

November 2, 2021
City Commission Room, 701 N. Jefferson, Junction City KS 66441

Mayor Jeff Underhill
Vice Mayor Nate Butler
Commissioner Tim Brown
Commissioner Pat Landes
Commissioner Ronna Larson
City Manager Allen Dinkel
City Attorney Britain Stites
City Clerk Tammy Melton
Finance Director Lindsay Miller

1. 7:00 P.M. - CALL TO ORDER:

a. Pledge of Allegiance.

2. PUBLIC COMMENT: The Commission requests that comments be limited to a maximum of five minutes for each person.

3. CONSENT AGENDA: All items listed are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items unless a Commissioner so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

a. Consideration of Appropriation Ordinance A-20 dated – Oct 13th, 2021 – Oct 27th, 2021, in the amount of \$1,188,440.60 and pre-approval for items listed below in the amount \$3,350.00. (p.3)

Joshua Douglass \$2,500.00 and Raven Aero \$850.00.

b. Consideration of Payroll No. 20 & No. 21 for the month of October. (p.35)

c. Consideration of City Commission Minutes for the October 19th, 2021 Meeting. (p.37)

4. SPECIAL PRESENTATIONS:

a. Proclamation Declaring November 27th, 2021 as Small Business Saturday by Mayor Underhill. (p.40)

b. Presentation of Junction City Police Department Promotions by Police Chief Lamb. (p.41)

c. Recognition of Employee and Supervisor of the Quarter. (p.42)

d. Pet Memorial Presentation by Animal Shelter Director Vanessa Gray. (p.43)

5. APPOINTMENTS:

a. Consideration of the Reappointment of Sheila Burdett to the Metropolitan Planning Commission and the Board of Zoning Appeals for a 3-year term

expiring on December 31st, 2024. (p.44)

- b. Consideration of the Appointment of Graham Foust to the Junction City Area Chamber of Commerce Economic Development Advisory Committee effective January 1st, 2022 for a 3-year term expiring on December 31st, 2024. (p.45)
- c. Consideration of the Appointment of Kalie Brownlee, Sarah Schmidt & Tammy Melton to the Food Policy Council for a 2-year term. (p.46)

6. NEW BUSINESS:

- a. Consideration of Ordinance No. S-3246, Authorizing \$2,025,091.83 in Taxable Industrial Revenue Bonds, Series 2021. (p.47)
- b. Consideration of the Request to declare 11 Harris Mobile Radios as Surplus to be sold or destroyed. (p.172)
- c. Consideration of the annual update of the Junction City Fire Department's Billing & Coding Compliance Program. (p.173)
- d. Consideration of the Amendment to the Agreement with Tyler Technologies for our New World System Software. (p.174)
- e. Consideration of the Award of Bid for Asset Lease/Purchase Agreement with Clayton Holdings, LLC, Semi-Annual Payments with a 1.485% Interest Rate and the first payment due 6 months after closing. (p.198)
- f. Consideration of Resolution No. R-2980, Authorizing the City of Junction City to enter into a State and Municipal Lease/Purchase Agreement with Clayton Holdings, LLC. (p.260)
- g. Consideration of Change Order #01 for decreasing the 2021 Street Maintenance Project in the amount of \$10,104.40. (p.262)
- h. Consideration of Change Order #03 for increasing the 2020 CCLIP Surface Preservation Project in the amount of \$90,705.66 to APAC-Kansas, Inc. (p.266)
- i. Consideration of the Award of Bid for the Water Line Relocation-Monroe Street to Middlecreek Corporation in the amount of \$136,640.00. (p.274)
- j. Consideration of the Request to Apply for the KDOT Airport Improvement Program Grant. (p.278)
- k. Consideration of Ordinance No. G-1276, Amending Cruelty to Animals and Creating Neglect of Animals. (p.287)
- l. Consideration of Ordinance No. G-1277, Amending License for Second-Hand Dealers. (p.293)

7. COMMISSIONER COMMENTS & COMMITTEE REPORTS:

8. STAFF COMMENTS:

9. ADJOURNMENT: