

December 7, 2021

**Land Bank
City Commission Room, 701 N. Jefferson, Junction City KS 66441**

**Jeff Underhill
Nate Butler
Tim Brown
Pat Landes
Ronna Larson**

1. 6:30 P.M. - CALL TO ORDER:

2. NEW BUSINESS:

- a. Consideration of Land Bank Minutes for the November 16th, 2021 Meeting. (p.2)
- b. Discussion on Land Bank Policies. (p.3)
- c. Consider the offer from Jacob & Betty Smith to purchase Lot 4, Block 2 of Manns Ranch Addition #2 in the amount of \$1,000.00. (p.7)
- d. Consider the offer from Justin Irvine to purchase Lots 2-6, Block 1 of Turkey Hollow Addition in the amount of \$5,000.00. (p.19)
- e. Consider the offer from William Huffman to purchase Lots 12 & 13, Block 3 of Ehlers Hilltop Addition in the amount of \$10,000.00. (p.32)

3. ADJOURNMENT: