Elevation (msl)	Penetration of 20:1 Approach Departure Surface (ft)*	Type of Obstruction
1004	1148	1119.0	29.0	Tree mass
1005	1161	1118.0	43.0	Tree mass
1006	1157	1141.3	15.7	Tree mass
1007	1153	1125.9	27.1	Tree mass
1124	1149	1142.0	7.0	Tree
1130	1147	1144.0	3.0	Tree

* Positive values indicate the amount the obstruction penetrates the approach/departure surface; negative numbers indicate the distance the obstruction is beneath the approach/departure surface.

Table 2.6 Runway 36 Existing Conditions

Obstruction ID	Obstruction Elevation (ft)	20:1 Approach Departure Surface Elevation (msl)	Penetration of 20:1 Approach Departure Surface (ft)*	Type of Obstruction
5	1173	1134.2	38.8	Stadium light
6	1172	1151.6	20.4	Stadium light
7	1173	1149.1	23.9	Stadium light
8	1174	1131.4	42.6	Stadium light
9	1174	1127.3	46.7	Stadium light
10	1147	1127.1	19.9	Power pole
11	1147	1125.4	21.6	Power pole
12	1141	1122.7	18.3	Power pole
13	1146	1118.8	27.2	Power pole
14	1142	1118.5	23.5	Power pole
15	1141	1123.5	17.5	Power pole
16	1156	1131.2	24.8	Tree
17	1157	1136.8	20.2	Tree
18	1153	1136.4	16.6	Tree
20	1147	1125.4	21.6	Tree
21	1187	1126.6	60.4	Tree
22	1151	1127.9	23.1	Tree
23	1163	1134.5	28.5	Tree
24	1172	1142.5	29.5	Tree
25	1154	1123.4	30.6	Tree
26	1162	1123.5	38.5	Tree
27	1152	1119.3	32.7	Tree
28	1152	1121.3	30.7	Tree

* Positive values indicate the amount the obstruction penetrates the approach/departure surface; negative numbers indicate the distance the obstruction is beneath the approach/departure surface.

Table 2.6 Runway 36 Existing Conditions (Continued)

Obstruction ID	Obstruction Elevation (ft)	20:1 Approach Departure Surface Elevation (msl)	Penetration of 20:1 Approach Departure Surface (ft)*	Type of Obstruction
29	1171	1141.4	29.6	Tree
30	1171	1151.8	19.2	Tree
31	1171	1117.6	53.4	Tree
32	1171	1129.7	41.3	Tree
183	1136	1126.2	9.8	Power pole
192	1133	1132.4	0.6	Power pole
194	1139	1134.6	4.4	Power pole
198	1147	1133.6	13.4	Power pole
199	1141	1128.0	13.0	Power pole
200	1147	1132.5	14.5	Power pole
201	1148	1132.8	15.2	Power pole
202	1147	1135.5	11.5	Power pole
203	1146	1138.2	7.8	Power pole
204	1145	1140.3	4.7	Power pole
206	1143	1139.7	3.3	Power pole
207	1143	1138.6	4.4	Power pole
208	1143	1138.6	4.4	Power pole
209	1139	1138.4	0.6	Power pole
210	1139	1137.9	1.1	Power pole
211	1138	1134.5	3.5	Power pole
212	1139	1130.2	8.8	Power pole
213	1136	1129.0	7.0	Power pole
214	1136	1134.8	1.2	Power pole

* Positive values indicate the amount the obstruction penetrates the approach/departure surface; negative numbers indicate the distance the obstruction is beneath the approach/departure surface.

Table 2.6 Runway 36 Existing Conditions (Continued)

Obstruction ID	Obstruction Elevation (ft)	20:1 Approach Departure Surface Elevation (msl)	Penetration of 20:1 Approach Departure Surface (ft)*	Type of Obstruction
218	1135	1131.7	3.3	Power pole
219	1137	1125.2	11.8	Power pole
220	1136	1124.5	11.5	Power pole
221	1134	1123.9	10.1	Power pole
222	1132	1123.2	8.8	Power pole
223	1132	1124.2	7.8	Power pole
224	1131	1123.7	7.3	Power pole
225	1134	1122.4	11.6	Power pole
226	1134	1125.1	8.9	Power pole
227	1132	11232.2	8.8	Power pole
228	1132	1130.7	1.3	Power pole
234	1174	1168.5	5.5	Baseball field light
236	1175	1164.1	10.9	Baseball field light
238	1135	1123.1	11.9	Baseball field pole
506	1148	1131.2	16.8	Tree mass
508	1173	1154.4	18.6	Tree mass
509	1169	1160.2	8.8	Tree mass
520	1165	1155.3	9.7	Tree mass
521	1159	1150.2	8.8	Tree
523	1142	1125.8	16.2	Tree
524	1156	1121.5	34.5	Tree mass
525	1146	1129.3	16.7	Tree mass
526	1148	1132.3	15.7	Tree mass

* Positive values indicate the amount the obstruction penetrates the approach/departure surface; negative numbers indicate the distance the obstruction is beneath the approach/departure surface.

Table 2.6 Runway 36 Existing Conditions (Continued)

Obstruction ID	Obstruction Elevation (ft)	20:1 Approach Departure Surface Elevation (msl)	Penetration of 20:1 Approach Departure Surface (ft)*	Type of Obstruction
527	1145	1133.0	12.0	Tree mass
528	1149	1134.9	14.1	Tree
529	1143	1136.0	7.0	Tree
530	1159	1136.9	22.1	Tree mass
531	1146	1138.1	7.9	Tree mass
532	1145	1139.0	6.0	Tree mass
533	1143	1137.2	5.8	Tree mass
534	1156	1138.5	17.5	Tree mass
535	1150	1144.4	5.6	Tree
537	1156	1139.4	16.6	Tree
539	1142	1136.6	5.4	Tree
541	1136	1131.9	4.1	Tree
543	1151	1131.0	20.0	Tree mass
544	1138	1135.6	2.4	Power pole
545	1137	1131.2	5.8	Power pole
546	1134	1128.8	5.2	Power pole
547	1137	1127.0	10.0	Power pole
548	1145	1138.6	6.4	Tree
549	1158	1147.6	10.4	Tree mass
551	1158	1134.8	23.2	Tree mass
552	1155	1134.8	20.2	Tree mass
553	1156	1134.8	21.2	Tree mass
578	1147	1137.3	9.7	Tree mass

* Positive values indicate the amount the obstruction penetrates the approach/departure surface; negative numbers indicate the distance the obstruction is beneath the approach/departure surface.

Table 2.6 Runway 36 Existing Conditions (Continued)

Obstruction ID	Obstruction Elevation (ft)	20:1 Approach Departure Surface Elevation (msl)	Penetration of 20:1 Approach Departure Surface (ft)*	Type of Obstruction
579	1140	1137.3	2.7	Tree mass
711	1125	1123.0	2.0	Building high point
733	1119	1118.5	0.5	Building SE corner
736	1123	1120.0	3.0	Building high point
830	1149	1147.2	1.8	Power pole
831	1151	1147.2	3.8	Power pole
832	1148	1147.2	0.8	Power pole
833	1147	1139.8	7.2	Power pole

* Positive values indicate the amount the obstruction penetrates the approach/departure surface; negative numbers indicate the distance the obstruction is beneath the approach/departure surface.

Table 2.7 Runway 5 Ultimate Configuration

Obstruction ID	Obstruction Elevation (ft)	20:1 Approach Departure Surface Elevation (msl)	Penetration of 20:1 Approach Departure Surface (ft)*	Type of Obstruction
473	1178	1156	22	Tree mass
474	1160	1133	27	Tree mass
475	1188	1139	49	Tree mass
476	1181	1155	26	Tree mass
477	1164	1153	11	Tree mass
478	1168	1153	15	Tree mass
502	1155	1157	-2	Tree mass
503	1161	1164	-3	Tree mass
504	1152	1162	-10	Tree mass
505	1172	1166	6	Tree mass
506	1148	1156	-8	Tree mass
507	1174	1171	3	Tree mass

* Positive values indicate the amount the obstruction penetrates the approach/departure surface; negative numbers indicate the distance the obstruction is beneath the approach/departure surface.

Table 2.8 Runway 13 Ultimate Configuration

Obstruction ID	Obstruction Elevation (ft)	20:1 Approach Departure Surface Elevation (msl)	Penetration of 20:1 Approach Departure Surface (ft)*	Type of Obstruction
434	1154	1185.4	-31.4	Tree mass
435	1158	1152.1	5.9	Tree mass
436	1140	1149.5	-9.5	Tree mass
437	1161	1150.8	10.2	Tree mass
438	1147	1144.3	2.7	Tree mass
439	1152	1161.0	1.0	Tree mass
440	1125	1161.6	-36.6	Tree mass

* Positive values indicate the amount the obstruction penetrates the approach/departure surface; negative numbers indicate the distance the obstruction is beneath the approach/departure surface.

Table 2.9 Runway 23 Ultimate Configuration

Obstruction ID	Obstruction Elevation (ft)	20:1 Approach Departure Surface Elevation (msl)	Penetration of 20:1 Approach Departure Surface (ft)*	Type of Obstruction
307	1133	1108.64	24.4	Power pole
309	1132	1112.64	19.4	Power pole
310	1132	1118.34	13.7	Power pole
324	1119	1111.45	7.5	Power pole
325	1119	1102.09	16.9	Power pole
774	1101	1101.01	0.0	Building SW corner
775	1101	1101.14	-0.1	Building SE corner
779	1103	1101.79	1.2	Building high point
1106	1113	1101.79	11.2	Chimney
1107	1107	1101.79	5.2	Chimney
792	1133	1126.65	6.4	Power pole
800	1140	1115.70	24.3	Tree
1091	1117	1101.80	15.2	Tree
1092	1123	1104.09	18.9	Tree
1093	1119	1108.80	10.2	Tree
1094	1107	1099.23	7.8	Tree
1095	1113	1108.12	4.9	Tree
1104	1138	1126.30	11.7	Tree
1105	1139	1117.16	21.8	Tree

* Positive values indicate the amount the obstruction penetrates the approach/departure surface; negative numbers indicate the distance the obstruction is beneath the approach/departure surface.

Table 2.10 Runway 18 Ultimate Configura-

Obstruction ID	Obstruction Elevation (ft)	20:1 Approach Departure Surface Elevation (msl)	Penetration of 20:1 Approach Departure Surface (ft)*	Type of Obstruction
35	1111	1109.4	1.6	Power pole
36	1109	1096.8	12.3	Power pole
37	1110	1109.3	0.7	Power pole
38	1104	1103.5	0.5	Power pole
39	1102	1101.5	0.5	Power pole
40	1102	1101.4	0.7	Power pole
41	1108	1105.5	2.5	Power pole
42	1113	1100.5	12.6	Power pole
43	1115	1111.3	3.7	Power pole
44	1115	1115.3	-0.3	Power pole
45	1106	1105.3	1.8	Tree
94	1108	1103.8	4.2	Power pole
808	1108	1106.5	1.5	Tree

* Positive values indicate the amount the obstruction penetrates the approach/departure surface; negative numbers indicate the distance the obstruction is beneath the approach/departure surface.

Table 2.11 Runway 31 Ultimate Configuration

Obstruction ID	Obstruction Elevation (ft)	20:1 Approach Departure Surface Elevation (msl)	Penetration of 20:1 Approach Departure Surface (ft)*	Type of Obstruction
1004	1148	1129.41	18.6	Tree mass
1005	1161	1128.42	32.6	Tree mass
1006	1157	1151.68	5.3	Tree mass
1007	1153	1136.36	16.6	Tree mass

* Positive values indicate the amount the obstruction penetrates the approach/departure surface; negative numbers indicate the distance the obstruction is beneath the approach/departure surface.

APPENDIX H
EXAMPLE OF FUTURE CONDITIONS
AFTER OBJECT REMOVALS



View of utility poles near Runway 36 end.



Representative view with utility poles and lines removed near Runway 36 end.



View of neighborhood near Runway 36 end with large trees.



Representative view of neighborhood with large tree removed.

APPENDIX I

REFERENCES

APPENDIX I - References

Alfred Benesch & Company, 2020. Airport Master Plan Update, Junction City Municipal Airport (3JC), Junction City, Kansas.

Alfred Benesch & Company, 2020 Airport Layout Plan (ALP), Junction City Municipal Airport (3JC), Junction City, Kansas.

Junction City Geary County 2017 Comprehensive Plan - <https://www.gearycounty.org/288/Comprehensive-Plan>

Geary County Floodplain Management - <https://www.gearycounty.org/290/Floodplain-Management>

Junction City Zoning - <https://www.gearycounty.org/267/Zoning>

https://library.municode.com/ks/junction_city/codes/code_of_ordinances?nodeId=COOR_TITIVLAUS

Kansas Natural Resource Planner, , Kansas Biological Survey, The University of Kansas - <https://kars.ku.edu/maps/naturalresourceplanner/>

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United State Fish and Wildlife Service (USFWS). 2020 IPAC Report, Geary County, Kansas. Generated: 09-08-2020 - <https://ecos.fws.gov/ipac/project/FLETYRMH4NAWPGA64YECQJ13XQ>

USFWS Midwest Region Endangered Species - <https://www.fws.gov/Midwest/endangered/fishes/TopekaShiner/index.html>

United State s Census Bureau, Junction City, Kansas - <https://www.census.gov/quickfacts/junctioncitycitykansas>

FEMA National Flood Map Service Center - <https://msc.fema.gov/portal/search?AddressQuery=Junction%20City%2C%20Kansas#searchresultsanchor>

FAA Order 1050.1F - Environmental Impacts: Policies & Procedures - https://www.faa.gov/documentLibrary/media/Order/FAA_Order_1050_1F.pdf

City of Junction City

City Commission

Agenda Memo

9/21/2021

From: Nicholas Youngers, Parks and Recreation Director
To: Allen Dinkel City Manager, and City Commission
Subject: **Purchase One Z-Spray for Parks Applications**

Objective: Purchase a Z-Spray for Parks Applications

Explanation of Issue: The Parks and Recreation Department has contracted chemical and fertilizer applications in years past. The total for 2021 applications is close to \$15,000. After calculations and with the staff we have, it is time to begin doing these applications in house.

We began seeking bids for a Z-Spray Max, which is the only sprayer/spreader in its class with the correct tank and hopper capacities to fit our needs. Two bids were received from SiteOne Landscape Supply, Manhattan, KS in the amount of \$11,507.00, and Kansas Golf and Turf, Wichita, KS in the amount of \$11,919.00.

Budget Impact: This will be paid for out of the 2021 Parks and Recreation budget. Completing applications in house will save us money in the long run and allow us to control more of what is applied, which will allow us to do a better job.

Special Considerations: None

Alternatives:

1. Approve
2. Disapprove
3. Table

Recommendation: Staff recommends approval of the purchase the Z-Spray Max.

Suggested Motion: Commissioner _____ recommends the approval to purchase the Z-Spray Max from SiteOne Landscape Supply in the amount of \$11,507.00.

Enclosures: Bids

Bid



Manhattan KS #383
8231 Southport Dr
Manhattan, KS 66502-8113
W: (785)539-0122

Bill To:

Rolling Meadows Golf Course (#272087)
6514 Old Milford Rd
Milford, KS 66514-9324
W: (785)238-4430

Ship To:

Rolling Meadows Golf Course (#272087)
6514 Old Milford Rd
Milford, KS 66514-9324
W: (785)238-4430

Created	Quote#	Due Date	Expected Award Date	Expiration Date
09/09/2021	5310733	10/09/2021	10/09/2021	10/09/2021

Printed	Job Name	Job Description	Job Start Date
09/15/2021 16:04:11	Z-spray		10/09/2021

Line #	Item#	Item Desc	Qty	Unit Price	Extended Price
1	ZS5260-1	Z-Spray Z-Max 60 gal. Tank, 5 GPM Pump, 220 lb. Hopper	1	11,507.000	11,507.00

Total Price: \$ 11,507.00

Quoted price is for material only. Applicable sales tax will be charged when invoiced. All product and pricing information is based on the latest information available and is subject to change without notice or obligation.

Local tax may differ based on locations and local codes.



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800-260-6095 316-267-9111
5701 N CHUZY DRIVE WICHITA, KS 67219

QUOTE

ATTENTION: NIC YOUNGERS
ROLLING MEADOWS

MANUFACTURER:	MODEL DESCRIPTION:	LIST PRICE	YOUR PRICE
EXMARK	Z-SPRAY MAX - MODEL #ZS5260	\$16,538.00	\$11,919.00
	60 GALLON TANK		
	5 GPM PUMP		
	220 LB HOPPER		

DELIVERY	\$0.00
FREIGHT AND SETUP	\$300.00
SUB TOTAL:	\$12,219.00
TAX:	AS APPLICABLE
TOTAL PRICE:	

THANK YOU FOR CONSIDERING KANSAS GOLF AND TURF FOR ALL YOUR
EQUIPMENT NEEDS. THE PRICES QUOTED ARE VALID FOR 30 DAYS.

QUOTE BY: RYAN BLEW, KGT

Approved by: _____ Date: _____

City of Junction City

City Commission

Agenda Memo

9//21/2021

From: Nicholas Youngers, Parks and Recreation Director
To: Allen Dinkel City Manager, and City Commission
Subject: **Renovation of Three Baseball Fields at North Park**

Objective: Approve the renovation of the remaining three baseball fields at North Park.

Explanation of Issue: In 2020, the southwest field at north park was renovated to bring it up to a standard that is acceptable for baseballs current standards. The remaining three fields need the same renovation as the southwest field.

The Parks and Recreation Department reached out to Midwest Laser Level, who renovated the southwest field, about renovating the remaining three fields. Their bid was \$110,500.00 for the first field, and \$102,500.00 per field after for a total of \$315,500.00. This is lower than the bid that we received last year on the southwest field.

Budget Impact: This project will be paid for with encumbered funds from 2020, and the 2021 Parks and Recreation Budget.

Special Considerations: None

Alternatives:

1. Approve
2. Disapprove
3. Table

Recommendation: Staff recommends approval of the renovation of the three remaining fields.

Suggested Motion: Commissioner _____ recommends the approval to renovate three fields at North Park to Midwest Laser Level in the amount of \$315,500.00

Enclosures: Bid from Midwest Laser Level.



Junction City Parks and Recreation

QUOTE

Quote #3168

September 17, 2021

Description	Total		
North Park Fields 1-3 Renovation			
- Remove grass, add topsoil as needed, laser grade outfield to create positive drainage and a safe playing surface. - Install new irrigation in outfield. Includes new valves, main line at field, lateral lines, heads. - Sod entire outfield with fescue/blue mix sod. Large rolls. - Remove 2-3" of current infield material from infield, laser grade base surface to create uniform surface. - Add 2-3" of red shale infield material and laser grade to create proper drainage and smooth playing surface. - Install new home plates, reinstall base plates at proper distances. Field #1 - \$110,500 Fields #2&3 if done at same time - \$102,500 each TOTAL for 3 fields - \$315,500 Field 4 – Convert infield/baselines and home plate area to red shale. \$25,500			
<u>Customer Responsibilities</u> - Customer must flag all old irrigation heads, valves, electrical in work area. - Customer responsible for removal of grass debris and old infield material from debris pile. MLL will move to agreed upon location on site. - Irrigation quote does not include a new main line back to street. If new main line is needed, additional cost will be added.			
<table border="1"> <tr> <td>Total Quote</td> <td>See above</td> </tr> </table>		Total Quote	See above
Total Quote	See above		

Midwest Laser Leveling LLC
 231 NE 50th St.
 Topeka, KS 66617

Frank Masterson (785) 331-7504
 frankmidwestll@gmail.com
 midwestlaserleveling.com

City of Junction City

City Commission

Agenda Memo

09/21/2021

From: Allen J. Dinkel, City Manager

To: Governing Body

Subject: Executive Session – Discussion of Confidential data

Recommended Motion: I move that the Commission recess for an executive session to include the City Attorney, City Manager, Junction City Area Chamber of Commerce Economic Development Director and President of Operations Mickey Fornaro-Dean regarding Project Quantum for 15 minutes at ____p.m. to discuss confidential data relating to financial affairs or trade secrets of corporations, partnerships, trusts, and individual proprietorships. The justification for the executive session is provided by KSA 75-4319(b)(4). The open meeting is to resume in this room at ____p.m.