

**November 16, 2021**

**Land Bank  
City Commission Room, 701 N. Jefferson, Junction City KS 66441**

**Jeff Underhill  
Nate Butler  
Tim Brown  
Pat Landes  
Ronna Larson**

**1. 6:55 P.M. - CALL TO ORDER:**

**2. NEW BUSINESS:**

- a. Consideration of Land Bank Minutes for the November 2nd, 2021 Meeting. (p.2)
- b. Consider the offer from Jacob & Betty Smith to purchase Lot 4, Block 2 of Manns Ranch Addition #2 in the amount of \$1,000.00 (p.3)
- c. Consider the offer from Kenyon & Alexis Crum to purchase Lots 4-6, Block 8 or Doc Hargreaves Hilltop Addition Unit #2 in the amount of \$15,000.00. (p.16)

**3. ADJOURNMENT:**